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## **HISTORIC PRESERVATION BOARD AGENDA**

**250 NORTH 5<sup>TH</sup> STREET  
CITY HALL AUDITORIUM**

**TUESDAY, JUNE 11, 2024 - 4:00 PM**

### **Call to Order/Announcements**

### **Approval of Minutes**

1. Approval of minutes from the May 7, 2024 Regular Meeting

### **Discussion Items**

1. 7th Street Steering Committee
2. Celebrate Kris!

### **Updates**

### **Other Business/Public Comment**

### **Adjournment**



**Grand Junction Planning Commission**

**Regular Session**

**Item #1.**

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**Meeting Date:** June 11, 2024

**Presented By:**

**Department:** Community Development

**Submitted By:**

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**Information**

**SUBJECT:**

Approval of minutes from the May 7, 2024 Regular Meeting

**RECOMMENDATION:**

**EXECUTIVE SUMMARY:**

**BACKGROUND OR DETAILED INFORMATION:**

**SUGGESTED MOTION:**

**Attachments**

1. Historic Preservation Board Minutes -2024-May 7

**Historic Preservation Board Hearing**  
Minutes – May 7, 2024

Board Members Present: Vida Jaber, Dave Fishell, Dustin Anzures, Sidney Wood

Others in Attendance: Councilmember Scott Beilfuss, Jessica Johnsen from Community Development

**CALL TO ORDER/ANNOUNCEMENTS**

The meeting was called to order at 4:04 pm by Chair Sidney Wood.

**APPROVAL OF MINUTES**

The Board considered the minutes of the March 5, 2024 regular meeting which were passed 6-0 on a motion by Dave Fishell and a second by Sydney Wood.

**DISCUSSION ITEMS**

1. Historic Preservation Events in May
  - a. Updates and encouraged attendance
2. Letter from the United States Department of Interior - Peters Property (Grand Junction Wildlife Area)
  - a. Reach out to USDI for more information

**UPDATES**

None – But the Depot event on May 11<sup>th</sup> and the Handball Event discussed

**ADJOURNMENT**

The meeting was adjourned 4:51 PM.



**Grand Junction Planning Commission**

**Regular Session**

**Item #1.**

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**Meeting Date:** June 11, 2024

**Presented By:**

**Department:** Community Development

**Submitted By:**

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**Information**

**SUBJECT:**

7th Street Steering Committee

**RECOMMENDATION:**

**EXECUTIVE SUMMARY:**

**BACKGROUND OR DETAILED INFORMATION:**

**SUGGESTED MOTION:**

**Attachments**

None



**Grand Junction Planning Commission**

**Regular Session**

**Item #2.**

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**Meeting Date:** June 11, 2024

**Presented By:**

**Department:** Community Development

**Submitted By:**

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**Information**

**SUBJECT:**

Celebrate Kris!

**RECOMMENDATION:**

**EXECUTIVE SUMMARY:**

**BACKGROUND OR DETAILED INFORMATION:**

**SUGGESTED MOTION:**

**Attachments**

None