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## **Forestry Advisory Board Agenda**

**2529 High Country Court - Conference Room**

**August 7, 2025  
8:30 AM**

### **Call to Order**

### **Approval of Minutes**

Approve Minutes from July Meeting

### **Public Comments**

### **New Business**

Review Farmer's Market

IRA Grant Update

Day of Service; Licensed Contractors

Target dates proposed to companies - 9/11 & 9/12 or 11/13  
& 11/14

Chapter 8 Updates

Forestry Regulations

Other Items to Discuss

### **Forestry Updates**

Mesa County Central Library Presentation - 8/27 @ 6pm

Elm Scale Treatments

Crane Removal at Thunder Ct. Completed

If you have questions please contact Chair, Kamie Long at 970-248-7325 or Robert Davis, City Forester at 970-254-3825.

**Adjournment**

**Next Meeting Date**

September 4, 8:30 - 10am - Park Operations Office