



Purchasing Division

ADDENDUM NO. 3

DATE: May 18, 2020
FROM: City of Grand Junction Purchasing Division
TO: All Offerors
RE: Lunch Loop Trailhead Improvements IFB-4797-20-DH

Offerors responding to the above referenced solicitation are hereby instructed that the requirements have been clarified, modified, superseded and supplemented as to this date as hereinafter described.

Please make note of the following clarifications:

1. Q. Typically the two different thicknesses of asphalt in bid item 22 would be separated into two different bid items.
 - A. The asphalt item has been separated into three different line items: one for the 3 inch thick patching around the new concrete in the parking lot, one for the 3 inch thick pavement at the trailer parking area, and one for the 5 ½ inch thick pavement in the Monument Road widening.
2. Q. Can a bid item for the t-lock milling be added to the bid schedule?
 - A. The 'Removal of Asphalt Mat' item includes 225 Square Yards for the milling along Monument Road.
3. Q. Is the Class VI base called out on the shoulders of Monument Rd inclusive to bid item 21? The bid item description calls for it to be 6" in the parking areas and 18" in Monument Rd, but doesn't state that the shoulder base is included in this item.
 - A. Yes, the ABC Class 6 includes 45 CY in the existing parking area, 431 CY in the trailer parking area, and 614 CY in the Monument Road widening.
4. Q. Can bid item 12 be broken into two different bid items, one for excavation and embankment of 2,069 cy and one for import of 1,121 cy? The tables on sheet SEQ1 indicate these quantities, but the one bid item doesn't encompass all of the required work.
 - A. A line item for Unclassified Excavation has been added with a Lump Sum quantity. Contractors are directed to review the detailed excavation and embankment quantities on sheet SEQ-1 for calculating their bids. Contractors shall utilize the attached Addendum 3 Price Bid Schedule when submitting their bid response.
5. After reviewing the bid documents, the time of completion in section 3.3.7 of 30 days is not sufficient for the scope of work. Can the time of completion be increased to 75 days to allow for

phasing of the project in the different areas while maintaining public access to the parking lot and trails?

A. Calendar days will be increased to 60 days. The City would like construction to be complete by the end of August to accommodate the fall hiking and biking season.

6. Q. Will the City and/or County allow a hard closure of Monument Rd for the road widening portion of the project?

A. No, at least one lane of traffic on Monument Road must remain open during construction.

7. Q. Does the Owner want the spillway to be reinforced? If so please advise as to what size and orientation.

A. No reinforcement is required. Control Joints will be required.

8. Q. Does the Owner want the proposed concrete sidewalk to be doweled into the existing concrete marked to remain at restroom building slab? If so please include what size, length, and spacing.

A. Yes, provide #4 bars x 12" long doweled and epoxied 4" into existing concrete to remain at the restrooms, as well as the existing concrete trail. Spacing shall be 5 feet max.

The original solicitation for the project noted above is amended as noted.

All other conditions of subject remain the same.

Respectfully,



Duane Hoff Jr., Senior Buyer
City of Grand Junction, Colorado

Bid Schedule: Lunch Loop Trailhead Improvements (Addendum #3)

