Mapped 2/3/95

POWER OF ATTORNEY

OWNER(S) Oliver E. Frascona
ADDRESS OF PROPERTY N/A (metes and bounds legal description) 3496 Broadwa
TAX PARCEL # 2945-164-00-232
LEGAL DESCRIPTION OF PROPERTY (metes and bounds) see attached Exhibit "A"
BE IT KNOWN THAT:
I, (We), do hereby designate and appoint the City Clerk of the City of Grand Junction as my (our) Attorney in Fact granting said City Clerk full power and authority for me (us) and in my (our) stead to: sign such documents and instruments as are necessary to cause the above described land(s) to be annexed to the City of Grand Junction; and to sign any petition(s) for annexation of the described land(s) to the City, when eligible; and to do and perform any and all acts which the said City Clerk shall deem necessary, convenient, or expedient to accomplish said annexation, as fully as I (we) might do if personally present.
The property described herein may be annexed to the City of Grand Junction in part or parts, at any time. Consent is hereby given to annex portions of tracts and parcels even if the annexation has the effect of dividing tracts or parcels into separate parts or parcels.
The authority granted by this instrument shall be a covenant running with the land(s), shall be binding upon successors in interest and shall not cease upon my (our) death(s) or the dissolution of marriage, partnership, corporation or other form of association which may hold title or claim an interest to the property described herein.
As a further covenant to run with the land, I (we) agree that in the event a counter-petition to a proposed annexation of the land is prepared, any signature on such petition purporting to affect the land herein described may be ignored as of no force and effect by the City under annexation requirements.
IN WITNESS WHEREOF, I (we) have hereonto set my (talta) hand (s) and seal this 9th day of August
STATE OF COLORADO)) ss: COUNTY OF BOULDER _)
The foregoing instrument was acknowledged before me this 9th day of
August AN 1994 by Oliver E. Frascona WITNESS my Mand and official seal:
Ahawi Ta Ranchman January 24, 1994 Notary Public My Commission expires:

EXHIBIT "A"

Beginning at a point on the East Section line of Section 16, Township 1 South, Range 1 West of the U.M. that is North 02° 16'30" West 900 feet from the Southeast corner of said Section 16, thence South 69°13'00" West 184.3 feet, thence South 65° 37'30" West 487.2 feet, thence North 0°28'00" East 663.07 feet to the South line of the right of way of the Redlands Irrigation and Power Company's Power Canal, thence South 57°00'00" East 728.15 feet to the Point of Beginning, Mesa County, Colorado.