

1020723

No. ....

**QUIT CLAIM DEED**

TO

STATE OF COLORADO, }  
County of **MESA** } ss.

I hereby certify that this instrument was filed  
for record in my office, at 8:20  
o'clock a M., MAR 9 1972, 19...  
and is duly recorded in book 992  
page 1000.

Film No. .... Reception No. ....

*Annice M. Dunston*  
Recorder.

By *Helmut L. Pyfer*  
Deputy.

Fees, \$ 1.75  
NO-S

*City of Grand Jct.*  
GRADFORD PUBLISHING CO. DENVER



Recorded at 8:20 o'clock P.M.  
Reception No. 1020723  
Annie M. Dunston Recorder.

M.  
BRUCE C. CURRIER and WILMA CURRIER  
whose address is 2760 H Road, Grand Junction,  
County of Mesa, and State of  
Colorado, for the consideration of the promise to  
pay adequate compensation implicit in an ex-  
change of letters dated ~~XXXXXX~~  
October 13 & 19, 1971,  
hereby sell(s) and quit claim(s) to Walker Field, Colorado,  
Public Airport Authority  
whose address is Grand Junction, Colorado

State Documentary Fee  
Date MAR 9 1972  
\$ Exempt

County of Mesa, and State of Colorado, the following real  
property, in the County of Mesa, and State of Colorado, to wit:  
Beginning at the point of intersection of the South right-of-way line  
of "H" Road and the West line of the Northwest Quarter (NW1/4) of the  
Northwest Quarter (NW1/4) of Section 31, T1N, R1E of the U.M., Mesa  
County, Colorado, from which the Northwest Corner (NWCOR.) of said  
Section 31 bears North 00°00'00" East, 30.00 feet; Thence South 89°  
48'40" East along said South right-of-way line of "H" Road, 200.10  
feet; Thence South 33°46'05" East, 1468.89 feet to the Northerly  
right-of-way line of Horizon Drive; Thence South 54°46'30" West along  
said Northerly right-of-way of Horizon Drive, 122.55 feet to the  
South line of said Northwest Quarter (NW1/4) of the Northwest Quarter  
(NW1/4); Thence North 89°50'20" West along said South line of said  
Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4), 916.46  
feet to the Southwest Corner (SWCOR.) of said Northwest Quarter  
(NW1/4) of the Northwest Quarter (NW1/4); Thence North 00°00'00" East  
along said West line of said Northwest Quarter (NW1/4) of the North-  
west Quarter (NW1/4), 1289.87 feet to the Point of Beginning,

(The above described parcel of land contains 18.59 acres.)

with all its appurtenances

Signed this 19th day of October, 1971.  
Bruce C. Currier  
Wilma M. Currier

STATE OF COLORADO,  
County of Mesa } ss.

The foregoing instrument was acknowledged before me this 19th day of October, 1971, by Bruce C. Currier and Wilma M. Currier

My commission expires 8/25/73  
Witness my hand and official seal

Albin Anderson  
Notary Public

Statutory Acknowledgment.—If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.



State Documentary Fee  
\$ - No Fee  
Mar 7, 1972

BOOK 972 PAGE 901

WARRANTY DEED

THIS DEED, Made this 19<sup>th</sup> day of January in the year of our Lord one thousand nine hundred and seventy, between BRUCE C. CURRIER and WILMA M. CURRIER of the County of Mesa and State of Colorado, of the first part, and CITY OF GRAND JUNCTION and COUNTY OF MESA, political subdivisions of the State of Colorado, both of the County of Mesa and State of Colorado, of the second part;

WITNESSETH, That the said parties of the first part, for and in consideration of the conveyance to them by the parties of the second part, of other land of comparable value, the receipt whereof is hereby confessed and acknowledged, have granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part and their assigns forever, as tenants in common, all the following described parcels of land, situate, lying and being in the said County of Mesa and State of Colorado, to-wit:

