

Grand Junction Regional Airport Authority



Date: January 20, 2026

Location:

GRAND JUNCTION REGIONAL AIRPORT
2828 WALKER FIELD DRIVE
GRAND JUNCTION, CO 81506
AIRPORT TERMINAL - 3rd FLOOR CONFERENCE ROOM

or

Electronic Meeting

Link: <https://us02web.zoom.us/j/86199120424>

Time: 11:30 AM

REGULAR MEETING AGENDA

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Approval of Agenda**
- IV. Commissioner Comments**
- V. Citizens Comments**

The Grand Junction Regional Airport Authority welcomes respectful public comments at its meetings. The Citizens Comment section is open to all individuals that would like to comment. If you wish to speak under the Citizens Comment portion of the agenda, please e-mail your comment to the Board Clerk (boardclerk@gjairport.com) 15 minutes prior to the meeting. Comments not related to specific agenda items will be addressed during the citizen comment section of the agenda. Citizen comments related to a specific action item will be addressed during the discussion of that action item. The Board Chair will indicate when you may come forward and comment. Please state your name for the record. Presentations are limited to **three minutes** and yielding time to others is not permitted. Speakers are to address the Chair, not each other or the audience, and are expected to conduct themselves in an appropriate manner. The use of abusive or profane language shall not be allowed. No debate or argument between speakers and/or members of the audience shall be permitted.

VI. Consent Agenda

A. December 16, 2025 Meeting Minutes _____ 1

- Approve the December 16, 2025 Board Meeting Minutes.

- B. 2026 Airport Improvement Program Grant Applications _____ 2
 - Approve the two 2026 Airport Improvement Program grant applications related to the runway replacement program and authorize the Chief Executive Officer to sign and submit the applications to the Federal Aviation Administration (FAA).
- C. 2026 Airport Infrastructure Grant Program Application _____ 3
 - Approve the 2026 Airport Infrastructure Grant Program grant application for Terminal Amenities and authorize the Chief Executive Officer to sign and submit the application to the Federal Aviation Administration (FAA).

VII. Action

- A. Elevator and Escalator Repair and Maintenance Service Contract _____ 4
 - Approve the service contract with Otis Elevator Company and authorize the Chief Executive Officer to sign the contract in substantially the form presented.
- B. 2026 Officer & Committee Appointments _____ 5
 - Elect the 2026 Officers and accept the Chairman’s recommended committee appointments in accordance with the bylaws of the Authority.
- C. Resolution No. 2026-01 – Designating the Location for the Posting of Notice of Meetings for 2026 _____ 6
 - Adopt Resolution No. 2026-01 Designating the Location for the Posting of the Notice of Meetings.

VIII. Discussion

- A. New Website Review

IX. Staff Reports

- A. CEO Report (Angela Padalecki)
- B. Finance Report (Sarah Menge) _____ 7
- C. Project Report (Colin Bible)

X. Any other business which may come before the Board

XI. Adjournment