

RECEPTION#: 3084697  
2/2/2024 2:05:43 PM, 1 of 2  
Recording: \$18.00,  
Bobbie Gross, Mesa County, CO.  
CLERK AND RECORDER

RECEPTION#: 3085361  
2/12/2024 4:02:24 PM, 1 of 14  
Recording: \$78.00,  
Bobbie Gross, Mesa County, CO.  
CLERK AND RECORDER

DISTRICT COURT, MESA COUNTY, COLORADO	
Court Address:	125 North Spruce St. Grand Junction, CO 81501
Telephone:	(970) 257-3625
In the Matter of the Petition of the CITY OF GRAND JUNCTION, a home rule city,  For the exclusion of certain territory from the GRAND JUNCTION RURAL FIRE PROTECTION DISTRICT	<b>▲ COURT USE ONLY ▲</b>
John P. Shaver, No. 16594 City Attorney 250 North 5th Street, Grand Junction, CO 81501 (970) 244-1508	Case Number: 7097  Division: 9
<b>ORDER FOR EXCLUSION OF LANDS</b>	

The Petition for the exclusion of lands from the Grand Junction Rural Fire Protection District, having been called for hearing by the Court and the Court having been duly advised in the premises hereby finds that:

1. The Court has jurisdiction over the subject matter and the parties herein.
2. That the requirements of 32-1-502, C.R.S. has been met or will reasonably be met by the parties.
3. That the parties have provided for the necessary and orderly provision of fire and other emergency response to the excluded areas.
4. The Grand Junction Rural Fire Protection District has no debt. Accordingly, the exclusion of lands will not impair a debt obligation and 31-1-502(6) C.R.S. is found to be inapplicable and/or satisfied.

IT IS THEREFORE ADJUDGED, ORDERED AND DECREED BY THE COURT:

That the lands described in the Petition, all situate within Mesa County, Colorado are hereby excluded from the Grand Junction Rural Fire Protection District, and that the legal and common descriptions contained in said Petition are incorporated by this reference as if fully set forth. This ORDER relates back to the date of the filing of the petition in this case.

BY THE COURT THIS 26<sup>th</sup> DAY OF January, 2024.

  
\_\_\_\_\_  
DISTRICT COURT JUDGE

RECORDING MEMORANDUM

Concerning and relating to an *Order for Exclusion of Lands* at Reception #3083814 and as corrected an *Order for Exclusion of Lands* at Reception # 3084697

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This memorandum relates to certain orders entered by District Court Judge Barret on the City of Grand Junction (City) petition for the Exclusion of Lands from the Grand Junction Rural Fire Protection District. Following the execution and recordation of the . Order for Exclusion of Lands at Reception #3083814 (Order) a defect was discovered in the Order. The City corrected the defect and Judge Barrett signed a corrected Order for Exclusion of Lands which is recorded at Reception #3084697 (Corrected Order). The Corrected Order reconciled the caption of the action with the name of the party to the action, Grand Junction Rural Fire Protection District not Clifton Fire Protection District. The Corrected Order did not change the legal descriptions of the Excluded Lands or make or amend any substantive term(s) of the Order.

By virtue of this notice being recorded in the land title records of the Mesa County Clerk and Recorder, any and all persons, including subsequent owner(s) is(are) on notice in accordance with this memorandum of the Corrected Order and its correction of the Order.

CITY OF GRAND JUNCTION:

  
\_\_\_\_\_  
John P. Shaver  
City Attorney

02 FEBRUARY 2024  
Date

DISTRICT COURT, MESA COUNTY, COLORADO  Court Address:           125 North Spruce St. Grand Junction, CO 81501 Telephone:               (970) 257-3625		<b>▲ COURT USE ONLY ▲</b>
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John P. Shaver, No. 16594 City Attorney 250 North 5th Street, Grand Junction, CO 81501 (970) 244-1508	Case Number: 7097  Division: 9	
<b>VERIFIED PETITION</b>		

COMES NOW the City of Grand Junction, a home rule city, by and through the undersigned counsel and affords notice of the filing of a petition with the Court for a Hearing and Order on the exclusion of certain lands within the Grand Junction Rural Fire Protection District.

