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## **HISTORIC PRESERVATION BOARD AGENDA**

**250 NORTH 5<sup>TH</sup> STREET  
CITY HALL AUDITORIUM**

**TUESDAY, MARCH 3, 2026 - 4:00 PM**

### **Call to Order/Announcements**

### **Approval of Minutes**

1. Approval of minutes for the February 3rd regular hearing.

### **Discussion Items**

1. Lincoln Park Barn updates
2. CLG updates

### **Updates**

1. Depot Event - April 15th

### **Other Business/Public Comment**

### **Adjournment**