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HISTORIC PRESERVATION BOARD AGENDA

250 NORTH 5TH STREET

TUESDAY, AUGUST 6, 2019 @ 4:30 PM

Meeting Location

4:30 PM in Community Development Conference Room

Call to Order/Announcements

Approval of Minutes

Minutes of June 4, 2019 Meeting

Discussion Items

Story Map / Other Media Application - Work by CMU Students

Most Endangered Places Nomination - Teller Institute

Updates

2019 Historic Preservation Award - Lincoln Park Golf Club Event

Other Business/Public Comment

Adjournment

Historic Preservation Board Special Meeting

Minutes – June 4, 2019

Present: Mikhail Blosser, Troy Reynolds, Priscilla Mangnall, Ron Parron, and Greg Gnesios

Not Present: Jody Motz and Brandon Stam

1. Call to Order/Announcements

The meeting was called to order at 4:30 pm at City Hall.

2. Approval of Minutes

Greg Gnesios moved to approve minutes of the May 7, 2019 meeting as written.

Mikhail Blosser seconded the motion which passed unanimously by a vote of 5-0.

3. Discussion Items

Story Map – Expand List of Buildings and Sites

The Board would like to continue working towards creating a Story Map or some other electronic presentation about Grand Valley/Grand Junction history and historic sites. Mikhail suggested another application (e.g. City of Provo, Utah Provo Historic Tours App) that might be able to involve CMU students for production. Regardless of the end product, the Board suggested that the history topics and sites be grouped chronologically. Such groups could include:

Dinosaurs, Geology/Landforms/Rivers, Fremont, Native Americans, Spanish, Early Explorers, Settlers/Trappers/Traders, Town Building, Fruit Growers/Irrigation, WWII/Uranium, Oil and Gas, Present Day/Saccommanno.

Kristen will create a spreadsheet listing eras and sites and speak with CMU about Public History students assisting with assembling written material and images to be used.

2020 Most Endangered Places List Nomination

It was suggested that the Board pursue a nomination for the Teller Institute. Kristen will take an initial look at the application and the historic inventory information to bring to the Board at its August meeting. Nomination applications are due August 16, 2019.

4. Updates

Event for 2019 Historic Preservation Award – Mikhail will follow up with the Lincoln Park golf course to try to schedule an event at which the award can be presented.

5. Other Business

Kristen reminded the Board of the ribbon cutting ceremony for the opening of the Atomic Cabin at 4:30 pm on Thursday, June 6th at the site.

The Board meeting for July 2, 2019 is canceled.

DINOSAURS	
Places - Riggs Hill, Dinosaur Journey, Dinosaur Hill, Fruita Paleontology Area	
People - Elmer Riggs, Bryan Patterson, Ivan Kladder	
GEOLOGY / FREMONT PEOPLE	
Natural Landforms - Monument, Grand Mesa, Bookcliffs, Colorado River, Gunnison River	
How formed	
Prehistoric Indians	
Indian Trails	
NATIVE AMERICANS	
Utes - Ouray and Chipeta;	
Indian School	
Indian Cemetery	
Treaties	
SPANISH	
Dominguez-Escalante	
Old Spanish Trail	
EARLY EXPLORERS/SETTLERS /TRAPPERS/TRADERS	
Fur traders and Mountain men - Antoine Robidoux, Edward Beale and John Gunnison	
Old Spanish Trail	
TOWN BUILDING/FRUIT GROWERS/TURN OF THE CENTURY (20th)	
George Crawford / coming of train / Train Depot / early transportation	

Irrigation - Roller Dam	
Agriculture/Fruitgrowers - 6th and Pitkin Packing Building	
Public/Community Buildings - Elks Club, Emerson, R-5 and Whitman Schools, Handy Chapel, 1st Baptist, 1st Methodist, 7th Day Adventist church, Old St. mary's Hospital	
Original City Parks	
Early Recreation and Entertainment / CO National Monument - Majestic Theater	
Colorado National Monument	
Business Growth - Sugar Beet, CD Smith (date?), electric building, canon block, melrose, st. regis, margery, Fair, 1st National Bank, Schiesswohl, 749 Main, Stranges, Vorbeck, Bannisters, Sampliners, Mesa Drug, Benges, Kress, Daily Sentinel, Champion Boot and Saddlery, Reed, Raso, United Hardware	
County Seat - 1st Courthouse, Claims	
EARLY 20th CENTURY - 1920s-WWII	
Avalon	
New Courthouse / jail	
some of buildings above may fit here	
1940s and 1950s/URANIUM BOOM	
Wayne Aspinall - 400 Rood Avenue	
Mining companies in Grand Junction / City Logo	
Mill	
1960s and 1970s OIL SHALE BOOM AND BUST / OPERATION FORESIGHT	
Interstate	
All America City Designation	
Downtown Operation Foresight	
PRESENT DAY/OUTDOOR RECREATION	
Art on the Corner	
Las Colonias	
Riverfront Trails	

Please complete the form below and attach additional sheets. No materials submitted with the application will be returned. Submission of this application grants Colorado Preservation, Inc permission to include these items in any brochures/promotional materials prepared for/by Colorado Preservation, Inc.

