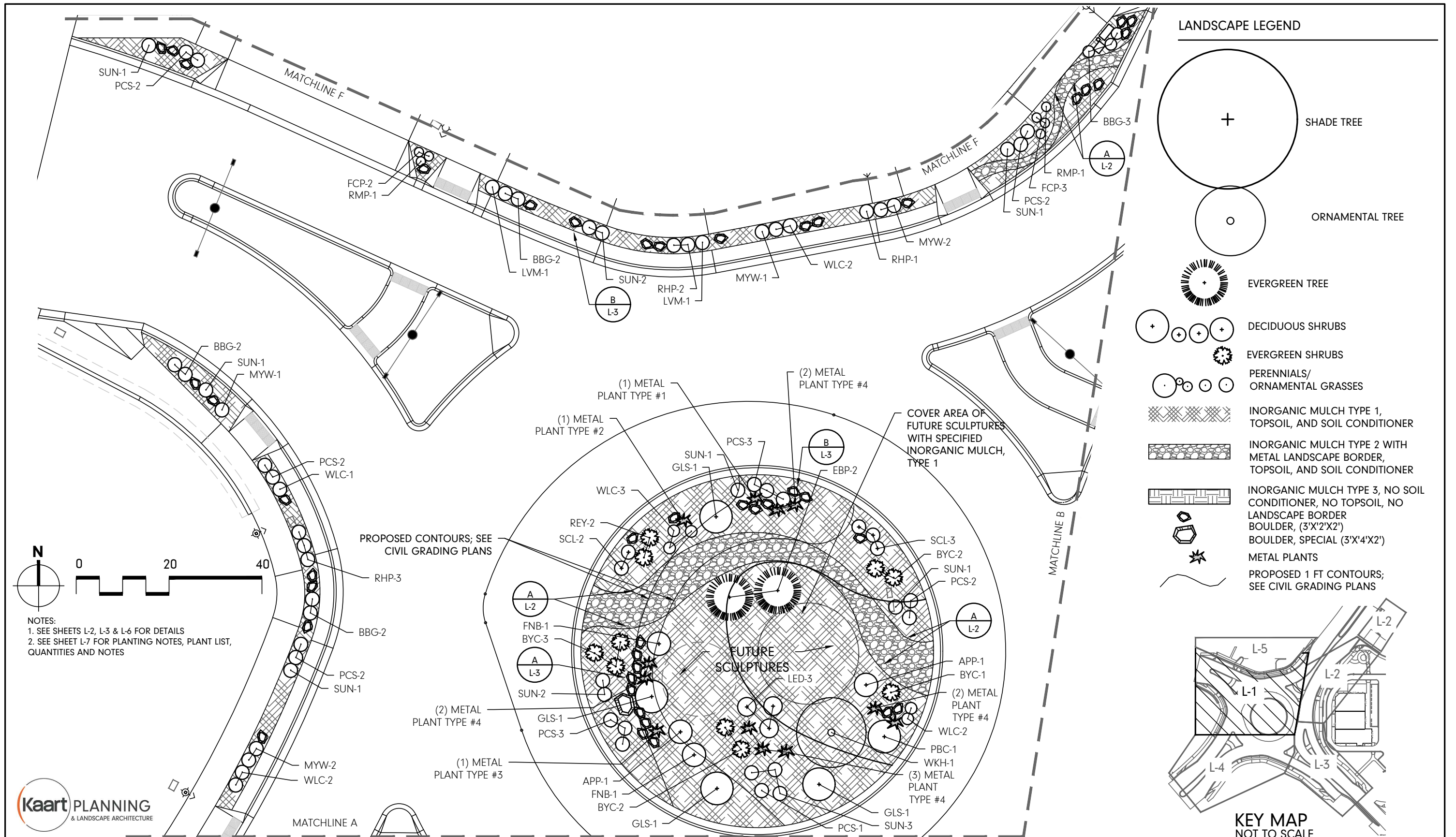


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| Horiz. Scale: AS SHOWN      Vert. Scale: NA              |
| Unit Information: City of GJ    Unit Leader Initials: LF |

| Sheet Revisions |          |       |
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| Date:           | Comments | Init. |
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**Colorado Department of Transportation**

606 South 9th Street  
Grand Junction, CO, 81501  
Phone: 970-683-6351 FAX: 970-683-6369

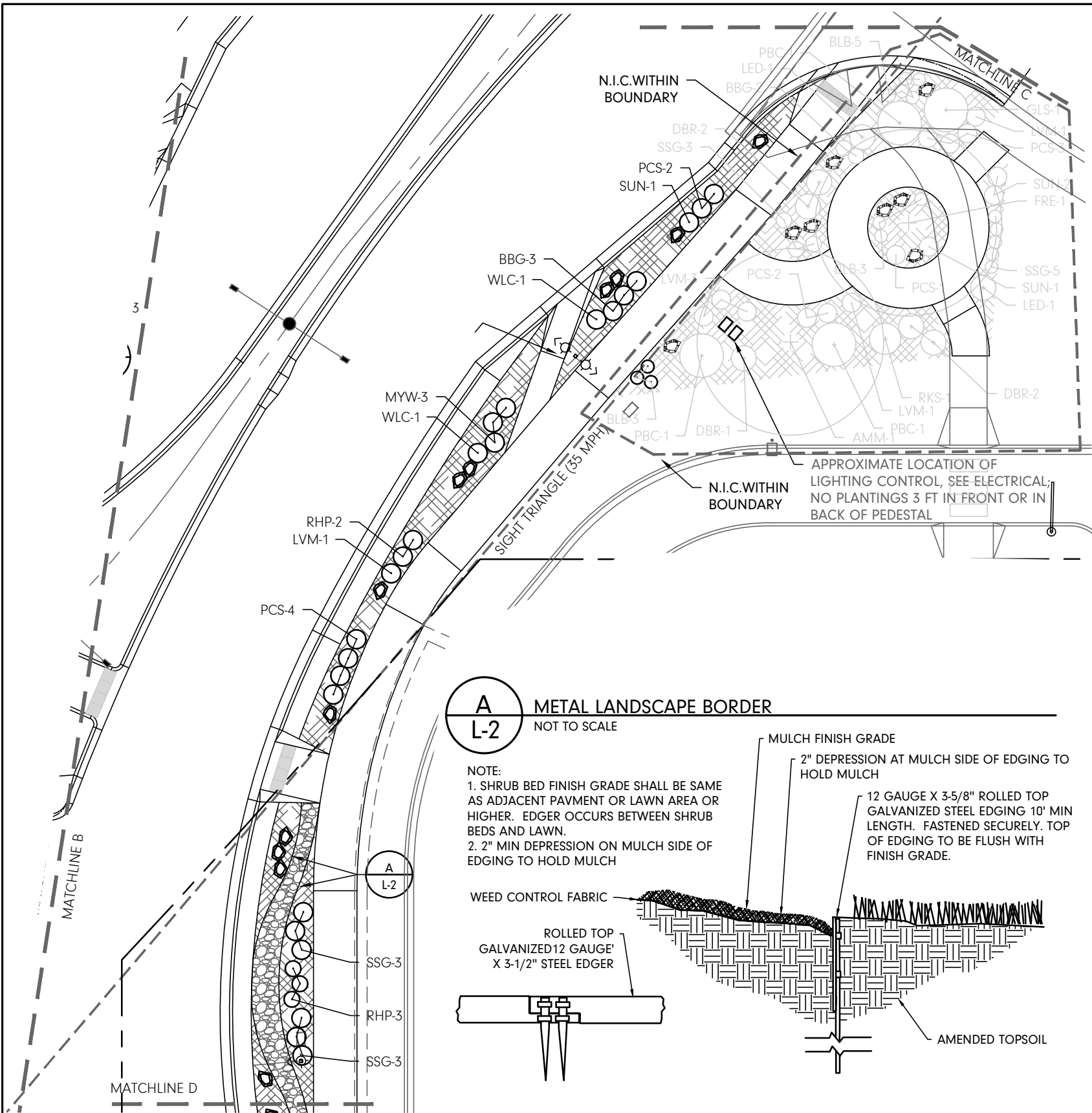
**Region 3**      **KC**

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| As Constructed |
| No Revisions:  |
| Revised:       |
| Void:          |

