RECEPTION#: 3088792 3/26/2024 10:25:46 AM, 1 of 4 Recording: \$28.00, Bobbie Gross, Mesa County, CO. CLERKAND RECORDER

## WARRANTY DEED

Said parcel of land containing 1,519 square feet, more or less, as described in **Exhibit A** and depicted on **Exhibit B** attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Grantor hereby covenants it will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

against the lawful claims and demands of all person	is wnomsoever.
Executed and delivered this 12 day of	ch, 2024.
Grantor: CFT NV Developments LLC, a Ne	evada limited liability company
Manager for CFT NV Developments, LLC	
Printed Name	Title
State of ) )ss County of )	APPROVED AS TO FORM BY
The foregoing instrument was acknowledged before me this day of	
Witness my hand and official seal.	
⊰lease See Attached	Notary Public

# CALIFORNIA ALL- PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California	}	
County of _Los Angeles	_ }	
OnMAR 2 2 2024before me,	Christian Alexander Galeana (Notary Public)	
personally appeared		
name(s) is/are subscribed to the within he/she/they executed the same in his/h	instrument and acknowledged to me that ner/their authorized capacity(ies), and that by nent the person(s), or the entity upon behalf of	
which the person(s) acted, executed the	e instrument.	
The state of the s	Y under the laws of the State of California that	
the foregoing paragraph is true and co	rrect.	
WITNESS my hand and official seal.	CHRISTIAN ALEXANDER GALEANA Notary Public - California Los Angeles County Commission # 2422942	
Notary Public Signature (N	My Comm. Expires Oct 23, 2026	
Notary Fubric Signature (N	otary rubiic Sear)	
ADDITIONAL OPTIONAL INFORMAT	INSTRUCTIONS FOR COMPLETING THIS FORM This form complies with current California statutes regarding notary wording and,	
DESCRIPTION OF THE ATTACHED DOCUMENT	if needed, should be completed and attached to the document. Acknowledgments from other states may be completed for documents being sent to that state so long as the wording does not require the California notary law.	
(Title or description of attached document)	State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.     Date of notarization must be the date that the signer(s) personally appeared which	
(Title or description of attached document continued)	must also be the same date the acknowledgment is completed.	
Number of Pages Document Date	<ul> <li>The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).</li> <li>Print the name(s) of document signer(s) who personally appear at the time of</li> </ul>	
CAPACITY CLAIMED BY THE SIGNER  Individual (s)	<ul> <li>Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/she/they, is /are) or circling the correct forms. Failure to correctly indicate this</li> </ul>	
□ Corporate Officer	<ul> <li>information may lead to rejection of document recording.</li> <li>The notary seal impression must be clear and photographically reproducible.</li> <li>Impression must not cover text or lines. If seal impression smudges, re-seal if a</li> </ul>	
(Title)	sufficient area permits, otherwise complete a different acknowledgment form.  • Signature of the notary public must match the signature on file with the office of	
☐ Attorney-in-Fact	the county clerk.  Additional information is not required but could help to ensure this	
Trustee(s) Other	acknowledgment is not misused or attached to a different document.  Indicate title or type of attached document, number of pages and date.	
	Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).	
2015 Version www.NotaryClasses.com 800-873-9865	<ul> <li>Securely attach this document to the signed document with a staple.</li> </ul>	

#### **EXHIBIT A**

#### Patterson Road Right of Way Parcel of Land

Being a part of Lot One (1) of Fisher Subdivision as recorded in Plat Book 12, Page 161, Mesa County Records, also described as follows:

Commencing at a Mesa County Brass Cap at the Southwest Corner of Section Four (4) Township 1 South, Range 1 West, of the Ute Meridian and considering the line to a Mesa County Brass Cap at the Northwest Corner of the Southwest Quarter of the Southwest Quarter of said Section Four (4) to bear North 01 deg. 51 min. 49 sec. East (North 00 deg. 04 min. 49 sec. East record), 1319.78 feet with all bearings herein contained relative thereto; Thence North 01 deg. 51 min. 49 sec. East (North 00 deg. 04 min. 49 sec. East record) 1079.97 feet; thence on the North right-of-way line of F Road, South 88 deg. 13 min. 26 sec. East, (North 89 deg. 59 min. 40 sec. East record) 1049.57 feet to a 5/8" rebar, aluminum cap at the Southwest Corner of said Lot One and the True Point of Beginning;

Thence North 86 deg. 30 min. 30 sec. East 182.33 feet to the East line of said Lot One;

Thence South 01 deg. 59 min. 42 sec. West (South 00 deg. 06 min. 21 sec. West record) 16.74 feet along said East line to the South line of said Lot One and said North right-of-way line;

Thence on said South line and said North right-of-way line, North 88 deg. 13 min. 26 sec. West (North 89 deg. 59 min. 40 sec. West record), 181.50 feet to a 5/8" rebar, aluminum cap and the True Point of Beginning.

Contains: 1,519 sq.ft. or 0.0349 acres

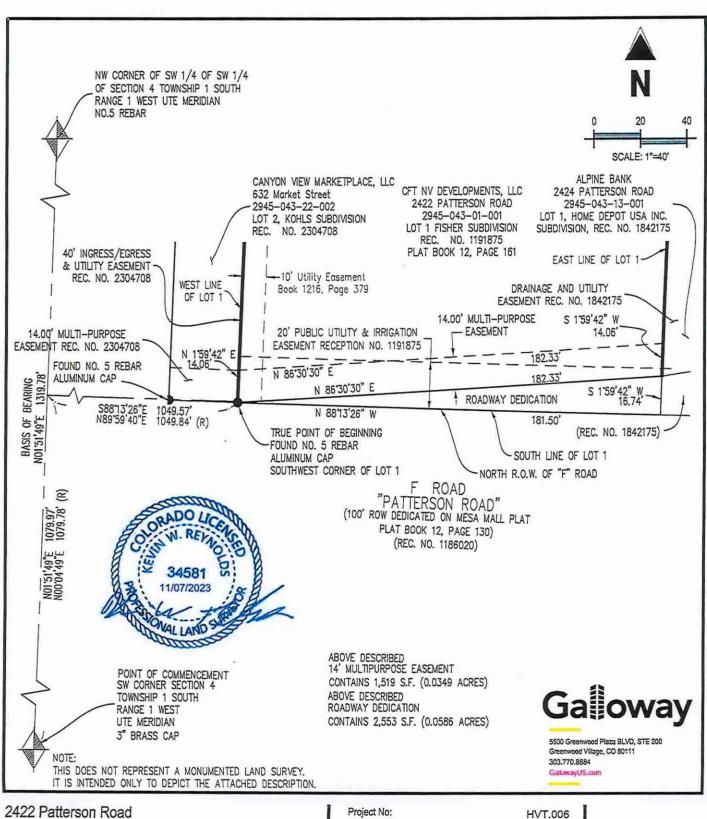
Kevin W. Reynolds, PLS 34581 Project No. HVT.006

Prepared for and on behalf of Galloway and Co., Inc.

5500 Greenwood Village Plaza Blvd., Suite 200

Greenwood Village, Colorado 80111

### **EXHIBIT B**



Grand Junction, CO Parcel: 2945-043-01-001

Exhibit A

 Project No:
 HVT.006

 Drawn By:
 JRA/SCD/RCE

 Checked By:
 JRA/GMK/KWR/LGB

 Date:
 11/07/2023