The City of Grand Junction petitions the Court for exclusion from the Grand Junction Rural Fire Protection District of Mesa County, Colorado, the following described land, to wit:

**The following 2023 annexation(s) are located within the Grand Junction Rural Fire District boundary and are subject to exclusion from the district:**

**ROY'S RV ANNEXATION**

A parcel of land being Reception Number 2938049 located in the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4) of Section 24, Township 1 South, Range 1 West, Ute Meridian, Mesa County, Colorado more particularly described as follows:

Commencing at the Northeast Corner of said Section 24, whence the East Sixteenth Corner of said Section 10 and Section 13 bears S89°59'19"W 1,310.84 feet with all other bearings relative thereto; thence N89°59'19"W a distance of 227.61 feet along the said North line of the Northeast Quarter of the Northeast Quarter of said Section 24; thence

S00°10'03"E 30.00 feet to a point on the boundary line of the CARTER-PAGE ANNEXATION, ORDINANCE NO. 4215, said point being the Northeast Corner of said Reception Number 2938049 and being the Point of Beginning; thence the following two (2) course's 1) S00°10'03"E a distance of 632.34 feet 2) N89°55'41"W a distance of 100.00 feet to a point on the boundary line of said CARTER-PAGE ANNEXATION, ORDINANCE NO. 4215; thence along said boundary line the following two (2) course's 1) N00°10'03"W a distance of 632.24 feet 2) S89°59'19"E a distance 100.00 feet to the Point of Beginning.

Said Parcel of land CONTAINING 63,229 Square Feet or 1.45 Acres, more or less.

### **KIA ANNEXATION**

A Serial Annexation Comprising of KIA Annexation No. 1, KIA Annexation No. 2 and KIA Annexation No. 3

#### KIA Annexation No. 1 Description

A parcel of land being a part of the South Half of the Southeast Quarter (N1/2 SE1/4) of Section 32, Township 1 South, Range 1 East, Ute Meridian, Mesa County, Colorado more particularly described as follows:

Commencing at the Center-east 1/16 Corner of said Section 32 whence the Southeast 1/16 Corner of said Section 32 bears S00°06'54"E 1,312.29 feet with all other bearings relative thereto; thence S00°06'54"W a distance of 235.57 feet along the west line of the Northeast Quarter of the Southeast Quarter of said Section 32 to the Point of Beginning; thence leaving said west line N89°53'06"E a distance of 2.00 feet; thence S00°06'54"E a distance of 417.69 feet, to a point on the north line of the FISHER ANNEXATION NO. 1, ORDINANCE NO. 3686 ; thence along the north line of said annexation N63°44'41"W a distance of 222.22 feet; thence leaving said north line N26°15'19"E a distance of 2.00 feet; thence S63°44'14"E a distance of 219.00 feet, to a point on west line of the Northeast Quarter of the Southeast Quarter of said Section 32; thence along said west line, N00°06'54"W a distance of 414.47 feet to the Point of Beginning.

Said Parcel of land CONTAINING 1273 Square Feet or 0.029 Acres, more or less.

#### KIA Annexation No. 2 Description

A parcel of land being a part of the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4) of Section 32, Township 1 South, Range 1 East, Ute Meridian, Mesa County, Colorado more particularly described as follows:

Commencing at the Center-east 1/16 Corner of said Section 32 whence the Southeast 1/16 Corner of said Section 32 bears S00°06'54"E 1,312.29 feet with all other bearings relative thereto; thence S00°06'54"W a distance of 235.57 feet along the west line of said Northeast Quarter of the Southeast Quarter; thence leaving said line N89°53'06"E a distance of 2.00 feet, to the Point of Beginning; thence N89°53'06"E a distance of 154.01 feet; thence along the property line of Lot 1 of Orchard Mesa Properties Phase 3, N00°06'54"E a distance of 235.76 feet, thence continuing along said property line, N89°48'47"E a distance of 50.00 feet; thence continuing along said property line, N87°01'05"E a distance of 445.00 feet; thence leaving said property line, S02°58'55"E a

