

CITY OF GRAND JUNCTION, COLORADO

ORDINANCE NO. 3591

**AN ORDINANCE ZONING THE WASHINGTON ANNEXATION TO
RESIDENTIAL SINGLE FAMILY WITH A DENSITY
NOT TO EXCEED FOUR UNITS PER ACRE (RSF-4)**

LOCATED AT 287 COULSON DRIVE

Recitals.

After public notice and public hearing as required by the Grand Junction zoning and Development Code, the Grand Junction Planning Commission recommended approval of applying an RSF-4 zone district to this annexation.

After public notice and public hearing before the Grand Junction City Council, City Council finds that RSF-4 zone district be established for the following reasons:

- This zone district meets the criteria of Section 2.14.F of the Zoning and Development Code by being identical to or nearly identical to the former Mesa County zoning for each parcel and conforms to the adopted Growth Plan Future Land Use Map.
- This zone district meets the criteria found in Section 2.6 of the Zoning and Development Code.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION THAT:

The following property shall be zoned Residential Single Family with a density not to exceed four units per acre (RSF-4) zone district

Includes the following tax parcel: 2943-302-00-237

WASHINGTON ANNEXATION

A certain parcel of land lying in the Northwest Quarter (NW 1/4) of Section 30 and the Southwest Quarter (SW 1/4) of Section 19, Township 1 South, Range 1 East, and the Northeast Quarter (NE 1/4) of Section 25 and the Southeast Quarter (SE 1/4) of Section 24, Township 1 South, Range 1 West, all lying in the Ute Principal Meridian, County of Mesa, State of Colorado, being more particularly described as follows:

BEGINNING at the Northwest corner of the NW 1/4 of said Section 30, and assuming the North line of the NW 1/4 of said Section 30 bears S 89°58'27" E with all other bearings contained herein being relative thereto; thence from said Point of Beginning, S 89°58'27" E along the North line of the NW 1/4 of said Section 30, a distance of 549.96 feet, more or less, to

a point on a Easterly line of the Central Orchard Mesa Annexation, City of Grand Junction Ordinance Number 1481; thence N 00°27'05" E along said East line, a distance of 30.00 feet to a point on the North right of way for "C" Road (UnawEEP Avenue) and being the Southwest corner of Cottonwood Bluffs, as same is recorded in Plat Book 17, Page 70, Public Records of Mesa County, Colorado; thence S 89°58'27" E along said North right of way, a distance of 43.04 feet; thence S 00°01'33" W a distance of 60.00 feet; thence S 39°56'27" E a distance of 434.56 feet; thence S 04°09'27" E a distance of 120.64 feet; thence S 21°39'27" E a distance of 47.47 feet; thence S 00°10'00" E a distance of 142.95 feet; thence N 89°50'00" E a distance of 11.00 feet to a point on the East line of Coulson Drive, as same is recorded in Book 2257, Page 148, Public Records of Mesa County, Colorado; thence S 00°09'58" E along said East line, a distance of 102.46 feet; thence N 89°50'17" W a distance of 255.03 feet; thence S 00°21'35" W a distance of 32.55 feet; thence N 89°56'55" W a distance of 184.20 feet; thence N 00°03'30" W a distance of 135.31 feet; thence S 89°50'10" E a distance of 427.28 feet; thence N 00°10'00" W a distance of 142.75 feet; thence N 21°39'27" W a distance of 47.43 feet; thence N 04°09'27" W a distance of 120.47 feet; thence N 39°56'27" W a distance of 435.08 feet; thence N 89°58'27" W along the South right of way for "C" Road (UnawEEP Avenue), a distance of 121.73 feet to a point being the Northwest corner of Shawn Lea Subdivision, as same is recorded in Plat Book 9, Page 169, Public Records of Mesa County, Colorado; thence N 00°02'25" W, a distance of 29.00 feet; thence N 89°58'27" W along a line 1.00 foot South of and parallel to, the North line of the NW 1/4 of said Section 30, a distance of 470.15 feet to a point on the West line of the NW 1/4 of said Section 30; thence S 89°57'35" W along a line 1.00 foot South of and parallel to, the North line of the NE 1/4 of said Section 25, a distance of 150.00 feet; thence N 00°02'25" W a distance of 1.00 foot; thence N 89°57'35" E along the North line of the NE 1/4 of said Section 25, a distance of 150.00 feet, more or less, to the Point of Beginning.

CONTAINING 1.317 Acres (57,376 Sq. Ft.), more or less, as described.

Introduced on first reading on the 3rd day of December, 2003

PASSES and ADOPTED on second reading this 17th day of December, 2003.

Attest:

/s/: Stephanie Tuin
City Clerk

/s/: Harry Butler
President of the Council Pro Tem