CITY OF GRAND JUNCTION, COLORADO ORDINANCE NO. 4137

AN ORDINANCE ANNEXING TERRITORY TO THE CITY OF GRAND JUNCTION, COLORADO

CRESPIN ANNEXATION

APPROXIMATELY 5.37 ACRES

LOCATED AT 2930 D 1/2 ROAD AND A PORTION OF THE D 1/2 ROAD RIGHT OF WAY

WHEREAS, on the 19th day of September, 2007, the City Council of the City of Grand Junction considered a petition for the annexation of the following described territory to the City of Grand Junction; and

WHEREAS, a hearing on the petition was duly held after proper notice on the 7th day of November, 2007; and

WHEREAS, the City Council determined that said territory was eligible for annexation and that no election was necessary to determine whether such territory should be annexed;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION, COLORADO:

That the property situate in Mesa County, Colorado, and described to wit:

Crespin Annexation

A parcel of land located in the Southeast Quarter of the Northwest Quarter (SE1/4 NW 1/4) of Section 17, Township 1 South, Range 1 East of the Ute Principal Meridian, County of Mesa, State of Colorado being more particularly described as follows:

All that portion of the West Quarter (W1/4) of the said SE1/4 NW1/4 of Section 17, lying North of the South line of said SE1/4 NW1/4, said South line also being the North line of Siena View Annexation No. 1, Ordinance No. 3500, City of Grand Junction, and South of the South line of Southern Pacific Railroad Annexation No. 1, Ordinance No. 3158, City of Grand Junction, and West of the West line of Beagley II Annexation, Ordinance No. 3795, City of Grand Junction, and East of the East line of Detmer II Annexation No. 3, Ordinance No. 3487, City of Grand Junction, as said East line is extended North and South.

CONTAINING 5.37 acres (233,922.62 square feet), more or less, as described.

Be and is hereby annexed to the City of Grand Junction, Colorado.

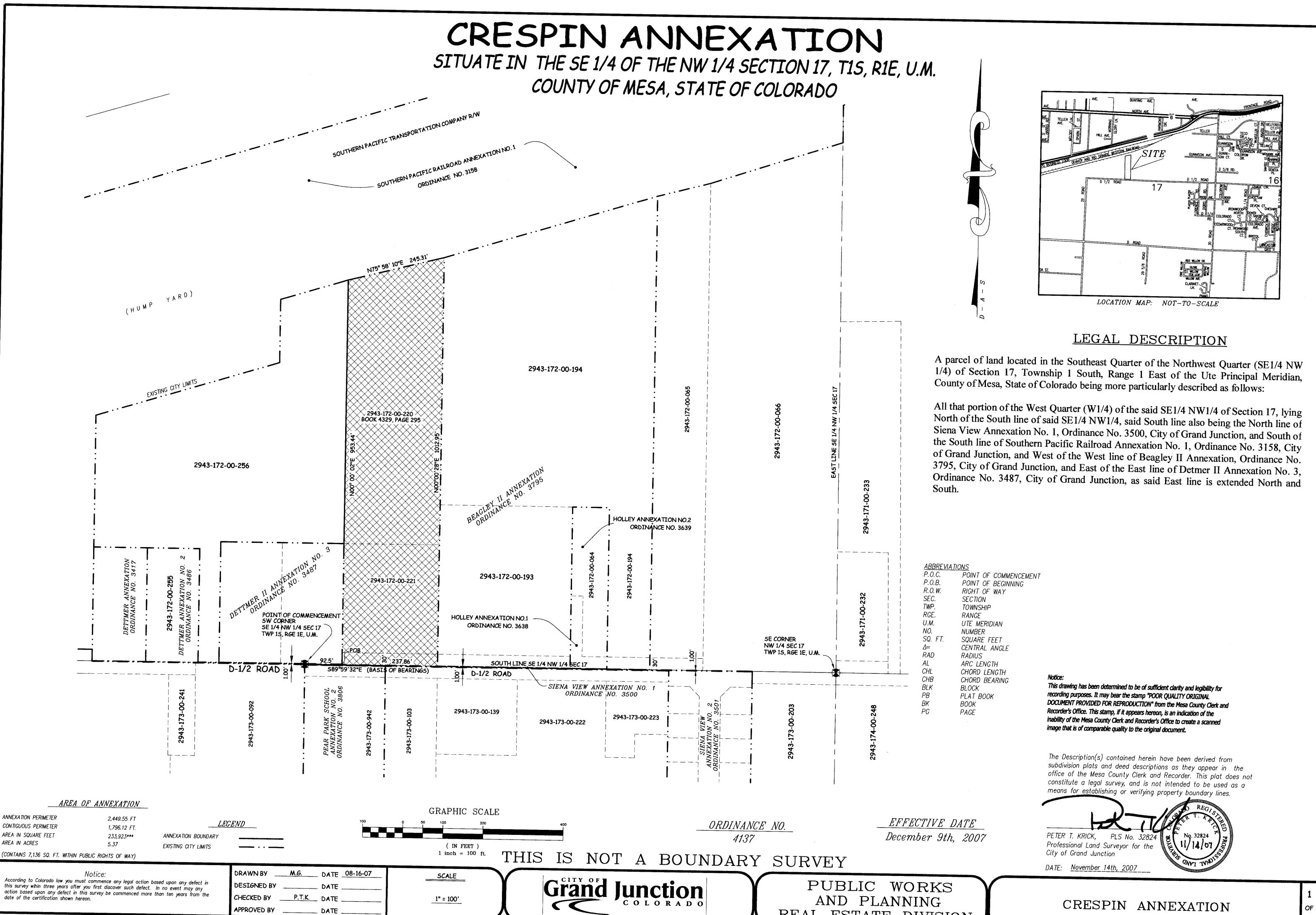
INTRODUCED on first reading on the 19th day of September, 2007 and ordered published.

ADOPTED this 7th day of November, 2007.

Attest:

/s/ James J. Doody	
President of the Council	

<u>/s/ Stephanie Tuin</u>
City Clerk



REAL ESTATE DIVISION

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