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## **HISTORIC PRESERVATION BOARD AGENDA**

**250 NORTH 5<sup>TH</sup> STREET  
CITY HALL AUDITORIUM**

**TUESDAY, AUGUST 6, 2024 - 4:00 PM**

### **Call to Order/Announcements**

### **Approval of Minutes**

1. Approval of Minutes from the June 11th, Special Hearing.

### **Discussion Items**

1. 7th Street Steering Committee Updates

### **Updates**

1. New Member Information

### **Other Business/Public Comment**

### **Adjournment**



**Grand Junction Planning Commission**

**Regular Session**

**Item #1.**

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**Meeting Date:** August 6, 2024

**Presented By:**

**Department:** Community Development

**Submitted By:**

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**Information**

**SUBJECT:**

Approval of Minutes from the June 11th, Special Hearing.

**RECOMMENDATION:**

**EXECUTIVE SUMMARY:**

**BACKGROUND OR DETAILED INFORMATION:**

**SUGGESTED MOTION:**

**Attachments**

1. Historic Preservation Board Minutes -2024-June 11 Special Meeting

**Historic Preservation Board Special Meeting**  
Minutes – June 11<sup>th</sup>, 2024

Board Members Present: Vida Jaber, Dustin Anzures, Sidney Wood, Ron Parron, Dustin Anzures, Shannon Power

Others in Attendance: Councilmember Scott Beilfuss, Jessica Johnsen from Community Development, and Henry Brown from Community Development

**CALL TO ORDER/ANNOUNCEMENTS**

The meeting was called to order at 4:04 pm by Chair Sidney Wood.

**APPROVAL OF MINUTES**

The Board considered the minutes of the May 7, 2024 regular meeting which were passed 6-0 on a motion by Ron Parron and a second by Vida Jaber.

**DISCUSSION ITEMS**

1. 7th Street Steering Committee
  - a. Sidney Wood will be the HPB representative
  
2. Celebrate Kris!

**UPDATES**

A new board member will be considered by City Council in the fall.

Jessica to talk to Comms about an HPB web page.

**ADJOURNMENT**

The meeting was adjourned 4:56 PM with a motion from Vida Jaber and a second by Ron Parron.



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**Information**

**SUBJECT:**

7th Street Steering Committee Updates

**RECOMMENDATION:**

**EXECUTIVE SUMMARY:**

**BACKGROUND OR DETAILED INFORMATION:**

**SUGGESTED MOTION:**

**Attachments**

None



**Grand Junction Planning Commission**

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**Information**

**SUBJECT:**

New Member Information

**RECOMMENDATION:**

**EXECUTIVE SUMMARY:**

**BACKGROUND OR DETAILED INFORMATION:**

**SUGGESTED MOTION:**

**Attachments**

None