

CITY OF GRAND JUNCTION, COLORADO

ORDINANCE NO. 3665

**AN ORDINANCE ANNEXING TERRITORY TO THE
CITY OF GRAND JUNCTION, COLORADO**

BARKER ANNEXATION NO. 1

APPROXIMATELY 0.16 ACRES

**LOCATED ALONG A PORTION OF 29 ½ ROAD AND HIGHWAY 50
RIGHTS-OF-WAY**

WHEREAS, on the 4th day of August, 2004, the City Council of the City of Grand Junction considered a petition for the annexation of the following described territory to the City of Grand Junction; and

WHEREAS, a hearing on the petition was duly held after proper notice on the 15th day of September, 2004; and

WHEREAS, the City Council determined that said territory was eligible for annexation and that no election was necessary to determine whether such territory should be annexed;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF
THE CITY OF GRAND JUNCTION, COLORADO:**

That the property situate in Mesa County, Colorado, and described to wit:

BARKER ANNEXATION NO. 1

A certain parcel of land lying in Section 32, Township 1 South, Range 1 East of the Ute Principal Meridian, State of Colorado, County of Mesa and being more particularly described as follows:

BEGINNING at the Southeast corner of Lot 2, Replat of Lot 5 Country Home Estates, as same is recorded in Plat Book 13, Page 522, Public Records of Mesa County, Colorado and assuming the East Line of the Northwest Quarter (NW 1/4) of said Section 32 bears S 00°02'43" E with all other bearings contained herein being relative thereto; thence from said Point of Beginning, N 89°57'17" E a distance of 31.00 feet; thence S 00°02'43" E along a line 2.00 feet West of and parallel with, the East line of the NW 1/4 of said Section 32, a distance of 331.24 feet; thence S 63°44'41" E a distance of 2.23 feet; thence S 00°05'43" E a distance of 2.23 feet; thence S 63°44'41" E a distance of 415.51 feet; thence S

18°28'17" W a distance of 4.04 feet; thence N 63°44'41" W a distance of 1374.64 feet; thence N 00°00'00" E a distance of 4.46 feet; thence S 63°44 '41" E a distance of 953.86 feet; thence N 00°02'43" E along a line 6.00 feet West of and parallel with, the East line of the NW 1/4 of said Section 32, a distance of 327.50 feet; thence S 89°57'17 " W a distance of 27.00 feet; thence N 00°02'43" W a distance of 4.00 feet, more or less, to the Point of Beginning.

CONTAINING 0.16 Acres (6,944 Sq. Ft.), more or less, as described.

Be and is hereby annexed to the City of Grand Junction, Colorado.

INTRODUCED on first reading on the 4th day of August, 2004 and ordered published.

ADOPTED on second reading this 15th day of September, 2004.