Item No.	CDOT, City Ref.	Description	Quantity	Units	Unit Price	Total Price
1	108.2	18" STORM DRAIN PIPE (RCP)	78.	LF	\$ _____	\$ _____
2	108.6	SINGLE STORM DRAIN INLET (VERTICAL CURB)	2.	EA	\$ _____	\$ _____
3	108.6	OUTLET STRUCTURE (COLORED CONCRETE SPILLWAY, 6" THICK, INCLUDES 6" OF CLASS 6 AGGREGATE BASE COURSE)	1.	EA	\$ _____	\$ _____
4	201	CLEARING AND GRUBBING	1.73	ACRE	\$ _____	\$ _____
5	202-00039	REMOVAL OF BOLLARDS	2.	EA	\$ _____	\$ _____
6	202-00200	REMOVAL OF CONCRETE WALK	10.	SY	\$ _____	\$ _____
7	202-00208	REMOVAL OF ASPHALT MILLINGS	410.	SY	\$ _____	\$ _____
8	202-00220	REMOVAL OF ASPHALT MAT	335.	SY	\$ _____	\$ _____
9	202-00250	REMOVAL OF STRIPING (GRINDING)	4,048.	LF	\$ _____	\$ _____
10	202-00810	REMOVAL OF SIGN	3.	EA	\$ _____	\$ _____
11	202-01000	REMOVAL OF CABLE FENCE	750.	LF	\$ _____	\$ _____
12	203-00000	UNCLASSIFIED EXCAVATION (COMPLETE IN PLACE)	1.	LS	---	\$ _____
13	203-00060	EMBANKMENT MATERIAL (COMPLETE IN PLACE)	1,121.	CY	\$ _____	\$ _____
14	208-00208	EROSION CONTROL (COMPLETE IN PLACE)	1.	LS	---	\$ _____
15	209-00000	DUST ABATEMENT	45.	DAY	\$ _____	\$ _____
16	210	RESET SERVICE GATE	1.	EA	\$ _____	\$ _____
17	210-00001	RESET BOULDERS	1.	LS	---	\$ _____
18	210-01001	RESET STRETCH SIGN AND FENCE	1.	EA	\$ _____	\$ _____
19	210-04000	ADJUST BACKFLOW PREVENTION DEVICE AND IRRIGATION STRUCTURE	1.	LS	---	\$ _____
20	212-00007	SEEDING (NATIVE) (HYDRAULIC)	0.51	ACRE	\$ _____	\$ _____
21	213-00067	INORGANIC MULCH (4" THICK IN CURBED ISLANDS)	138.	CY	\$ _____	\$ _____
22	304-06000	AGGREGATE BASE COURSE (CLASS 6) (6 INCH THICK PARKING AREAS, 18" THICK MONUMENT ROAD)	1,090.	CY	\$ _____	\$ _____
23	403	HOT MIX ASPHALT (3 INCH THICK PATCHING AROUND NEW CONCRETE AT RESTROOMS) (GRADING SX, 75, BINDER GRADE PG 64-22)	45.	TON	\$ _____	\$ _____

Bid Schedule: Lunch Loop Trailhead Improvements (Addendum #3)

Item No.	CDOT, City Ref.	Description	Quantity	Units	Unit Price	Total Price
24	403	HOT MIX ASPHALT (3 INCH THICK AT TRAILER PARKING AREA) (GRADING SX, 75, BINDER GRADE PG 64-22)	427.	TON	\$ _____	\$ _____
25	403	HOT MIX ASPHALT (5 1/2 INCH THICK AT MONUMENT ROAD) (GRADING SX, 75, BINDER GRADE PG 64-22)	286.	TON	\$ _____	\$ _____
26	504	PRECAST CONCRETE BLOCK RETAINING WALL SYSTEM (INCLUDES ALL NECESSARY APPURTENANCES, WORK, ETC. TO COMPLETE).	300.	FSF	\$ _____	\$ _____
27	607	FENCE (METAL)	570.	LF	\$ _____	\$ _____
28	608	COLORED CONCRETE CURB AND GUTTER (2' WIDE) TO INCLUDE 6" OF CLASS 6 AGGREGATE BASE COURSE.	1,742.	LF	\$ _____	\$ _____
29	608	COLORED CONCRETE SIDEWALK (6" THICK) TO INCLUDE 6" OF CLASS 6 AGGREGATE BASE COURSE.	915.	SY	\$ _____	\$ _____
30	608	COLORED CONCRETE CURB RAMP (6" THICK) TO INCLUDE 6" OF CLASS 6	29.	SY	\$ _____	\$ _____
31	608	DETECTABLE WARNINGS (CAST IRON) WET SET (2' X 2')	15.	EA	\$ _____	\$ _____
32	620-00020	SANITARY FACILITY	1.	EA	\$ _____	\$ _____
33	625-00000	CONSTRUCTION SURVEYING	1.	LS	---	\$ _____
34	626-00000	MOBILIZATION	1.	LS	---	\$ _____
35	627	PREFORMED THERMOPLASTIC PAVEMENT MARKING (4" WHITE	1,138.5	LF	\$ _____	\$ _____
36	627	PREFORMED THERMOPLASTIC PAVEMENT MARKING (HANDICAP SYMBOL)	2.	EA	\$ _____	\$ _____
37	627	PREFORMED THERMOPLASTIC PAVEMENT MARKING (LEFT TURN SYMBOL)	3.	EA	\$ _____	\$ _____
38	630	TRAFFIC CONTROL (COMPLETE IN PLACE) (INCLUDES TRAFFIC CONTROL PLAN)	1.	LS	---	\$ _____
MCR		MINOR CONTRACT REVISIONS	---	---	---	\$ 45,000.00

Bid Amount: \$ _____

Bid Amount:

dollars