

CITY OF GRAND JUNCTION, COLORADO

RESOLUTION NO. 17-25

A RESOLUTION AUTHORIZING AND APPROVING THE PRESIDENT OF THE CITY COUNCIL TO SIGN AN AGREEMENT TO ACQUIRE INTERESTS IN LAND FOR THE CONSTRUCTION AND MAINTENANCE OF A PUBLIC SIDEWALK AND RELATED FACILITIES AND STRUCTURES OVER AND ACROSS A PORTION OF THE GRAND VALLEY IRRIGATION COMPANY INDEPENDENT RANCHMEN'S DITCH BETWEEN 24½ ROAD AND 25½ ROAD IN THE CITY OF GRAND JUNCTION

RECITALS.

Grand Valley Irrigation Company (GVIC) owns and operates a system of irrigation canals, ditches and related facilities in the City and County for the delivery of irrigation water to its shareholders. Those facilities include the Independent Ranchmen's Ditch (IRD), which is located to the South of Patterson Road between 26 and 24 Roads in the City. In that location the IRD is piped. GVIC and the City cooperated in and completed the piping project in 2008. Since then, the surface of the IRD has been unimproved and informally used as a pedestrian walkway.

The City proposed to GVIC a project for the design, construction, and maintenance of an improved public sidewalk and related facilities and structures over and across a portion of the IRD between 24½ Road and 25½ Road.


The GVIC Board has approved the project and GVIC has agreed to grant the City an easement for the construction of permanent surface improvements over and across the IRD and to deed to the City those areas of its land where street crossings have been constructed.

The CITY has offered and GVIC has accepted the payment of \$400,000 for the grant of easement(s) and the right of way for street crossings to be conveyed by separate instruments from GVIC to the City.

NOW THEREFORE, in consideration of the Recitals the President of the City Council and the several officers of the City are hereby authorized and directed to take all action necessary or appropriate to sign the agreement(s) necessary or required to purchase the interests in land from GVIC and to otherwise effectuate this Resolution for the purposes set forth and as described herein.

Dated the 16th day of April 2025.

ATTEST:



Abram Herman

President of the City Council



Selestina Sandoval

City Clerk