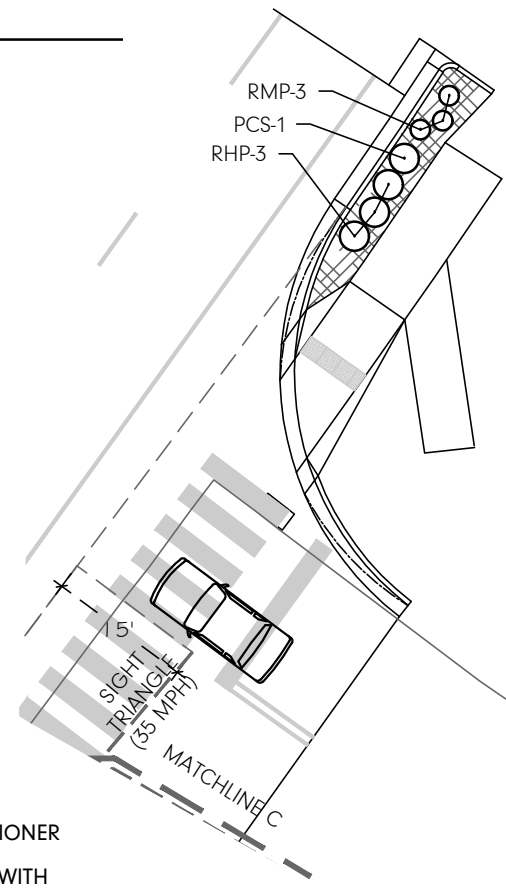
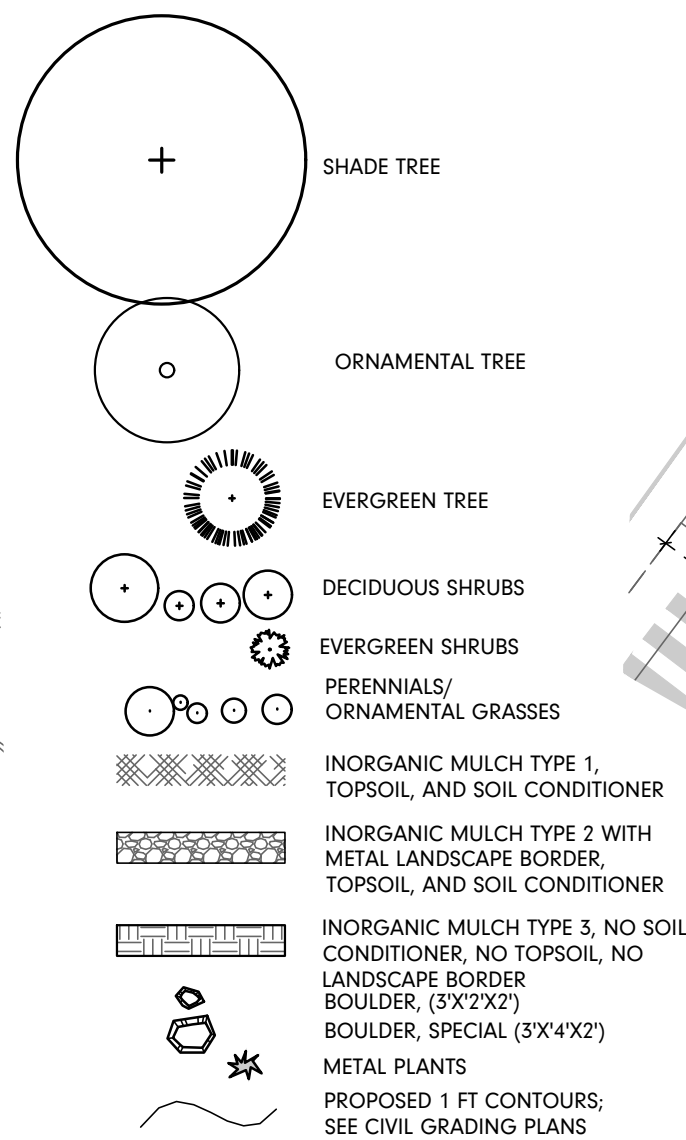
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|---|-----------------------|
| <b>HORIZON DR AND G ROAD ROUNDABOUT PLANTING -1</b> |                       |
| Designer: MH/MR                                     | Structure Numbers     |
| Detailer: MH/MR                                     |                       |
| Sheet Subset: Landscape                             | Subset Sheets: 1 of 7 |

|                         |
|-------------------------|
| <b>Project No./Code</b> |
| SHE M555-034            |
| 23652                   |
| Sheet Number            |

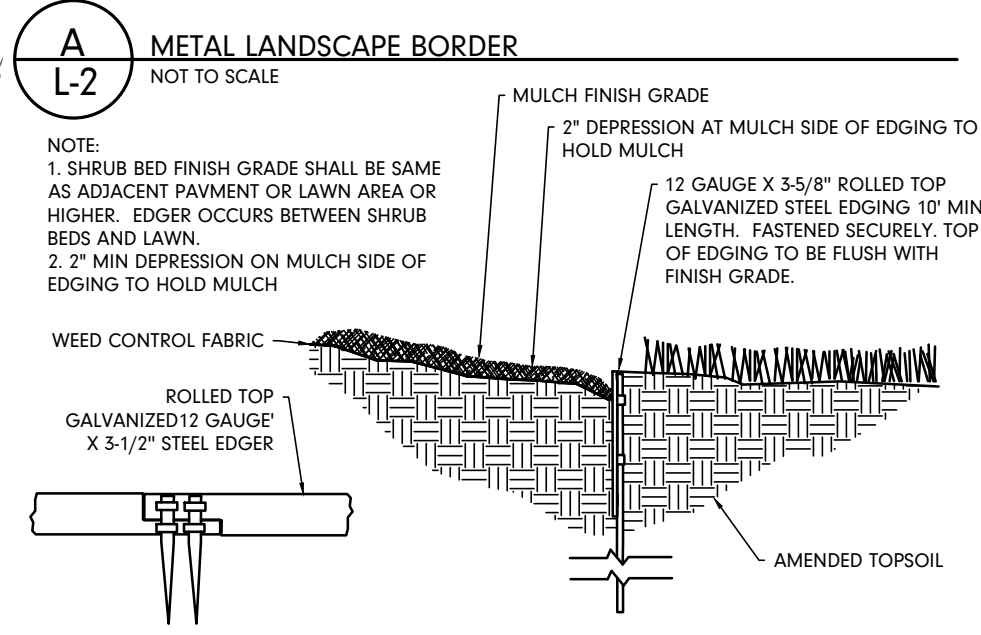
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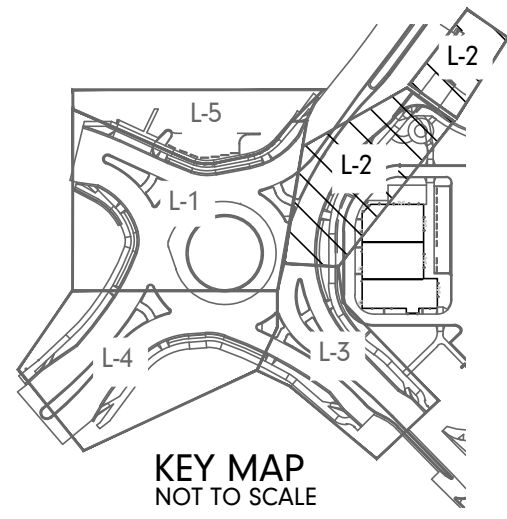
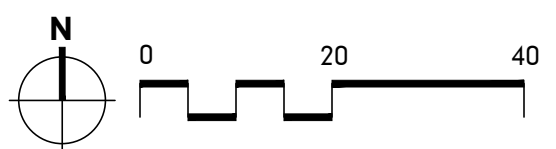
**LANDSCAPE LEGEND**



