

LENORE L. NORRIS

whose address is 375 Van Buren Ave., #23,
Oakland, Calif. 94610
County of Alameda, State of

State Documentary Fee
Date MAY 18 1971
\$ E. M. [unclear]

California, for the consideration of Six
Thousand Two Hundred Fifty and no/100
dollars, in hand paid, hereby sell(s) and convey(s) to
Walker Field, Colorado, Public Airport Authority

whose address is Grand Junction, County of
Mesa, and State of Colorado the following real property in the
County of Mesa, and State of Colorado, to wit:

The Northeast quarter of the Southeast quarter of Section 23,
Township One North, Range One West, Ute Meridian and

The West quarter of the Northwest quarter of the Southwest quarter
of Section 24 Township One North, Range One West, Ute Meridian

with all its appurtenances, and warrant(s) the title to the same, subject to taxes
year of 1971 payable in 1972 and subsequent taxes

Signed this MAY 18 day of, 19 71.

Lenore L. Norris

CALIFORNIA,
STATE OF ~~COLORADO~~,
County of ALAMEDA, } ss.

ILENE G. ALLEN
NOTARY PUBLIC
Alameda County, California
My commission expires Feb. 15, 1975

The foregoing instrument was acknowledged before me this 14th
day of May, 19 71, by LENORE L. NORRIS

My commission expires 2/15/75
Witness my hand and official seal.

Ilene G. Allen
Notary Public

Statutory Acknowledgment.—If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact then insert name of person as executor attorney-in-fact or other capacity or description; if by officer of corporation then insert name of such officer or officers as the president or other officers of such corporation naming it.

AIRPORT LAND

1005389

INDEXED *med*

No.

WARRANTY DEED
SHORT FORM

Lenore L. Norris

TO

Walker Field, Colo.,
Public Airport Authority

STATE OF COLORADO,

County of Mesa

} ss.

I hereby certify that this instrument was filed
for record in my office, at *11:40*
o'clock *a* M., **MAY 18 1971**, 19.....,
and is duly recorded in book *959*
page *38*.....

Film No. Reception No.

By *Annie M. Dunstan* Recorder.

By *Helene L. Pifer* Deputy.

Fee, \$ *1.50*

Mail to: ~~City Clerk,~~
(or return to) ~~P.O. Box 968~~
~~Grand Junction, Colo.~~

Send future tax statements to:

Call Frank Weber