(JS)

RECEPTION #: 2622780, BK 5345 PG 973 08/22/2012 at 03:54:03 PM, 1 OF 3, R \$20.00 S \$1.00 EXEMPT Sheila Reiner, Mesa County, CO CLERK AND RECORDER

GRANT OF MULTI-PURPOSE EASEMENT

81650 **Larry R. Schmueser II Trust, Grantor**, whose address is 68 Wilson Lane, Rifle, Co., 81560, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted and conveyed, and by these presents does hereby grant and convey to the **City of Grand Junction, a Colorado home rule municipality, Grantee**, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, a Perpetual Multi-Purpose Easement for the use and benefit of Grantee and for the use and benefit of the Public Utilities, as approved by Grantee, as a perpetual easement for City approved utilities including the installation, operation, maintenance and repair of said utilities and appurtenances which may include but are not limited to, electric lines, cable TV lines, natural gas pipelines, sanitary sewer lines, storm sewers, water lines, telephone lines, traffic control facilities, street lighting, landscaping, trees and grade structures, on, along, over, under, through and across the following described parcel of land, to wit:

A parcel of land for easement purposes situated in the Southeast Quarter of the Southeast Quarter (SE 1/4 SE 1/4) of Section 25, Township 1 North, Range 2 West of the Ute Meridian, in Mesa County, Colorado and being more particularly described as follows:

Commencing at the Southeast corner of said Section 25, whence the Northeast corner of the SE 1/4 SE 1/4 of Section 25 bears North $00^{\circ}03'10''$ East, a distance of 1320.14 feet; thence North $00^{\circ}03'10''$ East, a distance of 520.10 feet; thence North $89^{\circ}52'52''$ West, a distance of 50.0 feet to the POINT OF BEGINNING; thence North $89^{\circ}52'52''$ West, a distance of 14.00 feet; thence North $00^{\circ}03'10''$ East, a distance of 324.98 feet; thence of 324.98 feet to the POINT OF BEGINNING.

Said strip of land contains 4,550 square feet or 0.10 Acres, as described herein and depicted on Exhibit "A" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns forever, together with the right to enter upon said premises with workers and equipment, to survey, maintain, operate, repair, replace, control and use said Easement, and to remove objects interfering therewith, including the trimming of trees and bushes as may be required to permit the operation of standard construction and repair machinery, subject to the terms and conditions contained herein.

- 1. The interest conveyed is an Easement for the limited purposes and uses and upon the terms stated herein. Grantor reserves the right to use and occupy the real property burdened by this Easement for any lawful purpose which is not inconsistent with and which will not substantially interfere with the full use and quiet enjoyment of the rights herein granted; provided, however, that Grantor hereby covenants with Grantee that the Easement shall not be burdened or overburdened by the installation, construction or placement of any improvements, structures or fixtures thereon which may be detrimental to the facilities of Grantee or which may act to prevent reasonable ingress and egress for workers and equipment on, along, over, under, through and across the Easement.
- Grantor hereby covenants with Grantee it has good title to the herein described premises; that it has good and lawful right to grant this Easement; that it will warrant and forever defend the title and quiet possession thereof against the lawful claims and demands of all persons whomsoever.

SHEET 1 OF 3

Description prepared by: Stanley K. Werner 1673 Highway 50, Unit C, G. J. Co., 81503 Executed and delivered this 15^{+} day of August, 2012.

By: <u>Joretta J. Schneesen</u>, Trustee Larry R Schmueser II Trust

State of Colorado))ss. County of Mesa)

The foregoing instrument was acknowledged before me this 15^{th} day of $\underline{A_{UGUST}}$, 2012, by $\underline{LORETTA}$ SCHMUESER, as $\underline{TRUSTEE}$ day of Larry R. Schmueser II Trust

My commission expires 4/24/14

Witness my hand and official seal.

Cyntha L Noris Notary Public

CYNTHIA L. NORRIS NOTARY PUBLIC STATE OF COLORADO MY COMMISSION EXPIRES 4/26/2014

