RECEPTION#: 3098406
7/11/2024 9:30:13 AM, 1 of 3
Recording: \$23.00, Doc Fee Exempt
Bobbie Gross, Mesa County, CO.
CLERK AND RECORDER

3 PAGE DOCUMENT

AMENDMENT TO EASEMENT AND AGREEMENT

WHEREAS, the **GRAND VALLEY DRAINAGE DISTRICT**, ("District"), whose address for the purpose of this Amendment is 722 23 Road, Grand Junction, Colorado and the **CITY OF GRAND JUNCTION**, ("Owner"), whose mailing address for the purpose of this Amendment is 250 N. 5th Street, Grand Junction, Colorado 81501, are Parties to this Amendment. The address of the property that is the subject of the Amendment is **2351 H ROAD, GRAND JUNCTION, CO 81505** ("Property"). Collectively the District and the Owner may be referred to as "Parties" or "the Parties."

WHEREAS, the purpose of this Amendment is to clarify an existing easement by reducing the width and boundaries to meet current District operation and maintenance standards, and to amend the document recorded at **Reception No. 143325** in the Mesa County land title records, to which reference is hereby made; and,

WHEREAS, it is to the mutual benefit of the Parties above be achieved.; and,

WHEREAS, the Parties acknowledge and agree that there is adequate consideration for the making and enforcement of this Amendment;

NOW THEREFORE, the Owner desires to acknowledge the easement as it pertains to the existing drain ditch known as the **APPLETON DRAIN** on the Property as more particularly described as follows:

An Easement, which includes a twenty (20) foot maintenance roadway on the northwesterly side of the drain ditch channel as well as a portion of the drain ditch channel over and across a part of the NW1/4 NE1/4 of Section 32, Township 1 North, Range 1 West, of the Ute Meridian, County of Mesa, State of Colorado, the sidelines of said easement being more particularly described as follows, and as depicted on the attached drawing dated 03/12/2024

Commencing at the NW Corner of the NW1/4 NE1/4 of said Section 32;

Thence S00°05'07"W along the west line of the NW1/4 NE1/4 of said Section 32 a distance of 692.26 feet to the **TRUE POINT OF BEGINNING**;

Thence N50°08'15"E 180.11 feet;

Thence N47°12'08"E 170.49 feet;

Thence S00°05'07"W 43.67 feet:

Thence S47°12'08"W 141.59 feet:

Thence S50°08'15"W 207.73 feet to a point on the west line of the NW1/4 NE1/4 of said Section 32:

Thence N00°05'07"E along said west line a distance of 41.74 feet to the **TRUE POINT OF BEGINNING**.

IT IS FURTHER AGREED that all of the other terms and conditions of the said original Easement and Agreement document recorded at **Reception No. 143325** shall apply to this Amendment.

3 PAGE DOCUMENT

THIS AMENDMENT TO EASEMENT AND AGREEMENT shall be binding upon and inure to the benefit of the successors and assigns of the respective Parties.

IN WITNESS WE	IEREOF, the Parties have e	executed this Amendment to casement and	
Agreement this 2rd	lay of <u>July</u>	, 20	
OWNER	A	Interim City Manager	-
	Attest	Deleting Sandora P	_
State of Colorado)			
County of Mesa)	SS .	and Audi	
The foregoing ins	strument was acknowledged rea Phillips (d before me this day of	
My Commission Expires	4/1/2025	Herry Hraue	
KERRY GRAV NOTARY PUB STATE OF COLO NOTARY ID 20214 MY COMMISSION EXPIRES	ILIC PRADO 1013283	Notary Public	
ACCEPTED BY GRAND	VALLEY DRAINAGE DIST	RICI Ky	
ATTEST: District C	lerk lerk	District Manager 7-9-24 Date	_