distance of 2.00 feet; thence S87°01'05"W a distance of 447.10 feet; thence S76°17'03"W a distance of 47.34 feet; thence S89°53'06"W a distance of 132.85 feet, to a point on the easterly right-of-way of 29 3/4 Road; thence along said right-of-way, S00°06'54"E a distance of 427.17 feet; thence N63°44'14"W a distance of 5.76 feet, to a point on the north line of the FISHER ANNEXATION NO. 2, ORDINANCE NO. 3687 ; thence along the north line of said annexation N63°44'41"W a distance of 20.09 feet; thence leaving said north line along the easterly line of KIA ANNEXATION NO. 1, N00°06'54"W a distance of 417.69 feet to the Point of Beginning.

Said Parcel of land CONTAINING 22,570 Square Feet or 0.518 Acres, more or less.

#### KIA Annexation No. 3 Legal

A parcel of land being a part of the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4) of Section 32, Township 1 South, Range 1 East, Ute Meridian, Mesa County, Colorado more particularly described as follows:

Commencing at the Center-East 1/16 Corner of said Section 32 whence the Southeast 1/16 Corner of said Section 32 bears S00°06'54"E 1,312.29 feet with all other bearings relative thereto; thence S00°06'54"E a distance of 237.57 feet along the west line of said Northeast Quarter of the Southeast Quarter; thence leaving said line N89°53'06"E a distance of 25.17 feet, to a point on the southerly line of KIA ANNEXATION NO. 2, and the Point of Beginning; thence N89°53'06"E a distance of 132.85 feet; thence N76°17'03"E a distance of 47.34 feet, thence N87°01'05"E a distance of 447.10 feet; thence N02°58'55"W a distance of 2.00 feet, to a point on the northerly line of Lot 1 Orchard Mesa Properties Phase 3; thence along said property line the following seven courses and distances, 1. N87°01'05"E a distance of 633.00 feet, to a point on the westerly right-of-way of 30 Road; 2. thence along said westerly right-of-way, S00°14'15"W a distance of 718.07 feet, to the northerly right-of-way of Highway 50; thence along said northerly right-of-way, S51°25'15"W a distance of 108.72 feet; thence N77°23'45"W a distance of 401.12 feet, thence N71°05'45"W a distance of 792.80 feet; thence along the arc of a 11335.00 foot radius curve to the right for a distance of 28.75 feet, with a central angle of 00°08'43", and a chord which bears N71°01'23"W a distance of 28.75 feet, to a point on the east line of the KIA ANNEXATION NO. 2; thence along the east line of said annexation N00°06'54"W a distance of 362.45 feet, to the Point of Beginning.

Said Parcel of land CONTAINING 751,618 Square Feet or 17.255 Acres, more or less.

#### **RECLA METALS ANNEXATION**

A parcel of land being Reception Number 3029585 and a portion of the Right of Way parcel described in Reception Number 2039629 located in the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4) of Section 17, Township 1 South, Range 1 East, Ute Meridian, Mesa County, Colorado more particularly described as follows:

Commencing at the Northeast Corner of said Section 17, whence the North Sixteenth Corner of said Section 17 bears S00°00'43"E 1,318.08 feet using the Mesa County Local Coordinate System with all other bearings contained herein being relative thereto; thence

along the East line of the Northeast of the Northeast Quarter of said Section 17, S00°00'43"E a distance of 988.30 feet to a point on the Western boundary line of the FRUITVALE ANNEXATION NO. 2, ORDINANCE NO. 3098; thence, N89°59'57"W a distance of 1.00 feet to a point on the Western boundary line of FRUITVALE ANNEXATION NO. 1, ORDINANCE NO. 3097, being the the Point of Beginning; thence along said boundary line S00°00'43"E a distance of 229.78 feet; thence the following two (2) courses, 1) S89°59'54"W a distance of 298.39 feet, 2) S00°02'27"E a distance of 100.00 feet to a point on the North Sixteenth line of said Section 17; thence along said North Sixteenth line S89°59'54"W a distance of 1022.06 feet to the Northeast Sixteenth Corner of said Section 17, said point also being a point on the CALFRAC ANNEXATION, ORDINANCE NO. 4010 boundary line; thence along the East Sixteenth line N00°05'27"W a distance of 329.83 feet; thence, S89°59'57"E a distance of 1320.85 feet to the Point of Beginning.