NOTES:  
 1. SEE SHEETS L-2, L-3 & L-6 FOR DETAILS  
 2. SEE SHEET L-7 FOR PLANTING NOTES, PLANT LIST, QUANTITIES AND NOTES



CITY OF GRAND JUNCTION CODE AND COLORADO STATE LAW REQUIRE THAT ALL CHANGES TO THESE DRAWINGS MUST BE APPROVED BY THE LICENSED LANDSCAPE ARCHITECT, IN WRITING, PRIOR TO RELEASE OF THE DEVELOPMENT IMPROVEMENT AGREEMENT (DIA). ALL LANDSCAPE MATERIAL SUBSTITUTIONS AND/OR RELOCATIONS, BY THE CONTRACTOR OR OWNER MUST BE APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION. FAILURE TO DO SO IS CONSIDERED A CRIMINAL OFFENSE PER CRS 12-45.



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| Print Date: © Left                                       |
| File Name:   |
| Horiz. Scale: AS SHOWN      Vert. Scale: NA              |
| Unit Information: City of GJ    Unit Leader Initials: LF |

| Sheet Revisions |          |       |
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| Date:           | Comments | Init. |
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As Constructed

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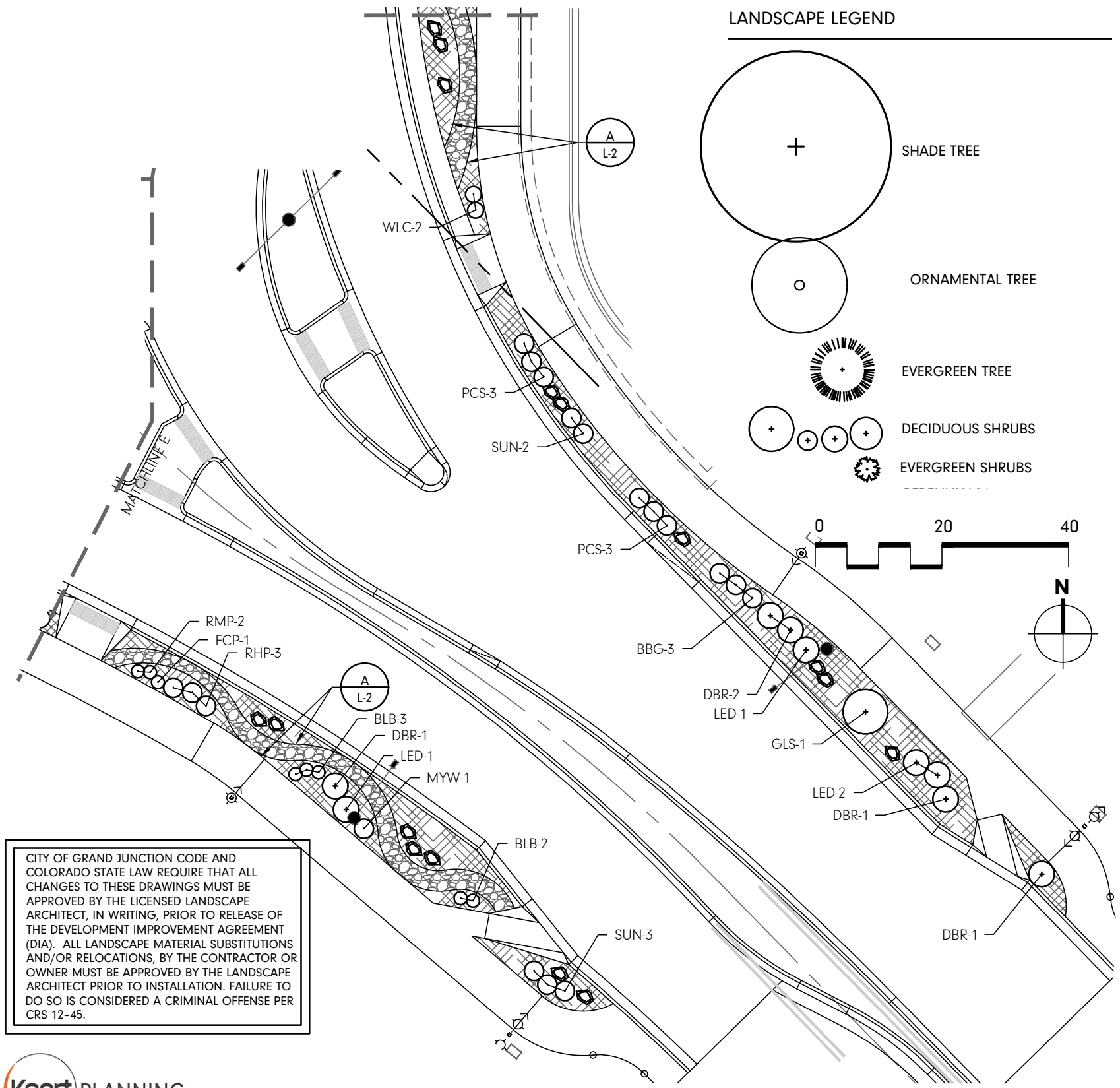
**Region 3**      **KC**

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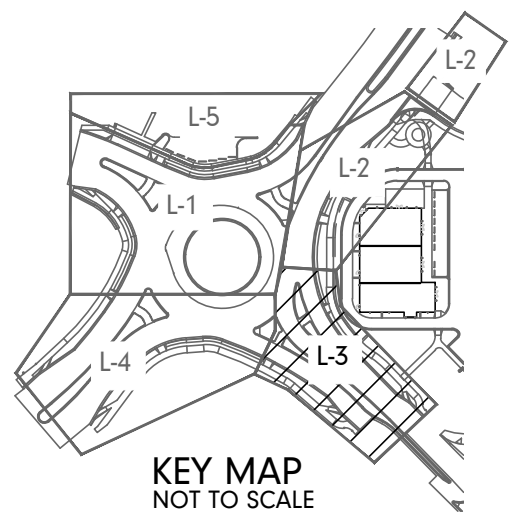
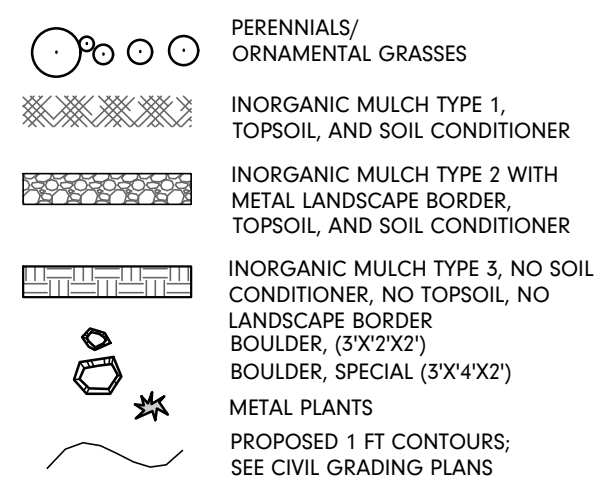
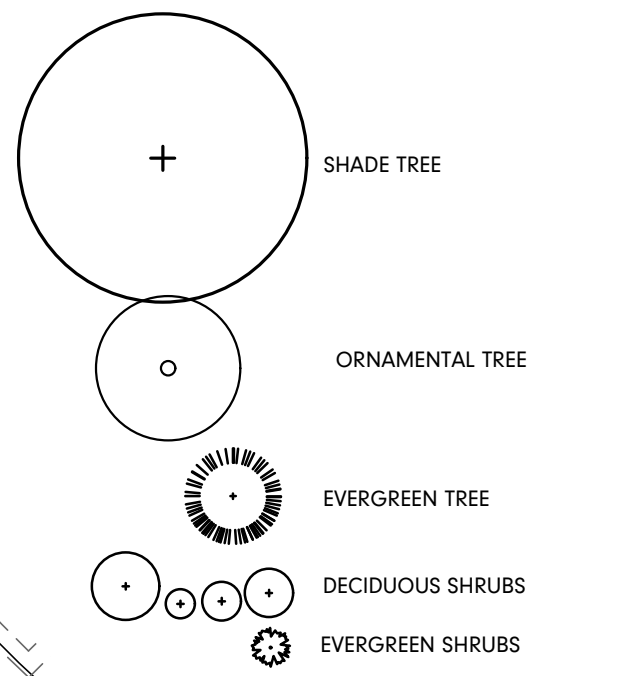
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| <b>HORIZON DR AND G ROAD ROUNDABOUT PLANTING -2</b> |                       |
| Designer: MH/MR                                     | Structure Numbers     |
| Detailer: MH/MR                                     |                       |
| Sheet Subset: Landscape                             | Subset Sheets: 2 of 7 |

