

# URBAN TRAILS COMMITTEE AGENDA CITY HALL AUDITORIUM, 250 N 5th STREET

# **WEDNESDAY, JANUARY 29, 2025 - 5:30 PM**

#### **Call to Order/Announcements**

# **Approval of Minutes**

#### **Action Items**

#### **Discussion Items**

- 1. Discussion of the Complete Streets Pilot on 4th & 5th Streets
  - i. Staff presentation of history, design, data, observations, and recommendations
  - ii. Committee discussion, Q&A
- 2. Discussion of Patterson/29 Rd intersection
  - i. Staff presentation of intersection configurations
  - ii. Committee discussion/Q&A

# **Updates**

Other Business/Public Comment

# Adjournment