RECEPTION#: 3053966 1/17/2023 11:42:49 AM, 1 of 2 Recording: \$18.00, Doc Fee Exempt Bobbie Gross, Mesa County, CO. CLERK AND RECORDER

WARRANTY DEED

A & G PARTNERSHIP, a Colorado general partnership, Grantor, whose address is 710 S 15th Street, Grand Junction, CO 81505, who is the owner of a parcel of land located at 2345 River Road, Grand Junction, CO 81505, as recorded at Reception No. 1758389, Public records of Mesa County, Colorado, for and in consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has sold, granted and conveyed, and by these presents does hereby sell, grant and convey to the City of Grand Junction, a Colorado home rule municipality, Grantee whose address is 250 N. 5th Street, Grand Junction, CO 81501, its successors and assigns forever, all right, title and fee simple interest in the following described parcel of land for Public Roadway purposes, to wit:

A Road Right-of-Way in the SW1/4 of Section 5, Township 1 South, Range 1 West of the Ute Meridian, City of Grand Junction, Mesa County, Colorado, being more particularly described as follows:

The easterly 4.00 feet of the south 330 feet of Lot 20 of Orchard Grove subdivision (Reception Number 18419).

Containing 1,318 square feet, more or less, described herein and depicted on Exhibit A attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Grantor hereby covenants it will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

Executed and delivered this 27th day of December, 2022.

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GRANTOR:

A & G PARTNERSHIP, a Colorado general partnership

Parkenon 11 Alan Parkerson, General Partner

State of Colorado

County of Mesa

The foregoing instrument was acknowledged before me this $A \overline{37}^{4}$ day of December____, 2022 by Alan Parkerson, General Partner, A & G Partnership.

Witness my hand and official seal.

LAURA L HARTMAN NOTARY PUBLIC - STATE OF COLORADO NOTARY ID 19994021447 MY COMMISSION EXPIRES AUG 3, 2023

Laura LHartman Notary Public

SHEET 1 OF 2

This description was prepared by Jodie Grein PLS-38075, for Rolland Consulting Engineers, 405 Ridges Blvd., Grand Junction, CO 81507