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| <b>Project No./Code</b> |
| SHE M555-034            |
| 23652                   |
| Sheet Number            |

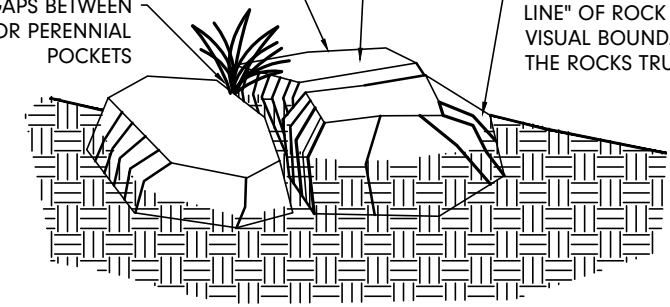
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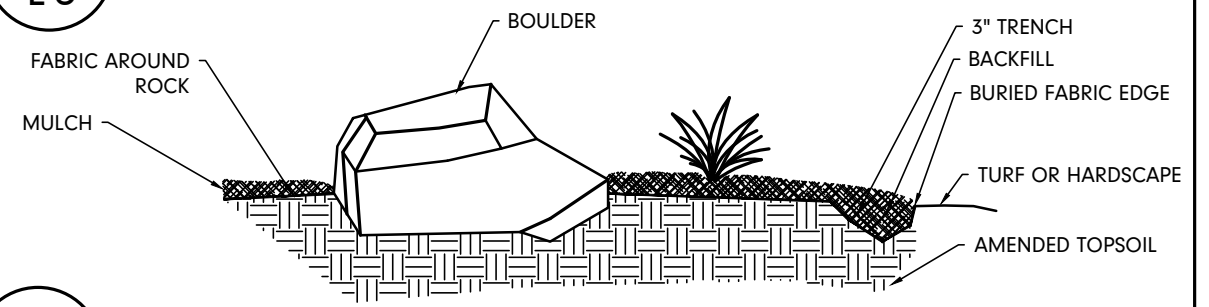
**LANDSCAPE LEGEND**



CREATE FORMATIONS USING GROUPS OF SAME COLORED, TEXTURED AND PATTERNED BOULDERS  
 ALIGN ADJACENT FACES OF BOULDERS TO SUGGEST A GEOLOGIC ASSOCIATION  
 BURY 1/3 TO 2/3 OF ROCK, BELOW NATURAL "SPRING LINE" OF ROCK TO OBSCURE VISUAL BOUNDARIES AND THE ROCKS TRUE SIZE  
 USE GAPS BETWEEN BOULDERS FOR PERENNIAL POCKETS



**A**  
**L-3**  
 DECORATIVE BOULDER PLACEMENT, FOR MINOR RETAINAGE IN ROUNDABOUT  
 NOT TO SCALE



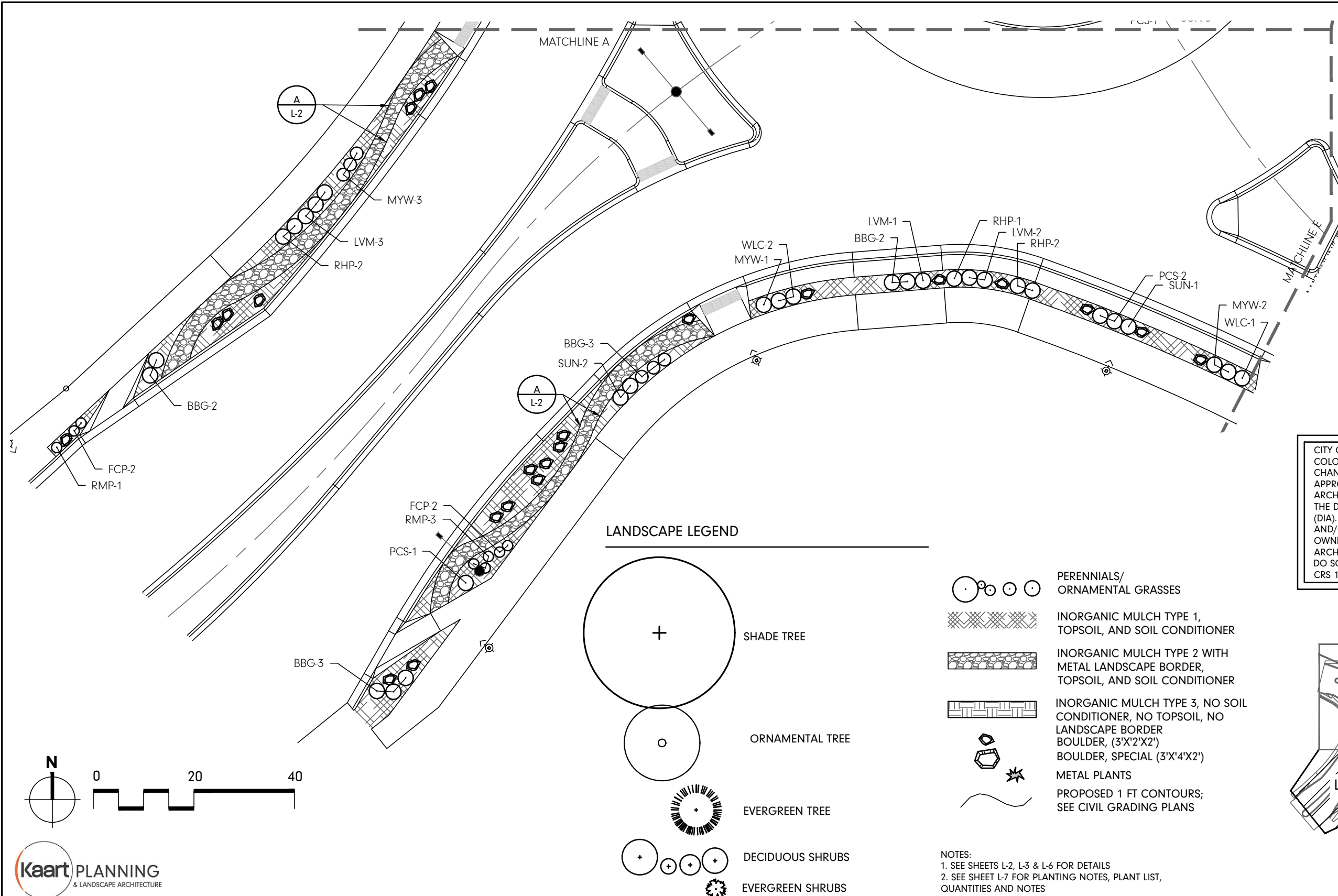
**B**  
**L-3**  
 DECORATIVE BOULDER PLACEMENT  
 NOT TO SCALE