PARCEL NO. 1

Beginning at the point of intersection of the Easterly right-of-way line of the U. S. Government Highline Canal and the South line of the Southwest Quarter of the Northwest Quarter of Section Thirty-one (31), Township One (1) North, Range One (1) East of the Ute Meridian, Mesa County, Colorado, whence the West Quarter Corner of said Section Thirty-one (31) bears North 89°52' West 342.03 feet; thence South 89°52' East along said South line of said Southwest Quarter of the Northwest Quarter 974.03 feet to the Southeast Corner of said Southwest Quarter of the Northwest Quarter of said Section Thirty-one (31); thence North 00°02'40" East along the East line of said Southwest Quarter of the Northwest Quarter 1319.24 feet to the Northeast Corner of said Southwest Quarter of the Northwest Quarter; thence North 89°50'20" West along the North line of said Southwest Quarter of the Northwest Quarter 252.99 feet, thence South 33°46'05" East 454.63 feet to a point on the East line of said Southwest Quarter of the Northwest Quarter; thence South 54°46'30" West 1333.85 feet to said Easterly right-of-way line of the U. S. Government Highline Canal; thence along said Easterly right-of-way line of said U. S. Government Highline Canal by the following courses and distances; thence South 40°10' East 44.40 feet; thence along the arc of a curve to the right whose radius is 587.47 feet and whose long chord bears South 32°16'10" East 161.40 feet to the point of Beginning EXCEPT road as described in document recorded in Book 714 on Page 521 of the records of the Mesa County Clerk and Recorder.

The above described parcel of land contains 14.75 acres.

PARCEL NO. 2

Beginning at the Southeast Corner of the Northeast Quarter of the Southeast Quarter of Section Thirty-six (36), Township One (1) North, Range One (1) West of the Ute Meridian, Mesa County, Colorado, whence the Southeast Corner of said Section 36 bears South 1320.58 feet, thence North along the East line of said Northeast Quarter of the Southeast Quarter 514.33 feet to



the Easterly right-of-way line of the U. S. Government Highline Canal; thence along said Easterly right-of-way line of said U. S. Government Highline Canal South 53°45' West 149.41 feet; thence along the arc of a curve to the right whose radius is 766.78 feet and whose long chord bears South 68°12'30" West, 382.9 feet, thence South 82°40' West 276.58 feet; thence along the arc of a curve to the left whose radius is 360.28 feet and whose long chord bears South 54°30'30" West, 340.04 feet, thence South 26°21' West 55.90 feet to the South line of said Northeast Quarter of the Southeast Quarter; thence leaving the Easterly right-of-way of said U. S. Government Highline Canal South 89°56'40" East along said South line of said Northeast Quarter of the Southeast Quarter 1052.02 feet to the Point of Beginning; EXCEPT road as described in Document recorded in Book 714 on Page 521 of the records of the Mesa County Clerk and Recorder.

The above described parcel of land contains 6.91 acres.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all the estate, right, title, interest, claim and demand whatsoever, of the said parties of the first part, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances; To Have and To Hold the said premises above bargained and described, with the appurtenances, unto City of Grand Junction, and County of Mesa, political subdivisions of the State of Colorado, the said parties of the second part, and their assigns forever.

And the said parties of the first part, for themselves, their heirs, executors and administrators, do covenant, grant, bargain and agree to and with the said parties of the second part, and their assigns, the above bargained premises in the quiet and peaceable possession of said parties of the second part, and their assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, by, through or under the said parties of the first part to WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Bruce C. Currier  
SEAL

Wilma M. Currier  
SEAL

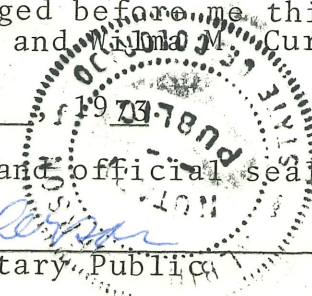
STATE OF COLORADO )  
                                  ) ss  
COUNTY OF MESA        )

\_\_\_\_\_ SEAL

The foregoing instrument was acknowledged before me this 19<sup>th</sup> day of January A.D. 1970, by Bruce C. Currier and Wilma M. Currier.