Said Parcel of land CONTAINING 405,716 Square Feet or 9.314 Acres, more or less.

### **MUSTANG RIDGE ANNEXATION**

A Serial Annexation comprising the Mustang Ridge Annexation No. 1, Mustang Ridge Annexation No. 2, and Mustang Ridge Annexation No. 3

#### Mustang Ridge Annexation No. 1

A parcel of land being a part of the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) and the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section 26, Township 1 North, Range 1 West, Ute Meridian, Mesa County, Colorado more particularly described as follows:

Commencing at the North Quarter Corner of said Section 26 whence the North One-Sixteenth Corner of said Section 26 bears S00°02'25"W a distance of 1,320.17 feet with all other bearings relative thereto;  
Thence S00°02'25"W a distance of 598.38 feet along the West line of the Northwest Quarter of the Northeast Quarter to a point on the southerly line of *CROWE ANNEXATION, ORDINANCE No. 3235, said point also being the Point of Beginning of the MUSTANG RIDGE ANNEXATION No. 1;*  
Thence along the southerly line of said *CROWE ANNEXATION* S89°57'35"E a distance of 30.00 feet to the easterly Right-of-Way of 26.5 Road;  
Thence along the easterly Right-of-Way of 26 1/2 Road S00°02'25"W a distance of 1.00 foot; Thence leaving said easterly Right-of-Way N89°57'35"W a distance of 29.50 feet;  
Thence S00°02'25"W a distance of 119.00 feet;  
Thence N89°57'35"W a distance of 1.00 foot;  
Thence N00°02'25"E a distance of 119.00 feet;  
Thence N89°57'35"W a distance of 29.50 feet to a point on the westerly Right-of-Way of 26 1/2 Road;  
Thence N00°02'25"E along said westerly Right-of-Way, a distance of 1.00 foot; to a point on said southerly boundary of *CROWE ANNEXATION, ORDINANCE No. 3235;*  
Thence along said southerly line, S89°57'35"E a distance of 30.00 feet to the Point of Beginning.

Said Parcel of land CONTAINING 179 Square Feet or 0.004 Acres, more or less.

Mustang Ridge Annexation No. 2

A parcel of land being a part of the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) and the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4) of Section 26, Township 1 North, Range 1 West, Ute Meridian, Mesa County, Colorado more particularly described as follows:

Commencing at the North Quarter Corner of said Section 26 whence the North One-Sixteenth Corner of said Section 26 bears S00°02'25"W a distance of 1,320.17 feet with all other bearings relative thereto;  
Thence S00°02'25"W a distance of 718.38 feet along the West line of the Northwest Quarter of the Northeast Quarter to a point on the southerly line of *MUSTANG RIDGE ANNEXATION No. 1*, said point also being the Point of Beginning of the *MUSTANG RIDGE ANNEXATION No. 2*; Thence along the southerly line of said *MUSTANG RIDGE ANNEXATION No. 1* S89°57'35"E a distance of 0.50 feet; t  
Thence along the easterly line of said annexation N00°02'25"E a distance of 119.00 feet;  
Thence along the southerly line of said annexation S89°57'35"E a distance of 29.50 feet to the easterly Right-of-Way of 26.5 Road;  
Thence along the easterly Right-of-Way of 26 1/2 Road S00°02'25"W a distance of 498.45 feet; Thence leaving said easterly Right-of-Way N89°57'35"W a distance of 60.00 feet to a point on the westerly Right-of-Way of 26 1/2 Road;  
Thence N00°02'25"E along said westerly Right-of-Way, a distance of 498.45 feet; to a point on said southerly boundary of *MUSTANG RIDGE ANNEXATION No. 1*;  
Thence along said southerly line of said annexation, S89°57'35"E a distance of 29.50 feet; Thence along said westerly line of said annexation, S00°02'25"W a distance of 119.00 feet; Thence along the southerly line of said annexation, S89°57'35"E a distance of 0.50 feet to the Point of Beginning.