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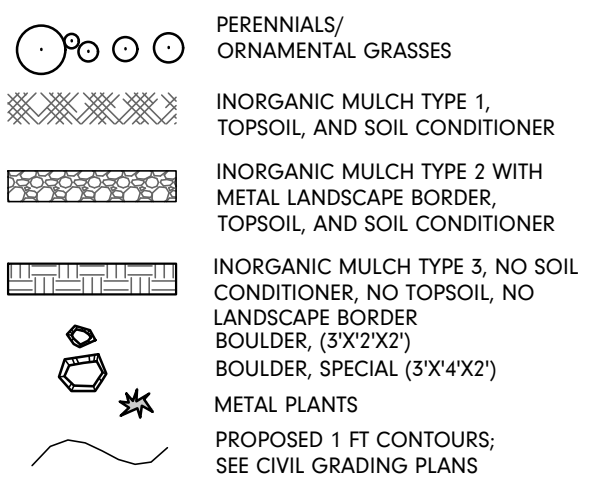
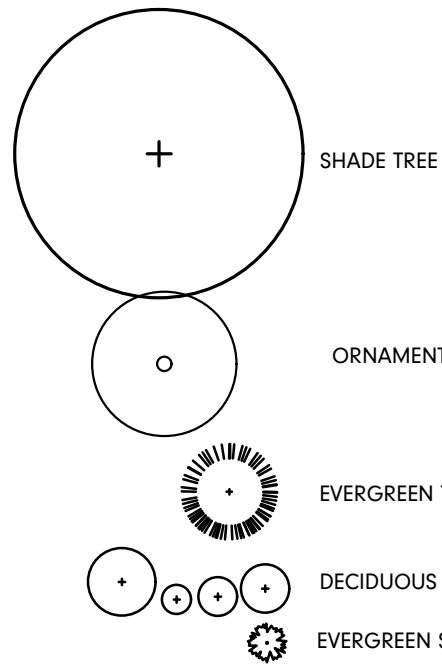
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|---|------------------------|-----------|--------|--|-----------------|---|-----------------------|------------------|
| Print Date: © Left                                    | <b>Sheet Revisions</b> |           |        | <p>Colorado Department of Transportation<br/>                 606 South 9th Street<br/>                 Grand Junction, CO, 81501<br/>                 Phone: 970-683-6351 FAX: 970-683-6369<br/> <b>Region 3 KC</b></p> | As Constructed  | <b>HORIZON DR AND G ROAD ROUNDABOUT PLANTING -3</b> |                       | Project No./Code |
| File Name:  | Date:                  | Comments: | Init.: |  | No Revisions:   |   |                       | SHE M555-034     |
| Horiz. Scale: AS SHOWN Vert. Scale: NA                |                        |           |        | Revised:   | Designer: MH/MR | Structure Numbers:                                  | 23652                 |                  |
| Unit Information: City of GJ Unit Leader Initials: LF |                        |           |        | Void:  | Detailer: MH/MR | Sheet Subset: Landscape                             | Subset Sheets: 3 of 7 | Sheet Number     |

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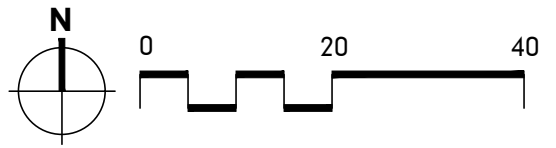
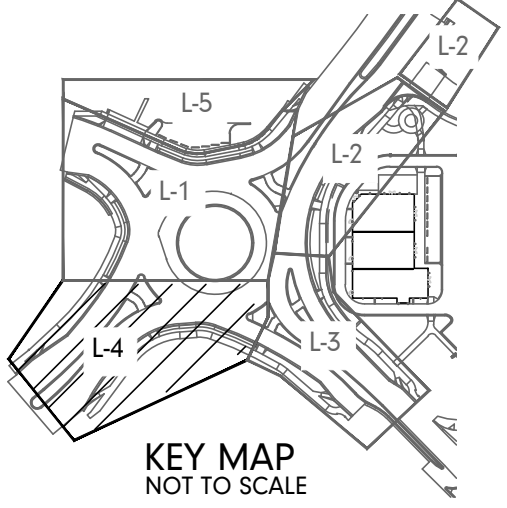


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**LANDSCAPE LEGEND**



**NOTES:**  
 1. SEE SHEETS L-2, L-3 & L-6 FOR DETAILS  
 2. SEE SHEET L-7 FOR PLANTING NOTES, PLANT LIST, QUANTITIES AND NOTES



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| Print Date: © Left                                       |
| File Name:   |
| Horiz. Scale: AS SHOWN      Vert. Scale: NA              |
| Unit Information: City of GJ    Unit Leader Initials: LF |

| Sheet Revisions |          |       |
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| Date:           | Comments | Init. |
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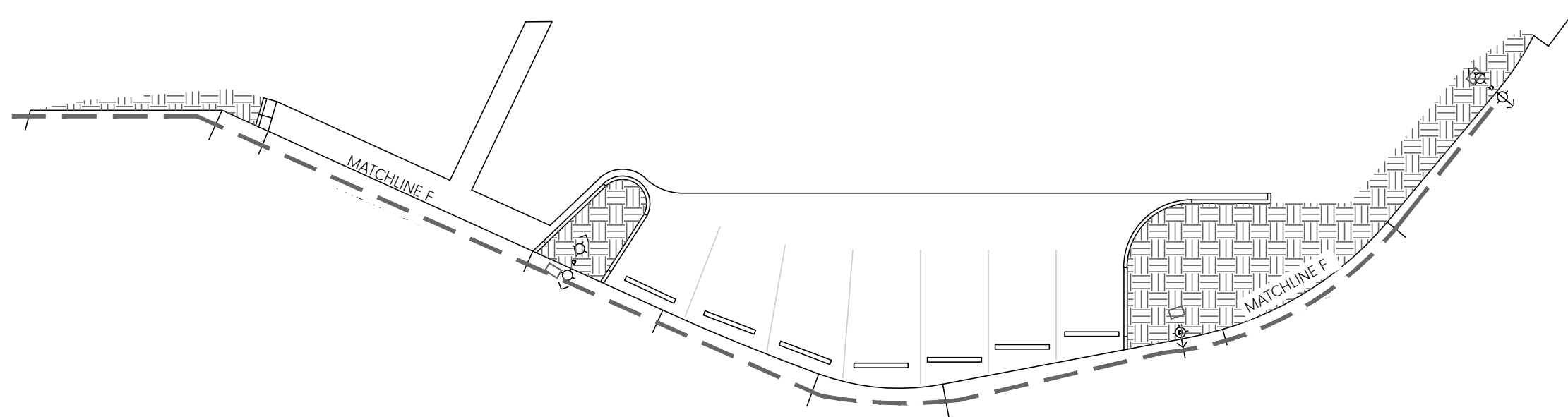
**Colorado Department of Transportation**  
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 Grand Junction, CO, 81501  
 Phone: 970-683-6351 FAX: 970-683-6369  
**Region 3** **KC**

|                |
|----------------|
| As Constructed |
| No Revisions:  |
| Revised:       |
| Void:          |

|   |                       |
|---|-----------------------|
| <b>HORIZON DR AND G ROAD ROUNDABOUT PLANTING -4</b> |                       |
| Designer: MH/MR                                     | Structure Numbers     |
| Detailer: MH/MR                                     |                       |
| Sheet Subset: Landscape                             | Subset Sheets: 4 of 7 |

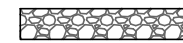

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|-------------------------|
| <b>Project No./Code</b> |
| SHE M555-034            |
| 23652                   |
| Sheet Number            |

