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**URBAN TRAILS COMMITTEE AGENDA  
CITY HALL AUDITORIUM, 250 N 5<sup>th</sup> STREET**

**WEDNESDAY, JANUARY 14, 2026 - 5:30 PM**

**Call to Order/Announcements**

1. New Member Introduction

**Approval of Minutes**

1. December Minutes

**Action Items**

**Discussion Items**

1. Mission Statement
2. Annual Road Map

**Updates**

1. Micromobility

**Other Business/Public Comment**

**Adjournment**