**AMENDED (December 9, 2013)** - **CITY COUNCIL FORMAL ASSIGNMENTS**

Individual Members are assigned for each of the following:

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| **Board/Organization** | **Meeting Day/Time/Place** | **2013**  **Assignments** |
| Associated Governments of Northern Colorado (AGNC) | 2nd Tuesday of each month  @ 10:00 a.m. different municipalities | Martin Chazen |
| Downtown Development Authority/Downtown BID | 2nd and 4th Thursdays @ 7:30 am @ Whitman Educational Center, BID board meets quarterly | Martin Chazen |
| Grand Junction Housing Authority | 4th Monday @ 11:30 am @ 1011 N. 10th | Barbara Traylor Smith |
| Grand Junction Regional Airport Authority | Usually 3rd Tuesday @ 5:15 pm @ City Hall, Municipal Hearing Room (workshops held the 1st Tuesday when needed) | Sam Susuras |
| Parks Improvement Advisory Board (PIAB) | Quarterly, 1st Tuesday @ noon @ various locations | Sam Susuras  Alternate – Barbara Traylor Smith |
| Parks & Recreation Advisory Committee | 1st Thursday @ noon @ various locations | Jim Doody |
| Riverfront Commission | 3rd Tuesday of each month at 5:30 p.m. in Training Room A, Old Courthouse | Bennett Boeschenstein |
| Mesa County Separator Project Board (PDR) | Quarterly @ Mesa Land Trust, 1006 Main Street | Bennett Boeschenstein |
| Grand Valley Regional Transportation Committee (GVRTC) | 4th Monday @ 3:00 pm @ GVT Offices, 525 S. 6th St., 2nd Floor | Phyllis Norris |
| Grand Junction Economic Partnership | 3rd Wednesday of every month @ 7:30 am @ GJEP office | Sam Susuras |
| Colorado Water Congress | Meets 3-4 times a year in Denver | Sam Susuras |
| Chamber Governmental Affairs (Legislative) Committee | Meets biweekly during the legislative session and monthly during the rest of the year | City Manager and open to any and all |
| 5-2-1 Drainage Authority | Meets quarterly, generally the 4th Wednesday of month at 3:00 p.m. in the Old Courthouse in Training Room B | Duncan McArthur |
| Criminal Justice Leadership 21st Judicial District | Meets 3rd Thursday of each month, at 11:30 at S.O. Training Room at 215 Rice Street. | Municipal Judge |
| Club 20 | The board of directors meets at least annually. The time and place for board meetings are determined by the Executive Committee. | Sam Susuras |

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| **Ad Hoc Committees** | **Date/Time** | **2013 Council Representative** |
| Avalon Theatre Committee |  | Bennett Boeschenstein |
| Council Agenda Setting Meeting | Wednesday before next City Council Meeting in the a.m. | Mayor Pro Tem Martin Chazen |
| Las Colonias Committee |  | Bennett Boeschenstein |
| Matchett Park Committee |  | Martin Chazen |
| Mesa County Fire Study |  | Phyllis Norris |
| Public Safety Project |  | Jim Doody |
| Quarterly Budget Reviews |  | Duncan McArthur and Barbara Traylor Smith |
| Homeless and Vagrancy Committee |  | Duncan McArthur, Bennett Boeschenstein, and Marty Chazen |

**Other Boards**

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| **Board Name** | **Date/Time** | **2013 Council Representative** |
| Associated Members for Growth and Development (AMGD) | Monthly | Open to all |
| Building Code Board of Appeals **\*** | As needed | NA |
| Commission on Arts and Culture **\*** | 4th Wednesday of each month at 4:00 p.m. | NA |
| Forestry Board **\*** | First Friday of each month at 8:00 a.m. | NA |
| Historic Preservation Board **\*** | 1st Tuesday of each month at 4:00 p.m. | NA |
| Horizon Drive Association Business Improvement District **\*** | 2nd Wednesday of each month at 10:00 a.m. | NA |
| Grand Valley Trails Alliance | New board, meetings time not established | No assignment |
| Persigo Board (All City and County Elected) | Annually | All |
| Planning Commission **\*** | 2nd and 4th Tuesday at 6:00 p.m. | NA |
| Public Finance Corporation **\*** | Annual meeting in January | NA |
| Ridges Architectural Control Committee **\*** | As needed | NA |
| Riverview Technology Corporation **\*** | Annual meeting in January | NA |
| State Leasing Authority **\*** | 2nd Tuesday in January other times as needed | NA |
| Urban Trails Committee **\*** | 2nd Tuesday of each month at 5:30 p.m. | NA |
| Visitor and Convention Bureau Board of Directors **\*** | 2nd Tuesday of each month at 3:00 p.m. | NA |
| Zoning Code Board of Appeals **\*** | As needed | NA |

**\***No Council representative required or assigned - City Council either makes or ratifies appointments - may or may not interview dependent on particular board