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**CITY COUNCIL AGENDA
MONDAY, MARCH 2, 2020
5:00 PM
250 NORTH 5TH STREET
ADMINISTRATION CONFERENCE ROOM
2ND FLOOR, CITY HALL**

To become the most livable community west of the Rockies by 2025

1. Executive Session

- a. EXECUTIVE SESSION UNDER C.R.S. 24-6-402(4)(b) OF THE COLORADO OPEN MEETINGS LAW TO CONFER WITH AND RECEIVE LEGAL ADVICE FROM THE CITY ATTORNEY REGARDING THE CITY'S POSITION AND STRATEGY(IES) RELATIVE TO RETIREE HEALTH INSURANCE AND THE NOTICE OF CLAIM FROM BRUNO, COLIN & LOWE REGARDING RETIREE HEALTH INSURANCE