My commission expires August 25

Witness my hand and official seal.  
Alvin Audley  
Notary Public





9/77

1020611

INDEXED *nm*

My Commission expires August 22  
The foregoing instrument was acknowledged and performed by the undersigned on this day of January A.D. 1970, by Bruce C. Currier and

COUNTY OF MESA )  
) ss

STATE OF COLORADO )

*Bruce C. Currier*  
SEAL  
SEAL

above written.

IN WITNESS WHEREOF, The said parties of the first part

the said parties of the first part to WARRANT AND FOREVER DEFEND.

or to claim the whole or any part thereof, by, through or under assigns, against all and every person or persons lawfully claiming possessible possession of said parties of the second part, and their and their assigns, the above bargained premises in the quiet and bargain and agree to and with the said parties of the second part shall defend, execute and against attorneys, do covenant, grant, and the said parties of the first part, for themselves,

of the second part, and their assigns forever.

appointances, unto City of Grand Junction, the said parties hold the said premises above bargained and described, with the and reversions, remainder and appurtenances; to have and to and demand whatsoever, of the said parties of the first part, the same belonging, or in anywise appertaining, and the reversions together with all and singular the hereditaments and appurtenances

The above described parcel of land contains 6.91 acres.

records of the Mesa County Clerk and Recorder.  
in Document recorded in Book 214 on Page 231 of the  
to the Point of Beginning; EXCEPT road as described  
east Quarter of the southeast Quarter 1022.01 feet  
of said U. S. Government land, south line of said north-  
Quarter; thence leaving the easterly right-of-way  
line of said northeast Quarter of the southeast  
thence south 28°21' West 25.90 feet to the south  
long chord bears south 24°21' West, 240.04 feet  
to the left whose radius is 270.28 feet and whose  
West 370.28 feet; thence  
68°13'30" West, 300.00 feet to a curve  
is 200.78 feet and whose radius is 270.28 feet  
along the arc of a curve whose center is on the  
line Canal south of the right-of-way; thence  
right-of-way to the Point of Beginning; EXCEPT  
ment Highline of the U. S. Government  
the easterly right-of-way

STATE OF COLORADO } ss  
County of MESA  
I hereby certify that this instrument was  
Filed for record

MAR 7 1972

at 11:40 o'clock A.M. and recorded  
in Book 972 Page 901  
ANNIE M. DUNSTON, County Clerk & Recorder  
By *Helmut C. Pfeiffer* Deputy

BOOK 972 PAGE 901

City of A.G.  
Box 968 3.25





OCT 4 1976

BOOK 1082 PAGE 332

SUBORDINATION AGREEMENT

WHEREAS, Mitchell Energy Corporation, The Grayrock Corporation, ProChemco Exploration Company, Riddell Petroleum Corporation, and Malcolm K. Brachman ("Undersigned") own various undivided interests in an Oil and Gas Lease dated December 15, 1972, from Bruce C. Carrier and Wilma M. Carrier, as Lessors to Mitchell & Mitchell Properties, Inc., as Lessee, such Lease being recorded in the Mesa County, Colorado records in the office of the Clerk and Recorder in Book 991 at Page 683, with such Lease including, among other lands, the lands situated in Mesa County, Colorado, and described on Exhibit "A" attached hereto, and

WHEREAS, the Walker Field, Colorado, Public Airport Authority ("Authority") has purchased the described lands and is to use them for airport purposes, and

WHEREAS, the Federal Aviation Administration requires that the use of said lands be subordinated to the airport usage for the safety of aircraft and passengers thereof;

NOW, THEREFORE, in consideration of TEN DOLLARS (\$10.00) cash in hand paid to Undersigned, it is agreed as follows:

