WARRANTY DEED

See attached Exhibit "A"

Containing 2,156 square feet or 0.049 Acres, more or less, as depicted on **Exhibit "B"**, attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Grantor hereby covenanting that it will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

Executed and delivered this 25 day of March, 2013.
Aspire Holding, LLC a Colorado Limited Liability Company By:
Angela K. Lema, Registered Agent
State of Colorado)
County of Mesa)
The foregoing instrument was acknowledged before me this day of, 2013, by Angela K. Lema, Registered Agent, Aspire Holding Company, LLC, a Colorado Limited Liability Company
My commission expires $10/29/2013$.
Witness my hand and official seal.
Dayleen Henderson
Notary Public Notary Public

SHEET 1 OF 3

EXHIBIT "A"

A tract of land situated in the Southwest Quarter of Section 11, Township 1 South, Range 1 West, of the Ute Meridian, Mesa County, Colorado and being more particularly described as follows:

The South 10 feet of the following described property:

The East 14.3 feet of Lot 2 Block 6 and all of Lot 3 Block 6 of Shafroth-Rodgers Subdivision, Mesa County, Colorado.

EXCEPT the North 10 feet thereof, conveyed to the City of Grand Junction by instrument recorded in Book 2066 at Page 322, being a part of a 20 foot wide alley.

And Beginning at a point 1719 feet East and 40 feet North of the Southwest corner of Section 11, Township 1 South, Range 1 West of the Ute Meridian; thence North 360 feet; thence 65.6 feet, more of less to the West line of North 5th Street in the City of Grand Junction; thence South 360 feet; thence West to the Point of Beginning. EXCEPT the North 10 feet for alley purposes as conveyed to the City of Grand Junction by instrument recorded October 24, 1955 in Book 665 at Page 371.

