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## **HISTORIC PRESERVATION BOARD AGENDA**

**250 NORTH 5<sup>TH</sup> STREET**

**TUESDAY, OCTOBER 1, 2019 @ 4:30 PM**

### **Meeting Location**

Community Development Conference Room - 250 North 5th Street

### **Call to Order/Announcements**

### **Approval of Minutes**

Approval of August 6, 2019 Minutes

### **Discussion Items**

Volunteers for Table at Community Streets Event - October 19th 10:00 am - 3:00 pm

### **Updates**

Lincoln Park Historic District Guidelines and Standards

Grand Junction/Grand Valley Historic Story Map

Most Endangered Places List Nomination for Teller Institute

### **Other Business/Public Comment**

Meeting Time - Move Back to 4:00 pm ?

### **Adjournment**

## **Historic Preservation Board Meeting**

Minutes – August 6, 2019

Board Members Present: Mikhail Blosser, Troy Reynolds, Priscilla Mangnall, Ron Parron, Jody Motz, and Greg Gnesios

Board Members Not Present: Brandon Stam

Others in Attendance: Landon Hawes, Senior Planner; Kristen Ashbeck, Principal Planner; Steve Schulte, Professor at CMU; Ashton Peterhaus, CMU Student; Chris Dombkowski, GIS Analyst

### **1. Call to Order/Announcements**

The meeting was called to order at 4:30 pm at City Hall.

### **2. Approval of Minutes**

Priscilla Mangnall moved to approve minutes of the June 4, 2019 meeting with corrections. Greg Gnesios seconded the motion, which passed unanimously by a vote of 6-0.

### **3. Discussion Items**

#### **Story Map – Work by CMU Students**

Steve Schulte discussed how the Grand Junction story map could be used as field experience for his Intro to Public History students. Students who work on the story map would collaborate with the HPB and city staff to develop the project.

Chris Dombkowski showed the Redlands, CA story map as an example of how Grand Junction's could look. The board then discussed topics that could be included in the story map, as well as sources for the information. Kristen Ashbeck said she would amend the list\* to include expectations and sources of info.

Several HPB and staff members will attend Professor Schulte's class on the 26<sup>th</sup> of August to discuss the project with the professor's students and invite participation.

#### **2020 Most Endangered Places List Nomination for Teller Institute**

Landon and Kristen will work on the nomination form, which is due 8/16/19. The HPB will request letters of support from institutions such as the museum, Mesa County Historical Society, and CMU.

### **4. Updates**

The 2019 Historic Preservation Award will be given at the September Men's Club Championship. Kristen will have a sign fabricated, perhaps making it larger than the ones downtown.

**5. Other Business**

None

**6. Adjournment**

The meeting was adjourned at 6:00 PM.