Said Parcel of land CONTAINING 29,788 Square Feet or 0.684 Acres, more or less.

Mustang Ridge Annexation No. 3

A parcel of land being a part of the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) of Section 26, Township 1 North, Range 1 West, Ute Meridian, Mesa County, Colorado more particularly described as follows:

Commencing at the North Quarter Corner of said Section 26 whence the North One-Sixteenth Corner of said Section 26 bears S00°02'25"W a distance of 1,320.17 feet with all other bearings relative thereto;  
Thence S00°02'25"W a distance of 1,097.83 feet along the West line of the Northwest Quarter of the Northeast Quarter to a point on the southerly line of *MUSTANG RIDGE ANNEXATION No. 2*; thence S89°57'35"E along said south line of the annexation a distance of 30.00 feet to a point on the east Right-of-Way of 26 1/2 Road, said point also being the Point of Beginning of the *MUSTANG RIDGE ANNEXATION No. 3*;



Thence along the easterly line of said MUSTANG RIDGE ANNEXATION No.2  
N00°02'25"E a distance of 349.45 feet;  
Thence leaving said annexation, S89°57'35"E along the southerly line of a parcel of land  
as described in Reception Number 2141793, for a distance of 514.39 feet;  
Thence along the following seven (7) courses of a Boundary Line Agreement, Reception  
Number 3048031:  
S42°52'35"W a distance of 55.14 feet;  
S56°39'06"W a distance of 33.91 feet;  
S67°39'15"W a distance of 100.65 feet;  
S57°26'34"W a distance of 130.60 feet;  
S53°40'43"W a distance of 161.65 feet;  
S48°25'13"W a distance of 127.34 feet;  
S86°30'42"W a distance of 20.16 feet to the Point of Beginning.

Said Parcel of land CONTAINING 88,267 Square Feet or 2.026 Acres, more or less.

### **APPLETON GLEN WEST ANNEXATION**

A Serial Annexation comprising the Appleton Glen West Annexation No. 1  
and Appleton Glen West Annexation No. 2

#### Appleton Glen West Annexation No. 1

A parcel of land being a part of the West one-half of the Northwest Quarter of the  
Southeast Quarter (W1/2 NW1/4 SE1/4) a part of the West one-half of the Southwest  
Quarter of the Southeast Quarter (W1/2 SW1/4 SE1/4) of Section 29, Township 1 North,  
Range 1 West, Ute Meridian, Mesa County, Colorado more particularly described as  
follows:

Commencing at the Center-South 1/16 Corner of said Section 29 whence the Center 1/4  
Corner of said Section 29 bears N00°00'20"E a distance of 1,319.79 feet with all other  
bearings relative thereto; thence S89°57'17"E a distance of 317.27 feet along the South  
line of the Northwest Quarter of the Southeast Quarter to the Point of Beginning;  
Thence N00°02'47"W along the westerly line of Lot 2 of Appleton Minor, Reception No.  
3031266, a distance of 165.09 feet;  
Thence leaving said westerly line of Lot 2, S89°55'29"E a distance of 342.09 feet to a  
point on the easterly line of Lot 2 of Appleton Minor.  
Thence S00°04'31"W along said easterly line, a distance of 164.92 feet;  
Thence continuing along said easterly line, and along the west line of *APPLE GLEN  
ANNEXATION NO.3, ORDINANCE No. 4192*, S00°01'00"W continuing along said  
easterly line, a distance of 410.14 feet to the southeasterly corner of Lot 2;  
Thence N89°59'00"W along the southerly line of Lot 2, a distance of 329.11 feet to the  
southwesterly corner of Lot 2;  
Thence N00°01'50"W along the westerly line of Lot 2, a distance of 410.32 feet;  
Thence N89°57'17"W along said line of Lot 2, a distance of 12.29 feet to the Point of  
Beginning.

Said Parcel of land CONTAINING 191,496 Square Feet or 4.40 Acres, more or less.