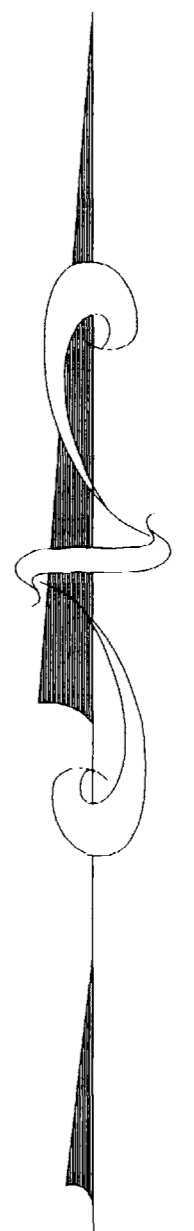
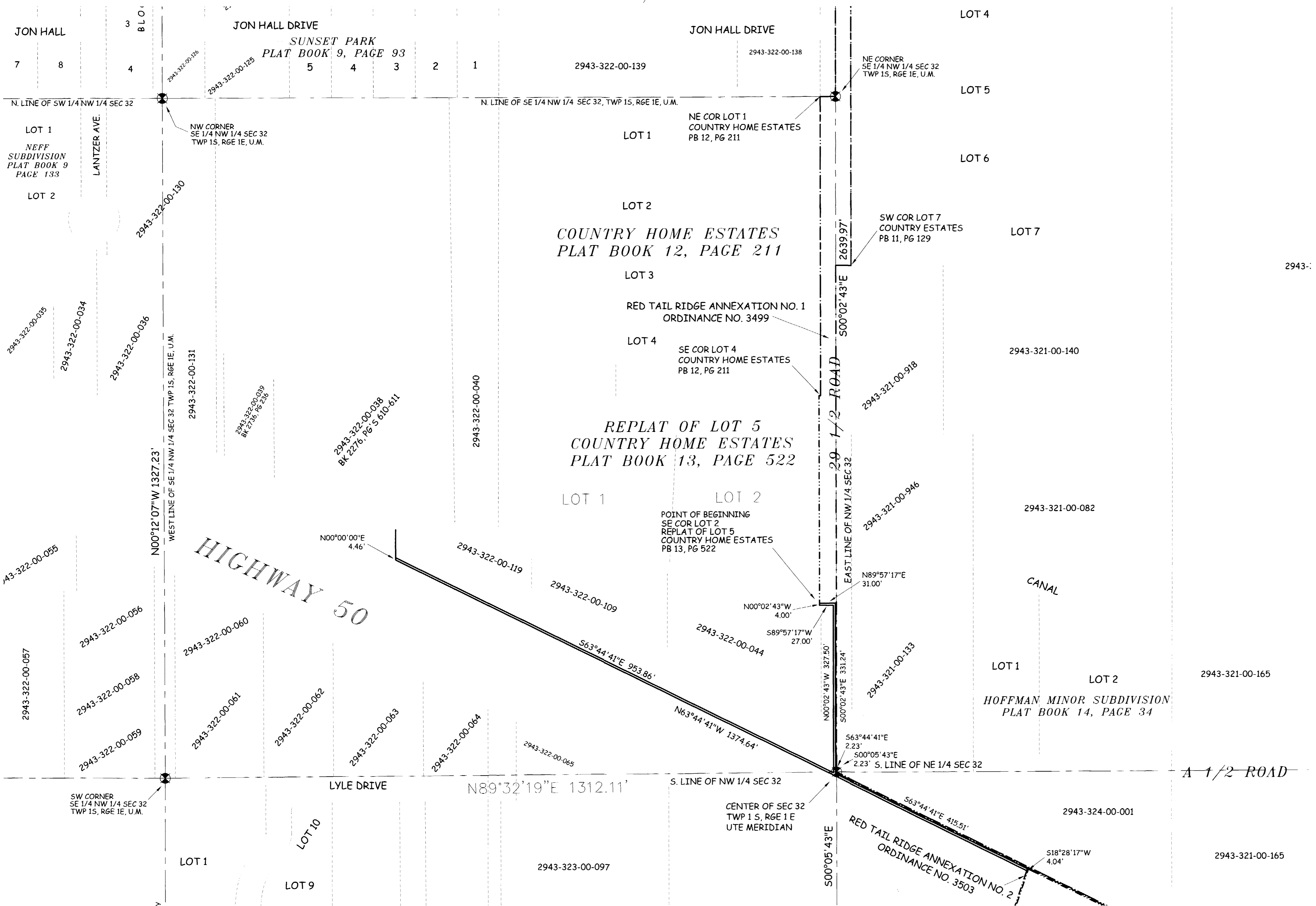
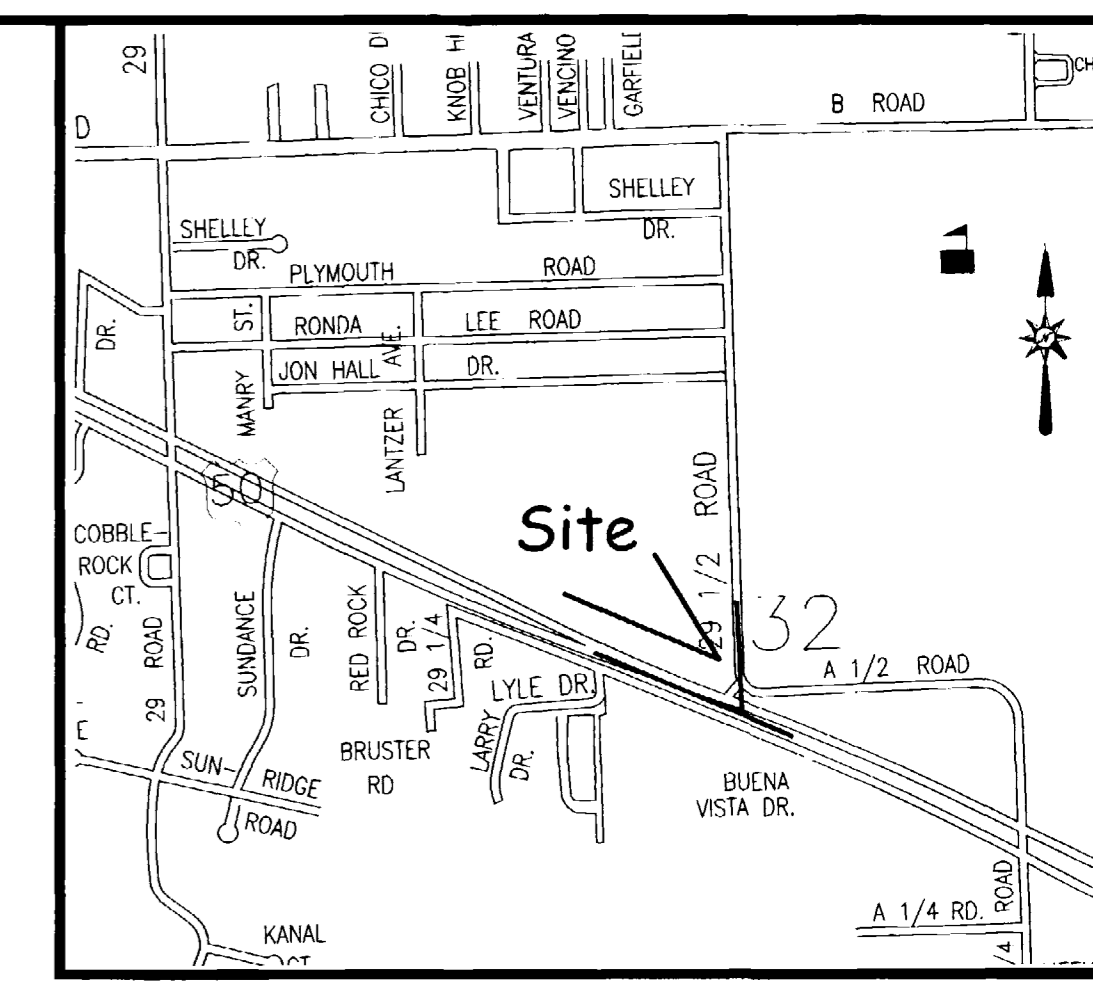
/s/ Bruce Hill
President of the Council

