

CITY OF GRAND JUNCTION, COLORADO

RESOLUTION NO. 64-20

A RESOLUTION IN SUPPORT OF THE ADOPTION OF THE PLANNING AND ENVIRONMENTAL LINKAGES STUDY FOR AN INTERCHANGE AT 29 ROAD AND I-70

Recitals.

In accordance with the Colorado Constitution, the Charter of the City of Grand Junction and the laws and ordinances thereof, the City is authorized to make land use and development decisions for projects within its jurisdiction and as a related and equal matter, is responsible for planning transportation projects, plans and proposals. Consistent with that authority, the City desires to improve transportation facilities for 29 Road between Patterson Road and I-70 in order to provide the desired services for the City of Grand Junction residents and businesses.

The City has been an active participant in the 29 Road at I-70 Interchange Planning and Environmental Linkages (PEL) Study (Study) together with Mesa County, Colorado Department of Transportation, the Mesa County Regional Transportation Planning Office, and the Federal Highway Administration collectively referred to as Project Agencies.


The Project Agencies have committed to work to complete the National Environmental Policy Act (NEPA) requirements, which when completed will determine the specific improvements to be planned for 29 Road and I-70.

Following completion of the Study, the Project Agencies will continue to work cooperatively to secure funding from all available sources including but not limited to local, federal, state, private, and developer sources and will take appropriate actions to implement the Study improvements.

The Study will be used as a planning and guidance document for the next phase of environmental planning for the interchange.

NOW, THEREFORE, BE IT RESOLVED THAT The City Council of the City of Grand Junction, Colorado expresses its support for and adopts the Planning and Environmental Linkages Study prepared by Mesa County in conjunction with the other Project Agencies for an Interchange at 29 Road and I-70 together with its associated recommendations.

PASSED and ADOPTED this 4th day of November 2020.



C.E. "Duke" Wortmann
President of the Council

ATTEST:



Wanda Winkelmann
City Clerk