1. That the Undersigned will endeavor to so coordinate the use of lands held by them so that they will not erect nor cause to be erected any structure on the lands described in Exhibit "A" hereto which would interfere with airport usage or impair the safety of aircraft or passengers thereon.
2. In the event the Undersigned are unable to perform their exploration and drilling operations on lands other than those described in Exhibit "A", it is agreed that no structure or obstruction, temporary or otherwise, shall be erected within 750 feet perpendicular distance from and on each side of the centerline of any runway on the airport



and its extension to the airport boundaries and/or within 200 feet perpendicular distance from and on each side of the centerline of any taxiway nor shall any structure placed upon the lands described in Exhibit "A" by the Undersigned be of a height greater than 150 feet from the level of the runway at the nearest point to said structure.

3. The Undersigned's operational activities shall be conducted in such a manner as not to materially and adversely affect the development, improvement, operation or maintenance of the airport or its facilities. It is agreed that the Undersigned and their assigns will give to the Authority and the Federal Aviation Administration notice in writing of the location of any contemplated well or wells to be located on lands described in Exhibit "A".

It is agreed further that in the event a well is drilled on the lands described in Exhibit "A", drilling operations shall be prosecuted continuously until same results in a producing well, a dry hole, or a shut-in well. All temporary structures used in such drilling operations shall be painted and lighted in such manner as prescribed by the Federal Aviation Administration and no permanent structure of any kind used in the development, production or transportation of oil and gas shall be placed on the land described in Exhibit A hereof in such a manner as to interfere with or introduce a hazard to the operation of aircraft.

It is specifically agreed that no drilling rig shall be in place on one side of a runway at the same time that a drilling rig is in place on the opposite side of the runway. It is agreed further that in the event any drilling operations for oil and gas result in production, the lessee, at his own expense, shall immediately remove all temporary structures and place all semi-permanent or permanent equipment in such a manner as will not interfere with or introduce a hazard to the operation of aircraft.



4. The Undersigned shall not interfere with the access roads to the airport and shall not interfere with any other person or agency having the lawful right to use the stated premises except as is herein provided.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals the 18<sup>th</sup> day of August, 1976.

MITCHELL ENERGY CORPORATION

ATTEST:  
Allen C. Cawley  
ASSISTANT SECRETARY

By [Signature]  
[Signature]

THE GRAYROCK CORPORATION

ATTEST:  
William T. Dord  
SECRETARY-TREASURER

By [Signature]  
JOHN S. NICHOLS, VICE PRESIDENT

PROCHEMCO EXPLORATION COMPANY

ATTEST:  
Nancy M. Mayfield  
Assistant Secretary

By [Signature]  
[Signature]

RIDDELL PETROLEUM CORPORATION

ATTEST:  
Kathryn C. Johnson  
ASSISTANT SECRETARY

By [Signature]  
PRESIDENT  
Malcolm K. Brachman  
Malcolm K. Brachman

"UNDERSIGNED"

WALKER FIELD, COLORADO,  
PUBLIC AIRPORT AUTHORITY

ATTEST

[Signature]  
Clerk  
WALKER FIELD  
PUBLIC AIRPORT AUTHORITY

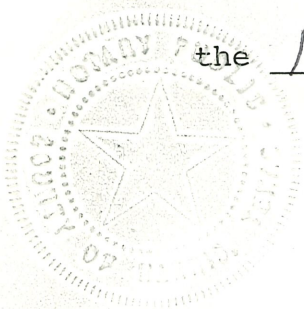
By [Signature]  
Chairman "AUTHORITY"

THE STATE OF TEXAS §

COUNTY OF HARRIS §

BEFORE ME, the undersigned authority, on this day personally appeared JACK J. YOVANOVICH, Senior Vice President of MITCHELL ENERGY CORPORATION, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, as the act and deed of said corporation, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 18<sup>th</sup> day of August, 1976.



