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**URBAN TRAILS COMMITTEE AGENDA
CITY HALL AUDITORIUM, 250 N 5th STREET**

WEDNESDAY, MARCH 11, 2026 - 5:30 PM

Call to Order/Announcements

Approval of Minutes

1. Approval of February Minutes

Action Items

Discussion Items

1. Mesa County Safety Action Plan Report
2. Bike Month
3. Long Term Bike Parking

Updates

1. Infrastructure Priorities List
2. Bike Count Subcommittee
3. Walk Audit Subcommittee

Other Business/Public Comment

Adjournment