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HISTORIC PRESERVATION BOARD AGENDA

**250 NORTH 5TH STREET
CITY HALL AUDITORIUM**

TUESDAY, MAY 7, 2024 - 4:00 PM

Call to Order/Announcements

Approval of Minutes

1. See attached minutes from the April 2, 2024 Regular Meeting.

Discussion Items

1. Historic Preservation Events in May
2. Letter from the United States Department of Interior - Peters Property (Grand Junction Wildlife Area)

Updates

Other Business/Public Comment

Adjournment



Grand Junction Planning Commission

Regular Session

Item #1.

Meeting Date: May 7, 2024

Presented By:

Department: Community Development

Submitted By:

Information

SUBJECT:

See attached minutes from the April 2, 2024 Regular Meeting.

RECOMMENDATION:

EXECUTIVE SUMMARY:

BACKGROUND OR DETAILED INFORMATION:

SUGGESTED MOTION:

Attachments

1. Historic Preservation Board Minutes -2024-April 2

Historic Preservation Board Hearing

Minutes – April 2, 2024

Board Members Present: Vida Jaber, Dave Fishell, Shannon Powers, Ron Parron, Dustin Anzures, Sidney Wood

Others in Attendance: Councilmember Scott Beilfuss, Jessica Johnsen from Community Development, Peggy Ballard from Historic Preservation Grand Mesa

CALL TO ORDER/ANNOUNCEMENTS

The meeting was called to order at 4:03 pm by Chair Vida Jaber.

APPROVAL OF MINUTES

The Board considered the minutes of the March 5, 2024 regular meeting which were passed 6-0 on a motion by Dave Fishell and a second by Sydney Wood.

DISCUSSION ITEMS

1. Vote on New Chair
 - a. Vida Jaber made a motion for Sidney Wood as chair; Dave Fishell seconded. Vote is 6 – 0; Sidney Wood is the new chair.
2. By-Law Updates
 - a. Still being reviewed by Legal
 - b. Minor changes suggested
3. May Events
 - a. HPB will do a table/booth with historic information on 5/18 and 5/11
 - b. Sign ideas

UPDATES

None – But the Depot event on May 11th was discussed as well as the Whitman Park re-naming

ADJOURNMENT

The meeting was adjourned 4:48 PM.



Grand Junction Planning Commission

Regular Session

Item #1.

Meeting Date: May 7, 2024

Presented By:

Department: Community Development

Submitted By:

Information

SUBJECT:

Historic Preservation Events in May

RECOMMENDATION:

EXECUTIVE SUMMARY:

BACKGROUND OR DETAILED INFORMATION:

SUGGESTED MOTION:

Attachments

None



Grand Junction Planning Commission

Regular Session

Item #2.

Meeting Date: May 7, 2024

Presented By:

Department: Community Development

Submitted By:

Information

SUBJECT:

Letter from the United States Department of Interior - Peters Property (Grand Junction Wildlife Area)

RECOMMENDATION:

EXECUTIVE SUMMARY:

BACKGROUND OR DETAILED INFORMATION:

SUGGESTED MOTION:

Attachments

1. 2024-04-30 Peters Property_Letter to Interested Parties



IN REPLY REFER TO:

WCG-KArntzen
2.1.1.04

VIA ELECTRONIC MAIL ONLY

Grand Junction Historic Preservation Board
Community Development
Grand Junction City Hall
250 North 5th Street
Grand Junction, CO 81501
comdev@gjcity.org

Subject: Determination of Eligibility and Effect; Peters Property Demolition, Grand Junction Wildlife Area, Grand Valley Project, Colorado

Dear Grand Junction Historic Preservation Board:

The Bureau of Reclamation (Reclamation) is analyzing the effects of demolition at the Peters Property at the Grand Junction Wildlife Area in Mesa County, Colorado.

Reclamation intensively inventoried 15.3 acres to identify historic properties. The 15.3 acres are on Reclamation lands, as documented in the intensive Class III inventory conducted for this project and documented in the following report: *A Class III Survey of the Peters Property, Grand Junction Wildlife Area, Mesa County, Colorado, July 2022.*

One historic site and three historic isolated finds were identified. None of the recorded resources are eligible to the National Register of Historic Places. Reclamation recommends the proposed undertaking will not affect historic properties under 36 CFR 800.4(d)1. Reclamation is in the process of consulting with the Colorado State Historic Preservation Officer regarding the eligibility and effect determinations.

Reclamation, pursuant to 36 CFR 800.3, is notifying potentially interested parties of the proposed project. Reclamation is providing potentially interested parties an opportunity to participate in the project as a consulting party to the National Historic Preservation Act Section 106 process.

Additional information regarding the proposed project is as follows:

Description of the Undertaking

The undertaking will result in Reclamation demolishing the Peters Property residence and associated structure four at the Grand Junction Wildlife Area, Mesa County, Colorado.