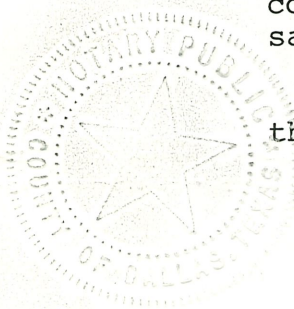
Patricia A. Vaesa  
Notary Public in and for  
HARRIS County, TEXAS

THE STATE OF TEXAS §

COUNTY OF DALLAS §

BEFORE ME, the undersigned authority, on this day personally appeared JOHN S. NICHOLS, VICE PRESIDENT of THE GRAYROCK CORPORATION, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, as the act and deed of said corporation, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 17<sup>th</sup> day of September, 1976.



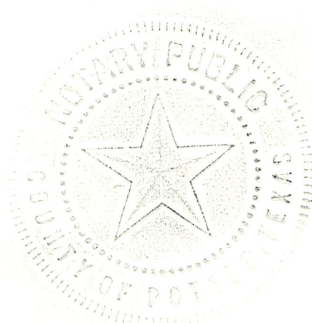
Elizabeth R. Hoy  
Notary Public in and for  
Dallas County, Texas  
ELIZABETH R. HOY, Notary Public  
in and for Dallas County, Texas  
My Commission Expires June 1, 1977

THE STATE OF Texas §

COUNTY OF Potter §

BEFORE ME, the undersigned authority, on this day personally appeared Walter P. Pruitt, Vice President, of PROCHEMCO EXPLORATION COMPANY, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, as the act and deed of said corporation, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 8<sup>th</sup> day of September, 1976.



LaJauna Perkins  
Notary Public in and for  
Potter County, Texas

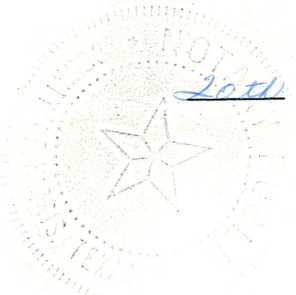


THE STATE OF Texas §  
COUNTY OF Harris §

BEFORE ME, the undersigned authority, on this day personally appeared JOHN F. RIDDELL, JR., President of RIDDELL PETROLEUM CORPORATION, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration, as the act and deed of said corporation, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 20th day of August, 1976.

Sandy J. Scaper  
Notary Public in and for  
Harris County, Texas

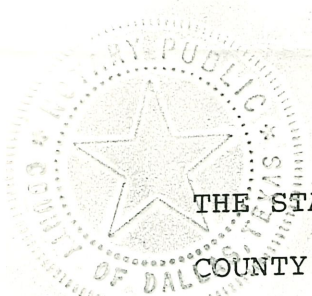


THE STATE OF Texas §  
COUNTY OF Dallas §

BEFORE ME, the undersigned authority, on this day personally appeared MALCOLM K. BRACHMAN, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 20 day of September, 1976.

Nancy Lawrence  
Notary Public in and for  
Dallas County, Texas



THE STATE OF COLORADO §  
COUNTY OF MESA §

BEFORE ME, the undersigned authority, on this day personally appeared Lawrence Aubert, Chairman of WALKER FIELD, COLORADO, PUBLIC AIRPORT AUTHORITY, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, as the deed and deed of said Walker Field, Colorado, Public Airport Authority, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this the 2nd day of October, 1976.