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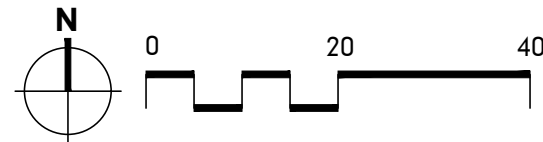
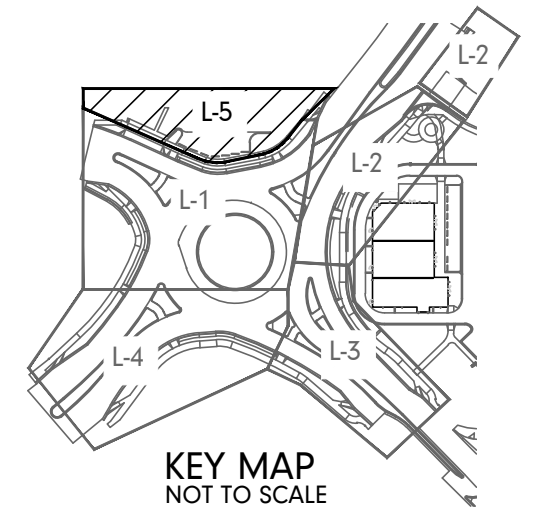


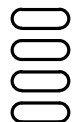

CITY OF GRAND JUNCTION CODE AND COLORADO STATE LAW REQUIRE THAT ALL CHANGES TO THESE DRAWINGS MUST BE APPROVED BY THE LICENSED LANDSCAPE ARCHITECT, IN WRITING, PRIOR TO RELEASE OF THE DEVELOPMENT IMPROVEMENT AGREEMENT (DIA). ALL LANDSCAPE MATERIAL SUBSTITUTIONS AND/OR RELOCATIONS, BY THE CONTRACTOR OR OWNER MUST BE APPROVED BY THE LANDSCAPE ARCHITECT PRIOR TO INSTALLATION. FAILURE TO DO SO IS CONSIDERED A CRIMINAL OFFENSE PER CRS 12-45.

**LANDSCAPE LEGEND**

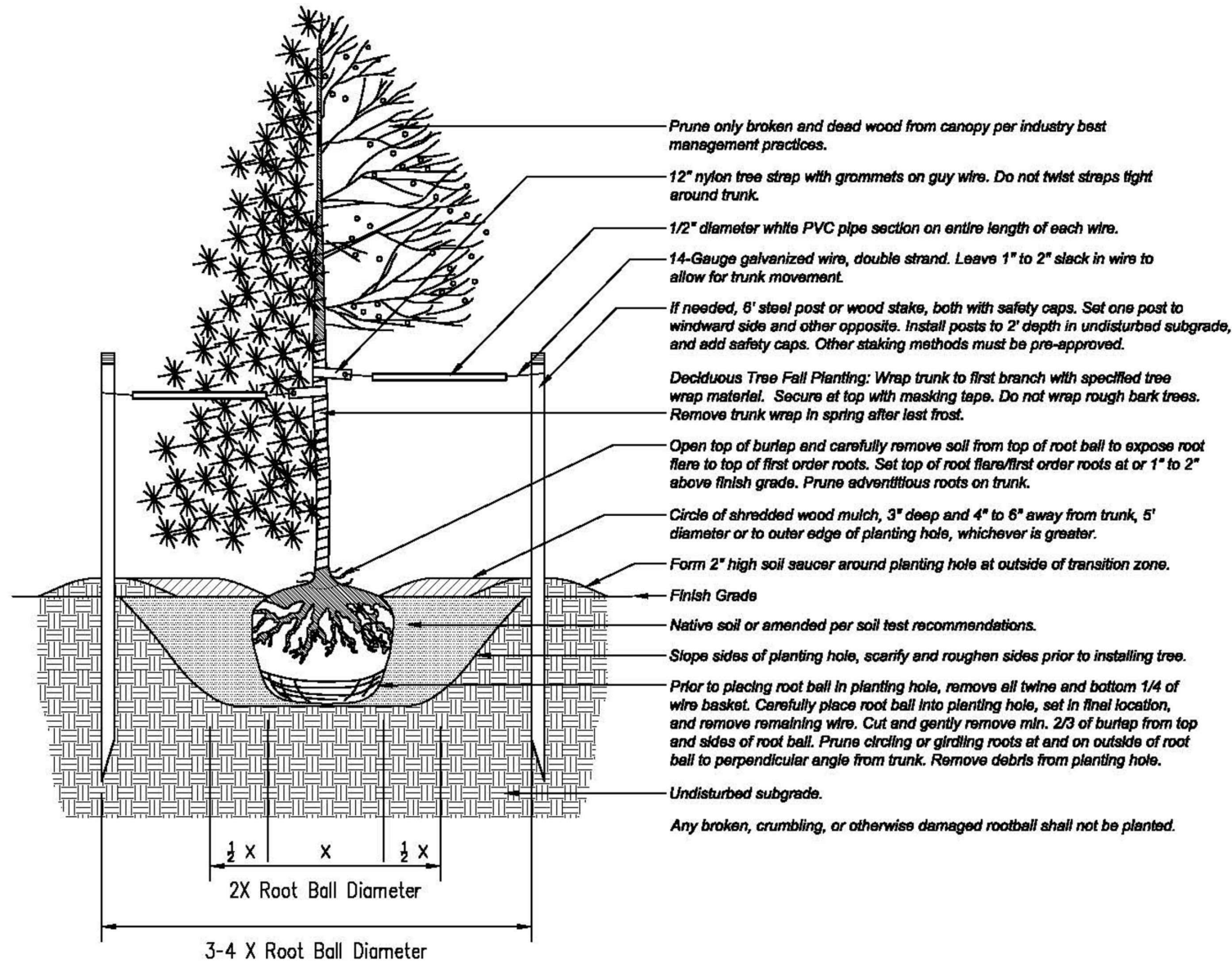
-  TYPE 2 INORGANIC MULCH WITH METAL LANDSCAPE BORDER AND SOIL CONDITIONER
-  TYPE 3 INORGANIC MULCH, NO SOIL CONDITIONER

NOTES:  
 1. SEE SHEETS L-2, L-3 & L-6 FOR DETAILS  
 2. SEE SHEET L-7 FOR PLANTING NOTES, PLANT LIST, QUANTITIES AND NOTES



|   |   |                        |          |       |  |                |   |                 |                         |                       |
|---|---|------------------------|----------|-------|--|----------------|---|-----------------|-------------------------|-----------------------|
| Print Date: © Left                                    |  | <b>Sheet Revisions</b> |          |       |  Colorado Department of Transportation<br>606 South 9th Street<br>Grand Junction, CO, 81501<br>Phone: 970-683-6351 FAX: 970-683-6369<br><b>Region 3</b> | As Constructed | <b>HORIZON DR AND G ROAD ROUNDABOUT</b> |                 | <b>Project No./Code</b> |                       |
| File Name:  |   | Date:                  | Comments | Init. |  | No Revisions:  | <b>PLANTING -5</b>                      |                 |                         | SHE M555-034          |
| Horiz. Scale: AS SHOWN Vert. Scale: NA                |   |                        |          |       |  |                | Revised:                                | Designer: MH/MR | Structure Numbers       | 23652                 |
| Unit Information: City of GJ Unit Leader Initials: LF |   |                        |          |       |  |                | Void:                                   | Detailer: MH/MR | Sheet Subset: Landscape | Subset Sheets: 5 of 7 |
|   |   |                        |          |       | <b>KC</b>  | Sheet Number   |   |                 |                         |                       |

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**A**  
L-6 PLANTING DETAIL- TREES  
NOT TO SCALE

