POWER OF ATTORNEY

Mapped Al

FEB 2 7 1995

| OWNER (S) Dennis J. Tobin Linda m. | - 3° |
|---|------|
| ADDRESS OF PROPERTY 2987 1/2 Brookwood Dr, Grd Jet. Co. 81504-6968 | 4 |
| TAX PARCEL # 10+ 14 BIR 6 2943-051-52-014 | |
| LEGAL DESCRIPTION OF PROPERTY Lot 14 BILL Brookwood Syd, Sre 5 15 15 | * |
| + AN UND 1/100th THT inall CDS in Brookwood Sub + minir Rapht Lots 25+24 Br | 4 |
| 4 & Lots 1+2 Bik 6 Brookwood Sus Arr House Bill 1346 | |

BE IT KNOWN THAT:

I, (We), do hereby designate and appoint the City Clerk of the City of Grand Junction as my (our) Attorney in Fact granting said City Clerk full power and authority for me (us) and in my (our) stead to: sign such documents and instruments as are necessary to cause the above described land(s) to be annexed to the City of Grand Junction; and to sign any petition(s) for annexation of the described land(s) to the City, when eligible; and to do and perform any and all acts which the said City Clerk shall deem necessary, convenient, or expedient to accomplish said annexation, as fully as I (we) might do if personally present.

The property described herein may be annexed to the City of Grand Junction in part or parts, at any time. Consent is hereby given to annex portions of tracts and parcels even if the annexation has the effect of dividing tracts or parcels into separate parts or parcels.

The authority granted by this instrument shall be a covenant running with the land(s), shall be binding upon successors in interest and shall not cease upon my (our) death(s) or the dissolution of marriage, partnership, corporation or other form of association which may hold title or claim an interest to the property described herein.

As a further covenant to run with the land, I (we) agree that in the event a counter-petition to a proposed annexation of the land is prepared, any signature on such petition purporting to affect the land herein described may be ignored as of no force and effect by the City under annexation requirements.

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|---|----------|---|
| IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal this | day | |
| of Fibring, 1995. | | |
| Derinis / Tobi | | |
| tinda MA Milan | | |
| | 9 920 | 8 |
| STATE OF COLORADO) | | |
| COUNTY OF MESA ,) | | |
| | | |
| The foregoing instrument was acknowledged before me this _7 day of | | |
| February, 1995 by Dennis J. John hundre M. John | _ | |
| σ, | | |
| | | |
| WITNESS my hand and official seal: | | |
| | | |

expires: