RECEPTION#: 3046520 10/12/2022 12:00:11 PM, 1 of 3 Recording: \$23.00, Tina Peters, Mesa County, CO. CLERKAND RECORDER

ORDINANCE NO. 5098

AN ORDINANCE VACATING PUBLIC RIGHT-OF-WAY LOCATED AT 675 23 ½ ROAD, GRAND JUNCTION COLORADO

Recitals:

A vacation of public right-of-way has been requested by the developer, Stuart Borne, on behalf of Foothills Housing 2 LLC (Applicant), in anticipation of further subdividing and development of the property surrounding the right-of-way for Mesa Trails (fka Three Arrows) planned development. The to be vacated right-of-way does not align with any existing or planned roadways and does not contain any public infrastructure.

After public notice and public hearing as required by the Grand Junction Zoning & Development Code, and upon recommendation of approval by the Planning Commission, the Grand Junction City Council finds that the request to vacate certain rights-of-way conveyed at Reception No. 650525 Mesa County Clerk and Recorders Records, is consistent with the Comprehensive Plan, the Grand Valley Circulation Plan and Section 21.02.100 of the Grand Junction Municipal Code.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION THAT THE FOLLOWING DESCRIBED AND DEPICTED DEDICATED RIGHT-OF-WAY IS HEREBY VACATED.

A parcel of land for a 15.00 foot Right of Way as described at Reception Number 650525 of the Mesa County Records and situated in the Southeast Quarter of the Southwest Quarter of Section 5, Township 1 South, Range 1 West of the Ute Meridian, City of Grand Junction, Mesa County, Colorado being more particularly described as follows:

Commencing at the Northwest Sixteenth Corner of said Section 5 from whence the West Sixteenth Corner of said Section 5 bears S0°10′57"W a distance of 1319.02 feet for a Basis of Bearings with all bearings herein related thereto; thence S0°10′57"W along the West Line of the Southeast Quarter of the Northwest Quarter of said Section 5, a distance of 302.00 feet to the Point of Beginning; thence leaving said West Line S89°59′51"E a distance of 325.00 feet; thence S0°10′57"W a distance of 15.00 feet; thence N89°59′51"W a distance of 325.00 feet to said West Line; thence N0°10′57"E along said West Line a distance of 15.00 feet to the Point of Beginning.

Said parcel contains 4,875 square feet.

See Exhibit A.

Introduced on first reading this 7^{th} day of September 2022 and ordered published in pamphlet form.

Adopted on second reading this 21st day of September 2022 and ordered published in pamphlet form.

ATTEST:

Abe Herman Mayor Pro Tem

Amy Phillips City Clerk