SITE INFORMATION

Historic/Current Site Name: Click or tap here to enter text.

Property Address: Click or tap here to enter text.

Town/City: Click or tap here to enter text.

County: Click or tap here to enter text.

Has this site been given historic designation? (Check more than one if applies)

- | | |
|--|--|
| <input type="checkbox"/> National Register of Historic Places | <input type="checkbox"/> Not Designated |
| <input type="checkbox"/> State Register of Historic Places | <input type="checkbox"/> Unknown |
| <input type="checkbox"/> Local Landmark | <input type="checkbox"/> Other: Click or tap here to enter text. |
| <input type="checkbox"/> Contributing to a Local, State, or National Historic District | |

Has this site been previously nominated to the Endangered Places Program? Yes No Unknown

OWNER INFORMATION

Property Owner (Name): Click or tap here to enter text.

Address: Click or tap here to enter text.

Town/City: Click or tap here to enter text.

Email: Click or tap here to enter text.

Phone Number: Click or tap here to enter text.

- Publicly Owned
 Privately Owned
 Unknown

Is the owner of the property aware of this?

- Yes No Unknown

If yes, does the owner endorse this application?

- Yes No Unknown

NOMINATOR INFORMATION

Nominated by (Name): Click or tap here to enter text.

Organization: Click or tap here to enter text.

Address: Click or tap here to enter text.

Town/City: Click or tap here to enter text.

Email: Click or tap here to enter text.

Phone Number: Click or tap here to enter text.

- Check if you would like to keep this information confidential.

List all groups/individuals nominating the site:

Click or tap here to enter text.



Colorado Preservation, Inc.

NOMINATIONS DUE AUGUST 16, 2019!

PLEASE USE ADDITIONAL SHEETS TO ANSWER THE FOLLOWING

1. When was the resource constructed?
2. Please describe the history of the resource – why it is significant to your community and Colorado. Please include specific associated themes (for example, transportation, homesteading, mining, etc.).
3. Please provide a current description of the resource and its condition. Make sure to discuss its current use, ownership and surrounding landscape. If vacant please list for approximately how long.
4. Why is the resource endangered and how immediate is the threat?
5. Have any measures been taken to protect the resource? If yes, please explain.
6. Is their community support for the resource? Please explain.
7. Are you aware of any opposition to saving the resource? Are you aware of any opposition to listing the resource as one of Colorado’s Most Endangered Places? If yes, please explain.
8. To the best of your knowledge, has the resource received financial assistance (for example grant funding, foundation support, governmental funding, preservation tax credits, etc.)? If yes, please explain.
9. Why should Colorado Preservation, Inc select this resource as one of Colorado’s Most Endangered Places? How would listing benefit the site?
10. How would listing benefit and/or strengthen CPI’s Endangered Places Program? For example, what lessons could be learned by listing this resource, what partnerships could be gained, what can it contribute to the story of Colorado’s development and heritage?
11. What are the short and/or long-term plans for the site?
12. If selected, what defines a SAVE for this site and what are the steps to bring about this save?
13. If selected, what assistance would you look to receive from Colorado Preservation, Inc?
14. Please provide any additional information that will help the Endangered Places Program Review Committee understand why this site is a strong candidate for the program and should be selected.

SUPPLEMENTAL INFORMATION

Please provide contact information for local media outlets (television, radio, web, print, etc.)

Please provide information on any identified future funding, partners, and/or potential sponsors

Check here to acknowledge your understanding that participation in Colorado’s Most Endangered Places Program includes an expectation of future site mentorship and participation (whenever possible) in shared knowledge events such as Endangered Places sessions and workshops at the Saving Places Conference.

Please make sure to include the following information with your nomination:

- Map and directions to the site
- At least 3 current photographs (digital format preferred)
- Historic photographs if available
- At least 3 letters of support for the site.

Please note reviewers will be assigned to this nomination by the **end of September** and you should be notified by **December** if your nomination has been officially selected.

TO SUBMIT - Mail or email by August 16, 2019

Attention: Kim Grant

1420 Ogden Street, Suite #104, Denver, Colorado 80218

kgrant@coloradopreservation.org

303-893-4260, ext. 222



THE LINCOLN PARK GOLF COURSE CLUBHOUSE

In 1925, the Lincoln Park Golf Course was designed and landscaped. Prior to its construction, the 1st hole of the course was occupied by an early municipal tourist camp. A building that was used for the camp's showers, toilets, and laundry facilities was turned into a locker room for the new golfers.



The WPA (Works Progress Administration) built the present Lincoln Park Club House building in 1936. Constructed of native stone, it was built in partnership with the City of Grand Junction who lent equipment and supervision to the project. The original clubhouse and former tourist camp facilities now adjoined the new structure. The course boasted cottonseed hull greens, two new holes, and lush landscaping.



The current Parks and Recreation Office across the street was built at the same time to be used as the family residence for Lincoln Park's caretaker, Ralph Stocker.



2019 HISTORIC PRESERVATION AWARD