Appleton Glen West Annexation No. 2

A parcel of land being a part of the West one-half of the Northwest Quarter of the Southeast Quarter (W1/2 NW1/4 SE1/4) of Section 29, Township 1 North, Range 1 West, Ute Meridian, Mesa County, Colorado more particularly described as follows:

Commencing at the Center-South 1/16 Corner of said Section 29 whence the Center 1/4 Corner of said Section 29 bears N00°00'20"E a distance of 1,319.79 feet with all other bearings relative thereto; thence S89°57'17"E a distance of 317.27 feet along the South line of the Northwest Quarter of the Southeast Quarter;

Thence N00°02'47"W along the westerly line of Lot 2 of Appleton Minor, Reception No. 3031266, a distance of 165.10 feet to the Point of Beginning;

Thence continuing along said westerly line of Lot 2, N00°02'47"W a distance of 179.73 feet;

Thence N88°58'47"W along the southerly line of Lot 2, a distance of 284.01 feet to a point on the easterly Right-of-Way of 23 1/2 Road, Reception Number 1793220;

Thence N00°00'20"E along said easterly Right-of-Way, a distance of 171.63 feet to a point on the northerly line of the aforementioned Lot 2;

Thence S89°57'45"E along said northerly line of Lot 2, a distance of 626.65 feet to the northeasterly corner of Lot 2;

Thence S00°04'31"W along the easterly line of Lot 2, a distance of 356.45 feet to the northeast corner of Apple Glen Annexation No. 1;

Thence along the northerly line of Apple Glen West Annexation No. 1, N89°55'29"W leaving said easterly line, a distance of 342.09 feet to the Point of Beginning.

Said Parcel of land CONTAINING 171,449 Square Feet or 3.94 Acres, more or less.

**TALLMAN ENCLAVE ANNEXATION**

A parcel of land being a part of the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4) of Section 25, Township 1 South, Range 1 West, Ute Meridian, Mesa County, Colorado more particularly described as follows:

Commencing at the Southwest 1/16 Corner of said Section 25 whence the South 1/16 Corner of said Section 25 bears N89°55'12"E a distance of 1,321.98 feet with all other bearings relative thereto;

Thence N00°04'48"W a distance of 20.00 feet to a point on the northerly Right-of-Way of B 1/4 Road and the southerly line of *TALLMAN ANNEXATION, ORDINANCE No. 4797*;

Thence N89°55'12"E along the southerly line of said annexation, a distance of 569.58 feet to the Point of Beginning of the *TALLMAN ENCLAVE ANNEXATION*;

Thence along the easterly line of the aforementioned *TALLMAN ANNEXATION*, the following seven (7) courses: N00°12'47"W a distance of 245.65 feet; S89°59'29"W a distance of 435.00 feet; N00°00'31"W a distance of 338.05 feet; N01°05'56"E a distance of 374.68 feet; N59°05'50"W a distance of 31.60 feet; N59°28'33"W a distance of 57.47 feet;

N45°07'33"W a distance of 91.00 feet to a point on the easterly line of *WESTERN HILLS ANNEXATION No. 2, ORDINANCE 2628*; Thence N00°01'03"W a distance of 233.00 feet along said easterly line to a point on the southerly line of *CENTRAL ORCHARD MESA ANNEXATION, ORDINANCE No. 1481*; Thence S89°59'47"E along said southerly line, a distance of 1,306.35 feet to the northwesterly corner of *PHIPPS ANNEXATION, ORDINANCE No. 1665*; Thence along the westerly line of said annexation, the following four (4) courses: S00°05'30"W a distance of 30.00 feet; S80°54'30"W a distance of 116.70 feet; S21°55'00"W a distance of 96.20 feet; S13°45'00"E a distance of 105.48 feet to the northwesterly corner of *WHEELING CORRUGATED ANNEXATION, ORDINANCE No. 3145*; Thence along the easterly line of said annexation, the following five (5) courses: S19°52'07"W a distance of 281.16 feet; S73°14'16"W a distance of 9.14 feet; S28°15'35"W a distance of 627.04 feet; N89°50'38"W a distance of 117.77 feet; S00°01'25"E a distance of 241.47 feet to a point on the northerly Right-of-Way of B 1/4 Road; Thence S89°55'12"W a distance of 91.41 feet to the *Point of Beginning of the TALLMAN ENCLAVE ANNEXATION*;

Said Parcel of land CONTAINING 1,017,303 Square Feet or 23.35 Acres, more or less.