Mary Ann Goodnight  
Notary Public in and for  
Mesa County, Colorado



My commission expires May 19, 1979



EXHIBIT "A" TO  
SUBORDINATION AGREEMENT BETWEEN  
MITCHELL ENERGY CORPORATION, ET AL.  
AND WALKER FIELD, COLORADO, PUBLIC AIRPORT AUTHORITY

Beginning at a point which is on the East line of the SW $\frac{1}{2}$  NE $\frac{1}{2}$  of Section 25, Township 1 North, Range 1 West of the U. M. and which is 500 feet at right angles from center line of Walker Field Airport Northwest-Southeast runway projected, which is the true point of beginning, thence South 35°06' West 600 feet to a point, thence North 54°54' West parallel to and 1100 feet from said projected runway center line, to a point which lies on the West line of the NE $\frac{1}{2}$  NW $\frac{1}{2}$  of said Section 25 and is 1100 feet at right angles from said projected runway center line; thence North along the West line of said NE $\frac{1}{2}$  NW $\frac{1}{2}$  of Section 25 to a point which is the Northwest corner of the SW $\frac{1}{2}$  NE $\frac{1}{2}$  NW $\frac{1}{2}$  of Section 25, thence East along the North line of the S $\frac{1}{2}$  of the NE $\frac{1}{2}$  NW $\frac{1}{2}$  of Section 25 to a point which is 500 feet at right angles from said projected center line; thence South 54°54' East parallel to and 500 feet from said projected center line to the true point of beginning.

AND

Beginning at the Northeast corner of Section 25, Township 1 North, Range 1 West U. M. which is the true point of beginning, thence South along the East line of said Section 25 to a point which is 752 feet at right angles from the centerline of Walker Field Airport Northwest-Southeast runway, thence North 54°54' West 757 feet, parallel to and 752 feet from the said centerline projected, to a point, thence South 35°06' West 252 feet to a point, thence North 54°54' West parallel to and 500 feet from said projected runway centerline, 2300 feet more or less to a point on the East line of the SE $\frac{1}{2}$  SW $\frac{1}{2}$  of Section 24, T1N. R1W. thence South along the East line of the said SE $\frac{1}{2}$  SW $\frac{1}{2}$  of said Section 24 to a point which is the Southeast corner of said SE $\frac{1}{2}$  SW $\frac{1}{2}$  of Section 24; thence West along the South line of the SE $\frac{1}{2}$  SE $\frac{1}{2}$  SW $\frac{1}{2}$  of said Section 24 to a point which is the Southwest corner of said SE $\frac{1}{2}$  SE $\frac{1}{2}$  SW $\frac{1}{2}$  of said Section 24, thence North along the West line of said SE $\frac{1}{2}$  SE $\frac{1}{2}$  SW $\frac{1}{2}$  of Section 24 to a point which is the Northwest corner of said SE $\frac{1}{2}$  SE $\frac{1}{2}$  SW $\frac{1}{2}$  of Section 24 thence East along the North line of said SE $\frac{1}{2}$  SE $\frac{1}{2}$  SW $\frac{1}{2}$  of Section 24 to a point which is the Northeast corner of said SE $\frac{1}{2}$  SE $\frac{1}{2}$  SW $\frac{1}{2}$  of Section 24, thence North along the West line of the SE $\frac{1}{2}$  of said Section 24 to a point which is the Northwest corner of the SW $\frac{1}{2}$  SE $\frac{1}{2}$  of Section 24, thence East along the North line of said SW $\frac{1}{2}$  SE $\frac{1}{2}$  of Section 24 to a point which is the Northeast corner of the SW $\frac{1}{2}$  SE $\frac{1}{2}$  of Section 24, thence South along the East line of said SW $\frac{1}{2}$  SE $\frac{1}{2}$  of Section 24 to a point which is the Southeast corner of the SW $\frac{1}{2}$  SE $\frac{1}{2}$  of Section 24, thence East along the Northline of the NE $\frac{1}{2}$  of said Section 25 to the true point of beginning;  
Mesa County, Colorado.



1117870

INDEXED

STATE OF COLORADO } ss  
County of MESA  
I hereby certify that this instrument was  
Filed for record

OCT 4 1976

at 2:40 P. M and recorded  
in Book 1082 Page 332  
EARL SAWYER, County Clerk & Recorder  
By: Earl Sawyer

1085

12.00 Walker-Field Public Airport Authority  
Box 2400