

To access the Agenda and Backup Materials electronically, go to [www.gjcity.org](http://www.gjcity.org)



**PLANNING COMMISSION WORKSHOP AGENDA  
CITY HALL AUDITORIUM  
CITY HALL, 250 N 5<sup>TH</sup> STREET  
WEDNESDAY, FEBRUARY 12, 2025 - 5:30 PM  
*Attend virtually: [bit.ly/GJ-PCW-2025](http://bit.ly/GJ-PCW-2025)***

**Call to Order/Announcements - 5:30 PM**

1. Walk Audit Agenda
  - i. 5:10PM - Arrive Downtown - Main Street east of 5th Street (in front of Out West Books)
  - ii. 5:15PM - Depart Downtown - GVT Route 1 Outbound
  - iii. 5:30PM - Arrive Fairmount Medical Plaza (across from Lakeside Drive) - Review Walk Audit Plan and disperse to various start points
  - iv. 5:40PM - Walk Audits begin - various points
  - v. 6:40PM - Complete Walk Audit - Arrive to Mesa Manor Care Center (across from Bonito Ave)
  - vi. 6:45PM - Catch GVT Route 1 Inbound
  - vii. 7:00PM - Arrive Downtown

**Other Business**

**Adjournment**



**Grand Junction Planning Commission**

**Workshop Session**

**Item #1.**

---

**Meeting Date:** February 12, 2025

**Presented By:**

**Department:** Community Development

**Submitted By:**

---

**Information**

**SUBJECT:**

Walk Audit Agenda

**RECOMMENDATION:**

**EXECUTIVE SUMMARY:**

**BACKGROUND OR DETAILED INFORMATION:**

**SUGGESTED MOTION:**

**Attachments**

None



## Grand Junction Planning Commission

### Workshop Session

Item #1.i.

---

**Meeting Date:** February 12, 2025  
**Presented By:**  
**Department:** Community Development  
**Submitted By:**

---

### Information

**SUBJECT:**

5:10PM - Arrive Downtown - Main Street east of 5th Street (in front of Out West Books)

**RECOMMENDATION:**

**EXECUTIVE SUMMARY:**

**BACKGROUND OR DETAILED INFORMATION:**

**SUGGESTED MOTION:**

### Attachments

None



**Grand Junction Planning Commission**

**Workshop Session**

**Item #1.ii.**

---

**Meeting Date:** February 12, 2025  
**Presented By:**  
**Department:** Community Development  
**Submitted By:**

---

**Information**

**SUBJECT:**

5:15PM - Depart Downtown - GVT Route 1 Outbound

**RECOMMENDATION:**

**EXECUTIVE SUMMARY:**

**BACKGROUND OR DETAILED INFORMATION:**

**SUGGESTED MOTION:**

**Attachments**

None



## Grand Junction Planning Commission

### Workshop Session

**Item #1.iii.**

---

**Meeting Date:**

February 12, 2025

**Presented By:**

**Department:**

Community Development

**Submitted By:**

---

**Information**

**SUBJECT:**

5:30PM - Arrive Fairmount Medical Plaza (across from Lakeside Drive) - Review Walk Audit Plan and disperse to various start points

**RECOMMENDATION:**

**EXECUTIVE SUMMARY:**

**BACKGROUND OR DETAILED INFORMATION:**

**SUGGESTED MOTION:**

**Attachments**

None



**Grand Junction Planning Commission**

**Workshop Session**

**Item #1.iv.**

---

**Meeting Date:** February 12, 2025

**Presented By:**

**Department:** Community Development

**Submitted By:**

---

**Information**

**SUBJECT:**

5:40PM - Walk Audits begin - various points

**RECOMMENDATION:**

**EXECUTIVE SUMMARY:**

**BACKGROUND OR DETAILED INFORMATION:**

**SUGGESTED MOTION:**

**Attachments**

None



## Grand Junction Planning Commission

### Workshop Session

Item #1.v.

---

**Meeting Date:** February 12, 2025  
**Presented By:**  
**Department:** Community Development  
**Submitted By:**

---

### Information

**SUBJECT:**

6:40PM - Complete Walk Audit - Arrive to Mesa Manor Care Center (across from Bonito Ave)

**RECOMMENDATION:**

**EXECUTIVE SUMMARY:**

**BACKGROUND OR DETAILED INFORMATION:**

**SUGGESTED MOTION:**

### Attachments

None



## Grand Junction Planning Commission

### Workshop Session

Item #1.vi.

---

**Meeting Date:** February 12, 2025  
**Presented By:**  
**Department:** Community Development  
**Submitted By:**

---

#### Information

**SUBJECT:**

6:45PM - Catch GVT Route 1 Inbound

**RECOMMENDATION:**

**EXECUTIVE SUMMARY:**

**BACKGROUND OR DETAILED INFORMATION:**

**SUGGESTED MOTION:**

#### Attachments

None





## Grand Junction Planning Commission

### Workshop Session

Item #1.vii.

---

**Meeting Date:** February 12, 2025

**Presented By:**

**Department:** Community Development

**Submitted By:**

---

### Information

**SUBJECT:**

7:00PM - Arrive Downtown

**RECOMMENDATION:**

**EXECUTIVE SUMMARY:**

**BACKGROUND OR DETAILED INFORMATION:**

**SUGGESTED MOTION:**

### Attachments

None