#### **ADAMS ENCLAVE ANNEXATION**

A parcel of land being a part of the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4) of Section 25, Township 1 South, Range 1 West, Ute Meridian, Mesa County, Colorado, more particularly described as follows:

Commencing at the Center South One-Sixteenth Corner of said Section 25 whence the Southwest One-Sixteenth Corner of said Section 25 bears S89°55'12"W a distance of 1,321.98 feet with all other bearings relative thereto;  
Thence S89°55'12"W a distance of 566.00 feet along the North line of the *ADAMS ENCLAVE ANNEXATION, ORDINANCE No. 4787*, to the Point of Beginning of the *ADAMS ENCLAVE ANNEXATION*;  
Thence S89°55'12"W, continuing along said northerly line, a distance of 74.87 feet;  
Thence along the following three (3) courses of *WHEELING CORRUGATED ANNEXATION, ORDINANCE No. 3145*:  
N00°04'48"W a distance of 133.00 feet;  
N89°55'12"E a distance of 75.00 feet;  
S00°01'25"E a distance of 133.00 feet to the Point of Beginning;

Said Parcel of land CONTAINING 9,967 Square Feet or 0.23 Acres, more or less.

For the City's Petition:

1. It is intended that the property to be excluded be located within the perimeter descriptions above setout except as the property is itself described.
2. The Petitioner has represented to the Court that the property above described is and has been duly and lawfully annexed to the City of Grand Junction, Colorado.

VERIFICATION

I, Kenneth R. Watkins, Fire Chief in and for the City of Grand Junction, do hereby state under oath that the facts contained in paragraphs 4 and 5 are true and correct to the best of my knowledge and belief.

*Kenneth R. Watkins*  
\_\_\_\_\_  
Kenneth R. Watkins

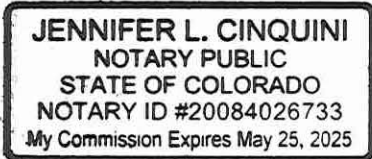
STATE OF COLORADO    )  
  )SS  
COUNTY OF MESA        )

Subscribed and sworn to before me on this the 29<sup>th</sup> day of November 2023 by Kenneth R. Watkins as Fire Chief for the City of Grand Junction.

Witness my hand and seal.

My commission expires May 25, 2025.

*Jennifer L. Cinquini*  
\_\_\_\_\_  
Notary Public



3. The Petitioner has further represented to the Court that the conditions for exclusion as set out in §32-1-502, C.R.S. have been met or are inapplicable.

4. The City of Grand Junction provides fire protection service to properties within the Grand Junction Rural Fire Protection District by contract. Service of and to the properties in the District will continue uninterrupted and therefore the provisions for a service plan as required by §32-1-502(2), (4) and (6), C.R.S. are inapplicable.

5. By verification of the Petition by Grand Junction Fire Chief Kenneth R. Watkins, the Petitioner has represented to the Court that the quality of service will not be adversely affected by such exclusion. As a result, fire insurance premiums should not change by virtue of the exclusion.

6. The Court is statutorily empowered to set a hearing and to enter an Order of Exclusion if all statutory conditions are met.

Respectfully submitted this 30th day of November 2023.

OFFICE OF THE CITY ATTORNEY

  
\_\_\_\_\_  
John P. Shaver #16594  
City Attorney  
250 N. 5th Street  
Grand Junction, CO 81501  
(970) 244-1508



**CERTIFICATE OF MAILING**

I hereby certify that I mailed a true and correct copy of the attached NOTICE OF VERIFIED PETITION AND NOTICE OF HEARING to the Attorney for the Board of the Grand Junction Rural Fire Protection District on this 01 day of December 2023.

A handwritten signature in black ink, appearing to read "David White", is written over a horizontal line.