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# HISTORIC PRESERVATION BOARD AGENDA CITY HALL AUDITORIUM, 250 NORTH 5<sup>TH</sup> STREET TUESDAY, JUNE 6, 2023 - 4:00 PM

#### **Call to Order/Announcements**

1. Introduction of Councilmember Beilfuss as the City Council liaison to the Historic Preservation Board.

#### **Approval of Minutes**

1. See attached minutes for the May 2, 2023 meeting.

#### **Discussion Items**

- 1. Teller Institute Most Endangered Places, status of action items
- 2. Work Plan Discuss priorities, Comprehensive Plan
- 3. Shade Structure Relocating to downtown

#### Updates

- 1. Walking Tour Determine when and other logistics.
- 2. Beehive Structure Status on progress or ideas

#### **Other Business/Public Comment**

#### Adjournment



## **Regular Session**

Item #1. June 6, 2023

Community Development

Presented By:

Meeting Date:

Department:

Submitted By:

# **Information**

## SUBJECT:

Introduction of Councilmember Beilfuss as the City Council liaison to the Historic Preservation Board.

#### **RECOMMENDATION:**

## **EXECUTIVE SUMMARY:**

#### **BACKGROUND OR DETAILED INFORMATION:**

#### **SUGGESTED MOTION:**

**Attachments** 



## **Regular Session**

Item #1.

Meeting Date: June 6, 2023

Presented By:

**Department:** Community Development

Submitted By:

# Information

#### SUBJECT:

See attached minutes for the May 2, 2023 meeting.

## **RECOMMENDATION:**

## **EXECUTIVE SUMMARY:**

**BACKGROUND OR DETAILED INFORMATION:** 

## **SUGGESTED MOTION:**

# **Attachments**

1. Historic Preservation Board Minutes - 2023 - May 2

#### **Historic Preservation Board Meeting**

Minutes – May 2, 2023

Board Members Present: Vida Jaber, Dave Fishell and Sidney Wood Board Members Not Present: Ron Parron

Others in Attendance: Jessica Johnsen, Community Development

#### CALL TO ORDER/ANNOUNCEMENTS

The meeting was called to order at 4:05pm by Chair Vida Jaber.

#### **APPROVAL OF MINUTES**

The Board considered the minutes of the April 4, 2023 meeting which were passed 3-0 on a motion by Vida Jaber and a second by Dave Fishell.

#### **DISCUSSION ITEMS**

#### 4/29 – Mesa County Historical Event at Loma School Debrief

Board members and staff discussed how well the event went and the number of people who attended.

#### Most Endangered Places – Resubmit the Teller Institute

Board is interested in submitting the building for consideration.

Developed an informal list of "action items" to address in order to complete the application for both staff and board members.

#### **Beehive Structure**

Board is interested in restoring and getting a plaque made for the structure.

Board members will be reaching out to local businesses to inquire about donations (either monetary or with building materials). Staff will work to find grants/funding if available.

#### UPDATES

An event specifically for the Grand Junction Historical Preservation Board would require more time and preparation. Board members had the idea of having a table or booth at the upcoming open house for the Train Depot. Staff will reach out to the people in charge of the event to see if this is possible.

#### ADJOURNMENT

The meeting was adjourned at 5:01 PM.



## **Regular Session**

		Item #1.
Meeting Date:	June 6, 2023	
Presented By:		
Department:	Community Development	
Submitted By:		

# **Information**

#### SUBJECT:

Teller Institute - Most Endangered Places, status of action items

## **RECOMMENDATION:**

# **EXECUTIVE SUMMARY:**

## **BACKGROUND OR DETAILED INFORMATION:**

#### **SUGGESTED MOTION:**

## **Attachments**



## **Regular Session**

	Item #2	
Meeting Date:	June 6, 2023	
Presented By:		
Department:	Community Development	
Submitted By:		
Information		

#### SUBJECT:

Work Plan - Discuss priorities, Comprehensive Plan

#### **RECOMMENDATION:**

# **EXECUTIVE SUMMARY:**

#### **BACKGROUND OR DETAILED INFORMATION:**

#### **SUGGESTED MOTION:**

## **Attachments**



## **Regular Session**

		Item #3.
Meeting Date:	June 6, 2023	
Presented By:		
Department:	Community Development	
Submitted By:		
	Information	
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#### SUBJECT:

Shade Structure - Relocating to downtown

#### **RECOMMENDATION:**

# **EXECUTIVE SUMMARY:**

## **BACKGROUND OR DETAILED INFORMATION:**

#### **SUGGESTED MOTION:**

## **Attachments**



## **Regular Session**

	Ite	em #1.
Meeting Date:	June 6, 2023	
Presented By:		
Department:	Community Development	
Submitted By:		
Information		

#### SUBJECT:

Walking Tour - Determine when and other logistics.

# **RECOMMENDATION:**

# **EXECUTIVE SUMMARY:**

#### **BACKGROUND OR DETAILED INFORMATION:**

#### **SUGGESTED MOTION:**

## **Attachments**



## **Regular Session**

		Item #2.
Meeting Date:	June 6, 2023	
Presented By:		
Department:	Community Development	
Submitted By:		
Information		
SUBJECT:		

Beehive Structure - Status on progress or ideas

## **RECOMMENDATION:**

# **EXECUTIVE SUMMARY:**

## **BACKGROUND OR DETAILED INFORMATION:**

#### **SUGGESTED MOTION:**

## **Attachments**