

VOTING INSTRUCTIONS

Step 1 - using both hands, insert the ballot card all the way into the vote recorder.

Step 2 - be sure the two slots in the end of your ballot fit down over the two red pins.

Step 3 - to vote for a candidate of your selection, punch the ballot card in the hole next to the arrow which is opposite the name of that candidate.

PUNCH OUT BALLOT CARDS ONLY WITH VOTING INSTRUMENT ATTACHED TO VOTOMATIC; NEVER WITH PEN OR PENCIL.

Step 4 - To vote for a person not on the ballot write the title of office and his/her name in the blank space left for that purpose on the write-in ballot envelope.

Step 5 - After voting, remove the ballot card from the Vote Recorder.

If you wrongly stamp, tear or deface the ballot, return it to the election Judge and obtain another.

OFFICIAL SAMPLE BALLOT

**REGULAR MUNICIPAL ELECTION
CITY OF GRAND JUNCTION, COLORADO
APRIL 8, 1997**

DISTRICT A LINDA AFMAN 3 ➔
Four-Year Term
(Vote for One) CINDY ENOS-MARTINEZ 4 ➔

DISTRICT B JAMES F. FOSTER 6 ➔
Two-Year Term
(Vote for One) MICHAEL SUTHERLAND 7 ➔

DISTRICT D W.B. BILL BAUGHMAN 9 ➔
Four-Year Term
(Vote for One) C.A. JACK. SCOTT 10 ➔
 HARRY TUCKER 11 ➔
 KEVIN VAN GUNDY 12 ➔

DISTRICT E KATIE KAUFMANIS 14 ➔
Four-Year Term
(Vote for One) DON KENDALL 15 ➔
 EARL F. PAYNE 16 ➔
 LINDA. GUILLEN. VILLA 17 ➔

PLEASE SEE NEXT PAGE

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- ← 20 D.J. BEAM CITY AT LARGE
← 21 BILL HUGENBERG Four-Year Term
← 22 GENE KINSEY (Vote for One)
← 23 JOSEPH V. MARIE, II
← 24 O.F. "RAGS" RAGSDALE
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Shall Article II, Section 38 of the City Charter be amended to read as follows:

38. Salaries. - At least two meetings of the City Council shall be held monthly at such times as may be fixed by the Council, such two meetings to be known as the regular meetings. All other meetings of the City Council shall be known as special meetings or adjournments. The President of the Council shall be paid a salary of \$600.00 per month and all other Councilmembers shall each be paid a salary of \$500.00 per month.

- ← 32 FOR THE AMENDMENT
← 33 AGAINST THE AMENDMENT

PLEASE SEE NEXT PAGE

Shall the City Council be authorized to sell or trade, for no less than the fair market value thereof, the following described real property consisting of approximately 17.5 acres of vacant land located North of Patterson Road and West of 30 Road, commonly known as Burkey Park Property; if traded, the lands traded for shall be at least equal in value and shall be used for park purposes, and, if sold, the moneys received shall be used to improve existing park lands or to acquire other park lands:

The West 1/2 of the Southeast 1/4 of the Southeast 1/4 of Section 5, Township 1 South, Range 1 East of the Ute Meridian, County of Mesa, State of Colorado, EXCEPT a tract described as follows: Beginning at the Southwest Corner of the Southeast 1/4 of the Southeast 1/4 of said Section 5; thence North 180.0 feet; thence East 291.2 feet; thence South 180.0 feet; thence West 291.2 feet to the Point of Beginning, ALSO EXCEPT the South 50.0 feet for road right-of-way, ALSO EXCEPT the North 50.0 feet for road right-of-way.

FOR THE SALE OR TRADE 50 →

AGAINST THE SALE OR TRADE 51 →

END OF BALLOT