Attest:

/s/ Stephanie Tuin
City Clerk

BARKER ANNEXATION NO. 1

SITUATE IN SECTION 32, T1S, R1E, U.M.
COUNTY OF MESA, STATE OF COLORADO



LEGAL DESCRIPTION

A certain parcel of land lying in Section 32, Township 1 South, Range 1 East of the Ute Principal Meridian, State of Colorado, County of Mesa and being more particularly described as follows:

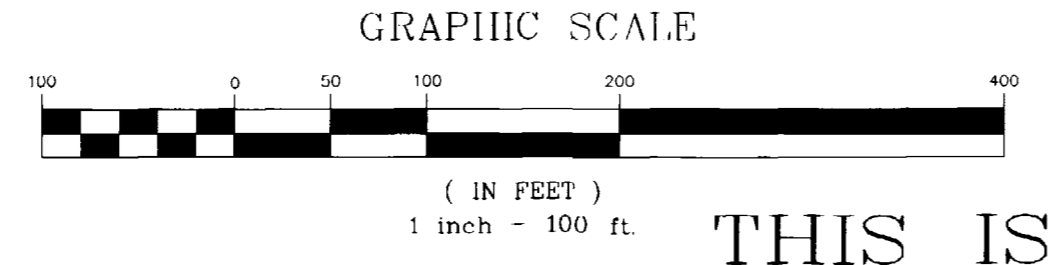
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AREA OF ANNEXATION

| | |
|----------------------|-------------|
| ANNEXATION PERIMETER | 3,477.72 FT |
| CONTIGUOUS PERIMETER | 786.25 FT |
| AREA IN SQUARE FEET | 6,944 |
| AREA IN ACRES | 0.16*** |

LEGEND

| | |
|----------------------|---------------|
| ANNEXATION BOUNDARY | — — — — — |
| EXISTING CITY LIMITS | — · — · — · — |



ORDINANCE NO.
3665

EFFECTIVE DATE
October 17, 2004

The Description(s) contained herein have been derived from subdivision plats and deed descriptions as they appear in the office of the Mesa County Clerk and Recorder. This plat does not constitute a legal survey, and is not intended to be used as a means for establishing or verifying property boundary lines.

PETER T. KRICK, PLS No. 32824
Professional Land Surveyor for the City of Grand Junction
DATE: September 17, 2004

THIS IS NOT A BOUNDARY SURVEY

Notice: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown herein.

| | | | |
|-------------|--------|------|------------|
| DRAWN BY | P.T.K. | DATE | 07-28-2004 |
| DESIGNED BY | | DATE | |
| CHECKED BY | T.W. | DATE | |
| APPROVED BY | | DATE | |

SCALE
1" = 100'



PUBLIC WORKS
AND UTILITIES
REAL ESTATE DIVISION

BARKER ANNEXATION NO. 1