

To access the Agenda and Backup Materials electronically, go to www.gjcity.org



**CITY COUNCIL AGENDA
CITY COUNCIL SPECIAL MEETING EXECUTIVE SESSION
WEDNESDAY, NOVEMBER 5, 2025
4:45 PM
ADMINISTRATION CONFERENCE ROOM
250 NORTH 5TH STREET**

- 1. Opening/Convening the Special Meeting**
- 2. Executive Session**
 - a. EXECUTIVE SESSION TO DISCUSS PERSONNEL MATTERS UNDER AND PURSUANT TO SECTION 24-6-402(4)(f)(I) C.R.S. OF THE OPEN MEETINGS LAW RELATIVE TO THE CITY ATTORNEY. THE CITY ATTORNEY HAS NOT REQUESTED DISCUSSION IN OPEN SESSION.
- 3. Adjournment**