United States Department of the Interior

BUREAU OF RECLAMATION
Western Colorado Area Office
445 West Gunnison Avenue, Suite 221
Grand Junction, CO 81501



Summary Description of the Identified Sites and Undertaking Effects

In 2022, Reclamation surveyed and inventoried historic properties within the .95-acre project area. Reclamation wrote the report *A Class III Survey of the Peters Property, Grand Junction Wildlife Area, Mesa County, Colorado* (dated July 2022). The report identified three historic isolated finds and the following resource:

Peters Property (5ME.12154)

The Peters House Site consists of a single-story residence with three associated structures arranged in a semicircle directly behind it. The Mesa County Assessor dates the construction of the Peters House to 1907. Several additions have been made to the house. It has a hipped roof with a cross gable and projecting gable massing with exposed rafters. The Peters Property (5ME.12154) was previously recorded and officially determined to be not eligible to the National Register of Historic Properties (NRHP) in 1999. The site was reassessed after twenty years and is still recommended not eligible to the NRHP under any criteria.

Please notify Reclamation within 30 days of receipt of this letter, if you have any concerns or comments about the project, or if you would like to participate further in the Section 106 process. For additional information, please contact Archaeologist Katie Arntzen at (970) 248-0631, or by email at KArntzen@usbr.gov. For the hearing impaired, please call the Federal Relay System at (800) 877-8339 (TTY).

Sincerely,

Ed Warner
Area Manager

Enclosure

cc (w/o att): LTraynham@usbr.gov, MWernke@usbr.gov, EScott@usbr.gov, KBowen@usbr.gov,
MWerkmeister@usbr.gov, JWard@usbr.gov, DSchneider@usbr.gov

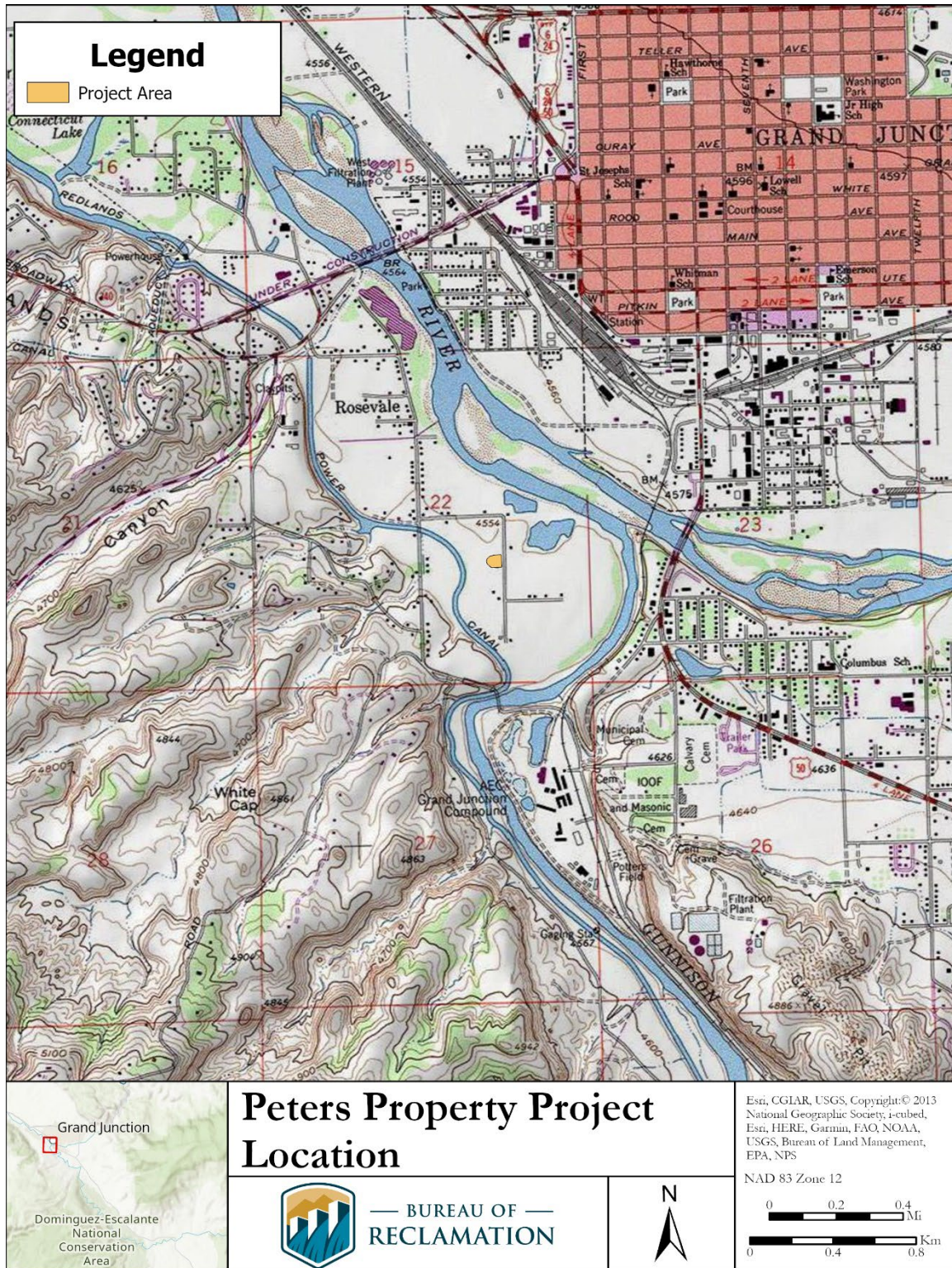


Figure 1: Project Area