

To access the Agenda and Backup Materials electronically, go to [www.gjcity.org](http://www.gjcity.org)



**PLANNING COMMISSION WORKSHOP AGENDA  
CITY HALL, 250 NORTH 5<sup>TH</sup> STREET  
COMMUNITY DEVELOPMENT CONFERENCE ROOM**

**THURSDAY, JUNE 20, 2019 @ 12:00 PM**

**Call to Order - 12:00 PM**

1. Review of Forthcoming Agenda Items
2. Update on Comprehensive Plan Process

**Other Business**

**Adjournment**



**Grand Junction Planning Commission**

**Workshop Session**

**Item #1.**

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**Meeting Date:** June 20, 2019

**Presented By:** Tamra Allen, Community Development Director

**Department:** Community Development

**Submitted By:**

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**Information**

**SUBJECT:**

Review of Forthcoming Agenda Items

**RECOMMENDATION:**

**EXECUTIVE SUMMARY:**

**BACKGROUND OR DETAILED INFORMATION:**

**SUGGESTED MOTION:**

**Attachments**

None



## Grand Junction Planning Commission

### Workshop Session

Item #2.

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**Meeting Date:** June 20, 2019

**Presented By:** David Thornton, Principal Planner

**Department:** Community Development

**Submitted By:**

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#### **Information**

**SUBJECT:**

Update on Comprehensive Plan Process

**RECOMMENDATION:**

**EXECUTIVE SUMMARY:**

The Comprehensive Plan 2020 Update Monthly Progress Report is attached.

**BACKGROUND OR DETAILED INFORMATION:**

**SUGGESTED MOTION:**

#### **Attachments**

1. Monthly Progress Memo - 2019-05



# MEMORANDUM

**TO:** City of Grand Junction, Colorado  
David Thornton, Principal Planner

**FROM:** Houseal Lavigne Associates  
Dan Gardner, Principal  
Josh Koonce, Senior Associate

**DATE:** Friday, May 31, 2019

**RE:** One Grand Junction Comprehensive Plan  
Monthly Update

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This memorandum reflects *One Grand Junction Comprehensive Plan* steps and task items completed or begun in the month of May 2019. In addition to regular coordination, communication and meetings with Grand Junction staff, the following tasks have been completed or are currently ongoing:

#### *Completed and Ongoing Work*

- Produced an outreach postcard for City staff to use in person at community events, available in three formats (for outreach leading up to the Visioning Workshop, for outreach throughout the planning process, and for mail-in outreach). All formats contain the question “If you could do one thing to make Grand Junction better, what would it be?”
- Continued to document existing conditions, write text, create maps and graphics, and coordinate with sub-consultants as part of the Issues and Opportunities Report.
- Prepared presentation and packet insert for City Council/Planning Commission Joint Meeting, June 3.

#### *Key Next Steps*

- June 3: City Council/Planning Commission Joint Meeting – Houseal Lavigne will be in town to meet with City Council and Planning Commission and discuss the planning process and past, present and future activities.
- June 3-4: Five in-person focus groups are scheduled with Houseal Lavigne as part of the outreach process.
- Issues and Opportunities Report – This is an interim deliverable report summarizing the initial steps of the planning process for *One Grand Junction*. The report will present information and findings to be further explored and documented in the final plan, to be delivered to staff in mid-June and reviewed in person with the advisory committee July 16.
- July 16: Community Visioning Workshop – This is an opportunity for community members to work together to help craft the vision for the future of Grand Junction. The workshop will feature an interactive exercise where participants use markers and maps to develop their ideas for the City.

HOUSEAL LAVIGNE  
ASSOCIATES, LLC

CHICAGO, IL  
188 West Randolph Street, Suite 200  
Chicago, Illinois 60601  
(312) 372-1008

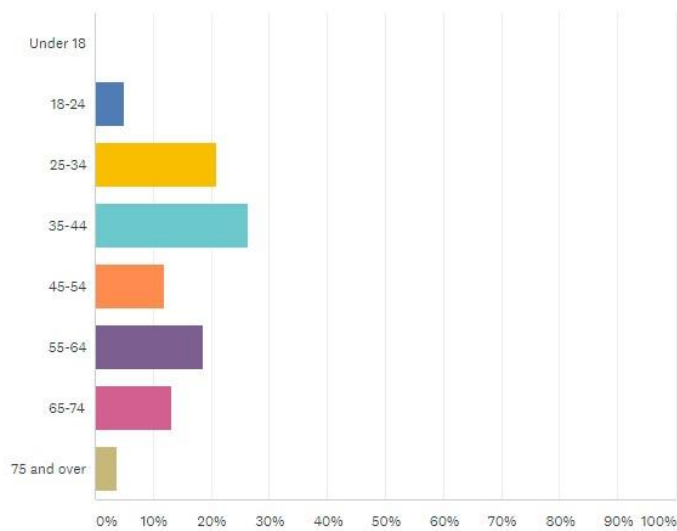
www.hlplanning.com  
info@hlplanning.com

### Online Engagement

- Website News and Updates
  - May 6 – announced Do-It-Yourself workshop kits
- Community Facilities Survey – 47 responses to date
- Online Map – map.social – 14 maps created with 127 points of engagement to date
- Business Questionnaire – 61 responses to date
- Resident Questionnaire – 505 responses to date – *(breakdown by age of respondent follows)*

### How old are you?

Answered: 505 Skipped: 0



ANSWER CHOICES	RESPONSES
Under 18	0.20% 1
18-24	4.95% 25
25-34	20.99% 106
35-44	26.34% 133
45-54	11.88% 60
55-64	18.61% 94
65-74	13.27% 67
75 and over	3.76% 19
<b>TOTAL</b>	<b>505</b>