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**HISTORIC PRESERVATION BOARD AGENDA  
CITY HALL AUDITORIUM, 250 NORTH 5<sup>TH</sup> STREET  
TUESDAY, MARCH 1, 2022 - 4:00 PM**

**Call to Order/Announcements**

**Approval of Minutes**

Approve Minutes of the February 1, 2022 Meeting (attached)

**Discussion Items**

Historic Preservation Day - Guest Arlo DiCristina

Story Map and Coordination with Museum Database - Vida

**Updates**

**Other Business/Public Comment**

**Adjournment**



**Grand Junction Planning Commission**

**Regular Session**

**Item #**

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**Meeting Date:** March 1, 2022

**Presented By:**

**Department:** Community Development

**Submitted By:**

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**Information**

**SUBJECT:**

Approve Minutes of the February 1, 2022 Meeting (attached)

**RECOMMENDATION:**

**EXECUTIVE SUMMARY:**

**BACKGROUND OR DETAILED INFORMATION:**

**SUGGESTED MOTION:**

**Attachments**

1. Historic Preservation Board Minutes - 2022 - February 1

## Historic Preservation Board Meeting

Minutes – February 1, 2022

Board Members Present: Priscilla Mangnall, Troy Reynolds, Ron Parron, Vida Jaber, Sidney Wood and Dave Fishell

Board Members Not Present: Mikhail Blosser

Others in Attendance: Kristen Ashbeck, Principal Planner; Randall Reitz, City Council Liaison

### Call to Order/Announcements

The meeting was virtually called to order at 4:15 pm by Chairman Troy Reynolds.

### Approval of Minutes

Vida Jaber moved to approve the minutes of the January 4, 2022 meeting. Dave Fishell seconded and the motion passed 6-0.

### Discussion Items

1. Story Map, Coordination with Museum Database – Postpone discussion regarding coordination. Dave Fishell noted there were a few slides on which the text needs to be revised. Dave will send revised information to Kristen. Suggest links to Google Maps pin.
2. 2022 Historic Preservation Month Activities.

The Board discussed the events to be held during May 2022.

- Formal announcement of Story Map – social media share with library, District 51, Museum, Mesa County Historical Society, Visit Grand Junction, Priscilla's radio show and Randall will announce at a City Council meeting. Create a QR Code?
- Historic Preservation Awards – Tope Elementary 2<sup>nd</sup> Grade Class and First Church of Christ, Scientist. Awards are to be presented at the Historic Preservation Day event.
- Historic Preservation Day – The Board selected Saturday May 14, 2022 2:00-4:00 pm to hold the event at the First Church of Christ, Scientist. Sidney will invite Arlo Dicristina to attend the March meeting to discuss details.
  - Historic Preservation Awards to Tope Elementary 2<sup>nd</sup> Grade Class and First Church of Christ, Scientist (Arlo, Elysium Studios)

- Walking Tour of Downtown Churches – Dave Fishell to conduct, would do two tours – one Friday evening, one on Saturday during the event. Suggest pre-registration
  - Priscilla may organize a legends sculpture tour as well.
  - May 19th Oral History at Central Library – Vida Jaber
  - Downtown History Celebration at Former First Church of Christ, Scientist – Sidney Wood will contact the owner of the Church. Kristen will check in with the 7<sup>th</sup> Street District to see if they might be organizing their walking tour this year.
  - Museum events during May include the Antique Truck Show (May 28<sup>th</sup>) and the opening of the Camerasaurus (sp?) Exhibit at Dinosaur Journey on May 12th
3. Mesa County Historical Society History Fair April 16, 2022 – Kristen will create materials for the Board to host a table. The event will be 10:00-4:00. Board members can sign up for shifts throughout the day.

### **Adjournment**

The meeting was adjourned at 5:28 PM.



**Grand Junction Planning Commission**

**Regular Session**

**Item #**

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**Meeting Date:** March 1, 2022

**Presented By:**

**Department:** Community Development

**Submitted By:**

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**Information**

**SUBJECT:**

Historic Preservation Day - Guest Arlo DiCristina

**RECOMMENDATION:**

**EXECUTIVE SUMMARY:**

**BACKGROUND OR DETAILED INFORMATION:**

**SUGGESTED MOTION:**

**Attachments**

None



**Grand Junction Planning Commission**

**Regular Session**

**Item #**

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**Meeting Date:** March 1, 2022

**Presented By:**

**Department:** Community Development

**Submitted By:**

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**Information**

**SUBJECT:**

Story Map and Coordination with Museum Database - Vida

**RECOMMENDATION:**

**EXECUTIVE SUMMARY:**

**BACKGROUND OR DETAILED INFORMATION:**

**SUGGESTED MOTION:**

**Attachments**

None