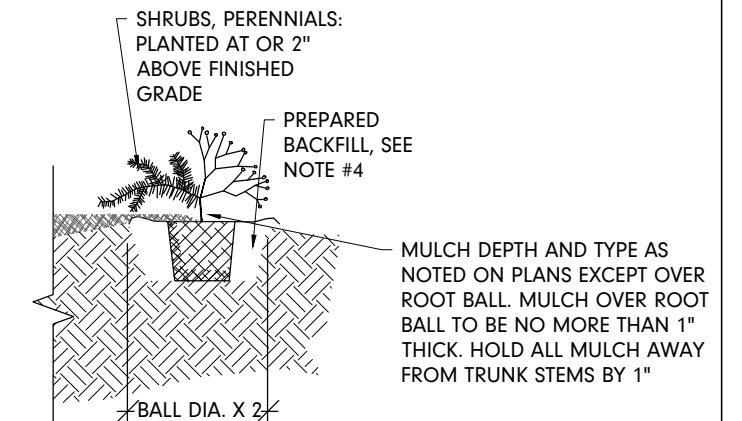
Trees planted upon park land, public property, or within the Public Right of Way (PRW) are subject to the following restrictions:

- Prior to digging, the Utility Notification Center of Colorado shall be contacted at 811 to locate underground utilities.
- A planting permit from the Grand Junction City Forester (GJCF) is required regardless of approved plans to ensure the City is available to inspect the planting of public trees.
- Tree planting shall not occur when daytime temperatures reach or exceed 90-degrees Fahrenheit, unless approved by GJCF.
- Only tree species approved by the GJCF shall be planted.
- Trees shall not be planted in tree lawns less than six feet wide unless authorized by the GJCF.
- Trees shall be centered in tree lawns and/or planting areas. Where sidewalks are not present, trees shall be located as designated by the GJCF.
- Unless authorized by the GJCF, trees shall be located:
  - Outside street intersection sight distance triangle, measured 30 (thirty) feet along the PRW in each direction from the corner.
  - Min. 10 (Ten) feet from alleys and driveways
  - Min. 20 (Twenty) feet from stop signs and curb ramps
  - Min. 25 (Twenty-five) feet from street lights
  - Min. 10 (Ten) feet from electric/gas/water lines, water meters/pits, and fire hydrants
  - Min. 15 (Fifteen) feet from small cell towers
- If overhead utility wires exist, only trees with an expected mature size that meet current clearance regulations may be planted.
- Tree spacing shall be based on projected mature canopy size and above restrictions, or as approved by the GJCF.
- All electric fixtures and utilities, including but not limited to outlets and lights, shall be located at outside perimeter of tree planting areas within hardscape. In tree lawns, fixtures shall be placed minimum 3 (three) feet radially from base of trunk.

When planting is completed, contact forestry@gjcity.org for final inspection.

NOTES:

1. ALL BEDS SHALL BE PITCHED TO DRAIN AT 3% MIN.
2. ALL BEDS TO RECEIVE WEED CONTROL FABRIC ON FINISHED GRADE UNDER MULCH UNLESS OTHERWISE NOTED.
3. BACKFILL MIX:  
1/3 SOIL AMENDMENT  
2/3 SOIL FROM PIT  
INCORPORATE BIOSOL PLANTERS MIX, OR A MIX OF 50 LBS BIOSOL, 10 LBS HUMATE, 1 LB ALL PURPOSE MYCORRHIZAE AT THE FOLLOWING RATES:  
1/2 CUP PER 1 GAL PERENNIAL  
1 CUP PER 5 GAL SHRUB  
2 CUPS PER 2" CALIPER TREE  
MIX THOROUGHLY PRIOR TO BACKFILLING.  
CONTRACTOR TO PROVIDE AND INSTALL PLANT FERTILIZER TABLETS HAVING AN NPK ANALYSIS OF 20-10-5. INSTALL PER MANUFACTURER'S RECOMMENDATIONS.



**B**  
L-6 PLANTING DETAIL-SHRUBS, PERENNIALS AND ORNAMENTAL GRASSES  
NOT TO SCALE



|                              |                          |          |       |                                       |                |                                  |                         |                  |
|------------------------------|--------------------------|----------|-------|---------------------------------------|----------------|----------------------------------|-------------------------|------------------|
| Print Date: © Left           | Sheet Revisions          |          |       | Colorado Department of Transportation | As Constructed | HORIZON DR AND G ROAD ROUNDABOUT |                         | Project No./Code |
| File Name:                   | Date:                    | Comments | Init. |                                       | No Revisions:  | PLANTING-6                       |                         | SHE M555-034     |
| Horiz. Scale: AS SHOWN       | Vert. Scale: NA          |          |       |                                       | Revised:       | Designer: MH/MR                  | Structure Numbers       | 23652            |
| Unit Information: City of GJ | Unit Leader Initials: LF |          |       |                                       | Void:          | Detailer: MH/MR                  | Sheet Subset: Landscape | Sheet Number     |
|                              |                          |          |       |                                       |                | Subset Sheets:                   | 6 of 7                  |                  |



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Region 3

KC

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PLANT LIST

| Qty  | Key | Common Name                     | Scientific Name                            | Size   | Mature Height |
|--|-----|---------------------------------|--|--------|---------------|
| <b>Deciduous Trees</b>                             |     |                                 |  |        |               |
| 1  | WKH | Winter King Hawthorn            | <i>Crataegus viridis</i> 'Winter King'     | 1-1/2" | 15-20'        |
| <b>Evergreen Trees</b>                             |     |                                 |  |        |               |
| 2  | EBP | Emerald Arrow Bosnian Pine      | <i>Pinus leucodermis</i> 'Emerald Arrow'   | 6'     | 15-25'        |
| <b>Deciduous Shrubs</b>                            |     |                                 |  |        |               |
| 2  | APP | Apache Plume                    | <i>Fallugia paradoxa</i>                   | 5 gal  | 3-6'          |
| 5  | DBR | Dwarf Blue Rabbit Brush         | <i>Chrysothamnus nauseosus</i>             | 5 gal  | 2-5'          |
| 2  | FNB | Fern Bush                       | <i>Chamaebatiaria millefolium</i>          | 5 gal  | 4-7'          |
| 5  | GLS | Gro-low Sumac                   | <i>Rhus aromatica</i> 'Gro-Low'            | 5 gal  | 1.5-2.5'      |
| 7  | LED | Leadplant                       | <i>Amorpha canescens</i>                   | 5 gal  | 2-3'          |
| 1  | PBC | Pawnee Buttes Sand Cherry       | <i>Prunus besseyi</i> 'Pawnee Buttes'      | 5 gal  | 1-2'          |
| 5  | SCL | Shadscale                       | <i>Atriplex confertifolia</i>              | 5 gal  | 1-2'          |
| <b>Evergreen Shrubs</b>                            |     |                                 |  |        |               |
| 8  | BYC | Banana Yucca                    | <i>Yucca baccata</i>                       | 5 gal  | 2-4'          |
| 2  | REY | Red Yucca                       | <i>Hesperaloe parviflora</i>               | 5 gal  | 2-4'          |
| <b>Perennials/Ground Covers/Ornamental Grasses</b> |     |                                 |  |        |               |
| 25   | BBG | Blond Ambition Blue Grama Grass | <i>Bouteloua gracilis</i> 'Blond Ambition' | 1 gal  | 2-3'          |
| 5  | BLB | Blaze Little Bluestem Grass     | <i>Schizachyrium scoparium</i> 'Blaze'     | 1 gal  | 3-4'          |
| 10   | FCP | Firecracker Penstemon           | <i>Penstemon eatonii</i>                   | 1 gal  | 2-3'          |
| 9  | LVM | Munstead Lavender               | <i>Lavandula</i> 'Munstead'                | 1 gal  | 1-2.5'        |
| 16   | MYW | Moonshine Yarrow                | <i>Achillea millefolium</i> 'Moonshine'    | 1 gal  | 1-2.5'        |
| 33   | PCS | Powis Castle Sage               | <i>Artemisia</i> 'Powis Castle'            | 1 gal  | 1-2'          |
| 22   | RHP | Red Hot Poker                   | <i>Kniphofia uvaria</i> 'Pfitzer's Hybrid' | 1 gal  | 1-4'          |
| 11   | RMP | Rocky Mountain Penstemon        | <i>Penstemon strictus</i>                  | 1 gal  | 0.5-2'        |
| 6  | SSG | Shenandoah Switch Grass         | <i>Panicum v</i> 'Shenandoah'              | 1 gal  | 3-5'          |
| 22   | SUN | Sunset Hyssop                   | <i>Agastache rupestris</i>                 | 1 gal  | 1.5-3'        |
| 17   | WLC | Walker's Low Catmint            | <i>Nepeta x Walker's Low</i>               | 1 gal  | 1.5-2'        |

