

CITY OF GRAND JUNCTION, COLORADO

RESOLUTION NO. 12-20

**A Resolution Authorizing the City Manager to Submit a Grant Request to the Mesa County Federal Mineral Lease District for the Grand Junction Police Department Firing Range Facility Improvement Project**

**RECITALS.**

At its March 4, 2020 meeting the City Council considered and for the reasons stated, authorizes an application for a grant to provide financial assistance to the Grand Junction Police Department for improvements to the GJPD Firing Range Facility.

The Mesa County Federal Mineral Lease District accepts grant applications for distribution of eligible purposes, which include provision of public services. The City of Grand Junction Police Department would like to apply for the Mesa County Federal Mineral Lease Districts Traditional Grant Program, which will not cover more than 70% of the proposed projects eligible costs and requires a minimum of 10% cash match from the applicant. Grant funding of \$200,000 with a match of \$400,000 for this project will include the addition of a 10 lane pistol range with bullet trap, the addition of a 5 lane rifle range with bullet trap, replacement of a non-ballistic shoot house, purchase of an automated target system, construction of a range building, and the addition of HESCO retaining wall safety barriers.

These improvements to the GJPD Firing Range Facility Improvement Project will increase public safety as our officers are able to train at an adequate facility, as well as increasing environmental safety with the remediation of lead rounds in the current training area.

**NOW, THEREFORE, BE IT RESOLVED THAT** the City Council of the City of Grand Junction supports and authorized submittal of a grant request to the Mesa County Federal Mineral Lease District for \$200,000 with a funding match of \$400,000 which is included in the 2020 budget for the GJPD Firing Range Facility Improvement Project, in accordance with and pursuant to the recitals stated above and authorizes the City Manager to enter into a grant agreement with MCFMLD if the grant is awarded.

PASSED and ADOPTED this 4<sup>th</sup> day of March, 2020



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President of the City Council

ATTEST:



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City Clerk

