To access the Agenda and Backup Materials electronically, go to www.gjcity.org



# PLANNING COMMISSION WORKSHOP AGENDA CITY HALL, 250 NORTH 5<sup>TH</sup> STREET COMMUNITY DEVELOPMENT CONFERENCE ROOM

# THURSDAY, JULY 18, 2019 @ 12:00 PM

## Call to Order - 12:00 PM

- 1. Review of Forthcoming Agenda Items
- 2. Comprehensive Plan Process Update
- 3. Discussion Regarding Various Text Amendments to the Zoning and Development Code

### **Other Business**

## Adjournment



## **Grand Junction Planning Commission**

## **Workshop Session**

Item #1.

Meeting Date: July 18, 2019

Presented By: Tamra Allen, Community Development Director

**Department:** Community Development

Submitted By:

## **Information**

#### SUBJECT:

Review of Forthcoming Agenda Items

**RECOMMENDATION:** 

## **EXECUTIVE SUMMARY:**

## **BACKGROUND OR DETAILED INFORMATION:**

### **SUGGESTED MOTION:**

**Attachments** 

None



## **Grand Junction Planning Commission**

## **Workshop Session**

Item #2.

Meeting Date: July 18, 2019

Presented By: David Thornton, Principal Planner

**Department:** Community Development

Submitted By:

## **Information**

#### SUBJECT:

Comprehensive Plan Process Update

### **RECOMMENDATION:**

### **EXECUTIVE SUMMARY:**

Staff will provide an update on the Comprehensive Plan and the recent Visioning Workshop.

### **BACKGROUND OR DETAILED INFORMATION:**

### **SUGGESTED MOTION:**

### **Attachments**

1. Monthly Progress Memo - 2019-06

# MEMORANDUM

<u>TO:</u>	City of Grand Junction, Colorado David Thornton, Principal Planner
FROM:	Houseal Lavigne Associates Dan Gardner, Principal Josh Koonce, Senior Associate
DATE:	Tuesday, July 2, 2019
<u>RE:</u>	One Grand Junction Comprehensive Plan Monthly Update

This memorandum reflects *One Grand Junction Comprehensive Plan* steps and task items completed or begun in the month of June 2019. In addition to regular coordination, communication and meetings with Grand Junction staff, the following tasks have been completed or are currently ongoing:

#### Completed and Ongoing Work

- June 3-4: Meetings in Grand Junction
  - Joint City Council/Planning Commission meeting
  - Focus groups and stakeholder interviews (water providers, Mesa County Public Health, rec center advocates, personnel from Kaart)
- June 5: Re-sent community facilities survey to water districts
- June 7: Provided Spanish language workshop questionnaire for Latino outreach
- June 10: Provided supplemental outreach memo for staff to include with report to Council
- June 14: DRAFT Issues and Opportunities Report ("IOR") and Demographic and Market Report delivered to staff interim deliverable reports summarizing existing conditions and the initial steps of the planning process for *One Grand Junction*.
- Participated in conference calls with staff as needed

#### Key Next Steps

- IOR and Demographic and Market Report [revisions] Ongoing internal work
- July 15-17: Next trip for Houseal Lavigne to Grand Junction
  - July 16 Scope Step 4i: Meeting with advisory committee to review the IOR
  - July 16 Scope Step 5a: Community Visioning Workshop An opportunity for community members to work together to help craft the vision for the future of Grand Junction. The workshop will feature an interactive exercise where participants use maps to develop their ideas and vision for the future of the City.



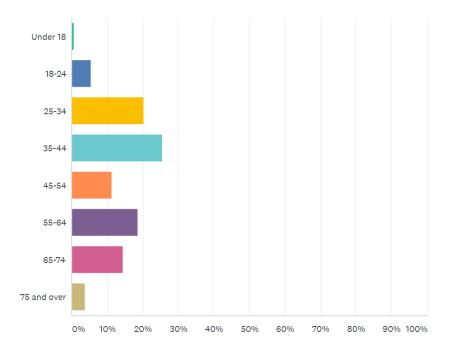
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#### Participant Engagement

- Postcard Outreach 121 postcard comments collected by staff to date
- Website News and Updates
  - Visioning Workshop Reminder (scheduled post for 7/1, two weeks before the meeting)
- Community Facilities Survey 50 responses
- Online Map map.social 24 maps created with 171 points of engagement to date
- Business Questionnaire 72 responses to date
- Resident Questionnaire 627 responses to date (breakdown by age of respondent follows)



ANSWER CHOICES	RESPONSES
✓ Under 18	0.64% 4
▼ 18-24	<b>5.42</b> % 34
✓ 25-34	<b>20.26%</b> 127
▼ 35-44	<b>25.52%</b> 160
✓ 45-54	<b>11.32%</b> 71
▼ 55-64	<b>18.66%</b> 117
▼ 65-74	<b>14.35%</b> 90
✓ 75 and over	<b>3.83%</b> 24
TOTAL	627



## **Grand Junction Planning Commission**

## **Workshop Session**

Item #3.

Meeting Date: July 18, 2019

Presented By: Tamra Allen, Community Development Director, jace

**Department:** Community Development

Submitted By:

## **Information**

#### SUBJECT:

Discussion Regarding Various Text Amendments to the Zoning and Development Code

### **RECOMMENDATION:**

### **EXECUTIVE SUMMARY:**

## **BACKGROUND OR DETAILED INFORMATION:**

## **SUGGESTED MOTION:**

**Attachments** 

None