NOTES:

1. PLANT GROWTH CHARACTERISTICS VARY DUE TO ENVIRONMENTAL CONDITIONS, THEREFORE A RANGE OF AVERAGE MATURE HEIGHTS ARE INDICATED

SCHEDULE OF METAL LANDSCAPE PLANTS

| ITEM                                       | UNIT | QUANTITY |
|--|------|----------|
| Metal Plant Type 1- Fishhook Cactus, Large | EACH | 1        |
| Metal Plant Type 2 - Octopus Agave, XL     | EACH | 1        |
| Metal Plant Type 3 - Ocotillo, Large       | EACH | 1        |
| Metal Plant Type 4 - Sharkskin Agave, XL   | EACH | 9        |



TABULATION OF LANDSCAPE QUANTITIES

| ITEM #     | BID ITEM   | UNIT | QUANTITY |
|------------|--|------|----------|
| 207-00205  | Topsoil  | CY   | 376      |
| 207-00210  | Stockpile Topsoil                                    | CY   | 376      |
| 212-00032  | Soil Conditioning (To be Tilled)                     | AC   | 0.19     |
| 213-00065a | Type 1 Inorganic Mulch Rock - 1-1/2 Inch Tan Granite | SF   | 8,391    |
| 213-00065b | Type 2 Inorganic Mulch Rock - 3 Inch La Sal Purple   | SF   | 1,770    |
| 213-00065c | Type 3 Inorganic Mulch Rock - 1-2 Inch River Rock    | SF   | 951      |
| 213-00440  | Metal Landscape Border (1/8" X 4")                   | LF   | 946      |
| 213-00700  | Landscape Boulder (Small 3'x2'x2')                   | EACH | 91       |
| 213-00705  | Landscape Boulder- Special (Large, 3'x4'x2')         | EACH | 1        |
| 214-00000  | Landscape Maintenance                                | LS   | 1        |
| 214-00215  | Deciduous Tree (1-1/2 Inch Caliper)                  | EACH | 1        |
| 214-00960  | Metal Plants, Type 1                                 | EACH | 1        |
| 214-00961  | Metal Plants, Type 2                                 | EACH | 1        |
| 214-00962  | Metal Plants, Type 3                                 | EACH | 1        |
| 214-00963  | Metal Plants, Type 4                                 | EACH | 9        |
| 214-00350  | Deciduous Shrub (5 Gallon Container)                 | EACH | 27       |
| 214-00506  | Evgn Tree (6 Foot, Ball & Burlap)                    | EACH | 2        |
| 214-00650  | Evergreen Shrub (5 Gallon Container)                 | EACH | 10       |
| 214-00910  | Perennials (1 Gallon Container)                      | EACH | 176      |

\* Additional Soil Conditioning will be required for Planting Pits.

PLANTING NOTES

1. CONTRACTOR SHALL VERIFY THE LOCATION AND ELEVATION OF ALL EXISTING UTILITIES PRIOR TO CONSTRUCTION.
2. ALL LANDSCAPING AND IRRIGATION TO CONFORM TO CURRENT COLORADO DEPARTMENT OF TRANSPORTATION STANDARDS AND SPECIFICATIONS.
3. EQUAL PART MIXTURE OF ROUND-UP AND 2-4-D DILUTED AS PER MANUFACTURER'S RECOMMENDATIONS SHALL BE APPLIED TO ALL ACTIVELY GROWING WEEDS TWO WEEKS PRIOR TO ANY PLANTING OPERATIONS.
4. CONTRACTOR SHALL INSTALL LANDSCAPE BOULDERS AT THE LOCATIONS SHOWN ON THIS PLAN. BOULDERS LOCATED AT GRADE CHANGES ARE MEANT TO ACT AS MINOR RETAINING STRUCTURES, WITH THE DEGREE OF RETAINAGE AS INDICATED ON THE PLANS.
5. ALL PLANTING AREAS THAT RECEIVE TOPSOIL ALSO RECEIVE SOIL CONDITIONING. ALL SHRUB BEDS TO RECEIVE 3 INCH DEPTH OF INORGANIC MULCH; NO WEED FABRIC.
6. AREAS TO BE PLANTED (AS PER DRAWINGS) TO RECEIVE SOIL CONDITIONING. REMOVE UNSATISFACTORY MATERIAL (INCLUDING ROAD BASE, ASPHALT, CONCRETE AND TRASH) AND REMOVE FROM SITE. ALL LANDSCAPE AREAS THAT RECEIVE TOPSOIL TO ALSO RECEIVE 6 YDS/1000 S.F. SOIL CONDITIONING. SCARIFY ALL AREAS TO RECEIVE SOIL CONDITIONING TO A DEPTH OF 6".
7. SOIL CONDITIONING IS TO CONSIST OF 50% GROUND WELL-AGED MANURE, 50% FINELY GROUND AND AGED WOOD CHIPS. CONDITIONING IS TO BE INCORPORATED WITH FERTILIZER BY TILLING AT THE RATE OF 6 CUBIC YARDS/1000 SF INTO ALL TOPSOIL AREAS.
8. SOIL IS BE COMPACTED TO 85% MODIFIED PROCTOR (WHEEL ROLL) TO MINIMIZE SETTLING. BEDS ARE TO BE FILLED TO A DEPTH OF 6" ABOVE ADJACENT EDGE OF CURB, SHAPED TO FORM MOUNDED PLANTING AREA. SHRUB BEDS IN MEDIANS TO BE FINISHED WITH POSITIVE GRADE AT THE CENTER, WITH A MAXIMUM 3:1 SLOPE FROM 2" BELOW ADJACENT CONCRETE (ALLOWING MULCH AGAINST) TO FINISH GRADE.
9. NO WEED FABRIC IS TO BE USED ON THIS PROJECT.
10. SHRUBS, PERENNIALS AND TREES ARE TO BE SPACED AS SCALED FROM THE PLANTING PLAN.
11. ALL INORGANIC ROCK MULCH MATERIAL SHALL BE FREE OF TRASH, STICKS, ROOTS OR OTHER DEBRIS.
12. CONTRACTOR IS TO GUARANTEE ALL PLANT MATERIALS FOR A PERIOD OF ONE YEAR AFTER FINAL ACCEPTANCE OF WORK.

|   |  |                        |          |       |  |                |   |                 |                         |                       |
|---|--|------------------------|----------|-------|--|----------------|---|-----------------|-------------------------|-----------------------|
| Print Date: © Left                                    |  | <b>Sheet Revisions</b> |          |       | <b>Colorado Department of Transportation</b><br><br>606 South 9th Street<br>Grand Junction, CO, 81501<br>Phone: 970-683-6351 FAX: 970-683-6369<br><b>Region 3 KC</b> | As Constructed | <b>HORIZON DR AND G ROAD ROUNDABOUT</b> |                 | <b>Project No./Code</b> |                       |
| File Name:  |  | Date:                  | Comments | Init. |  | No Revisions:  | <b>PLANTING-7</b>                       |                 |                         | SHE M555-034          |
| Horiz. Scale: AS SHOWN Vert. Scale: NA                |  |                        |          |       |  |                | Revised:                                | Designer: MH/MR | Structure Numbers       | 23652                 |
| Unit Information: City of GJ Unit Leader Initials: LF |  |                        |          |       |  |                | Void:                                   | Detailer: MH/MR | Sheet Subset: Landscape | Subset Sheets: 7 of 7 |
|   |  |                        |          |       |  |                |   |                 | Sheet Number            |                       |