

**ADU Production Program  
COVENANT AGREEMENT FORM**

RECORDING REQUESTED BY:

City of Grand Junction

AFTER RECORDING, PLEASE MAIL THIS INSTRUMENT TO:

City of Grand Junction

250 North 5<sup>th</sup> Street

Grand Junction, CO 81501

ATTN: CITY CLERK

**COVENANT AGREEMENT RESTRICTING  
OCCUPANCY FOR AN ACCESSORY DWELLING UNIT  
AND PROVIDING FOR ENFORCEMENT CERTAIN  
TERMS AND CONDITIONS**

This Covenant Agreement Restricting Occupancy for an Accessory Dwelling Unit ("Agreement") is made and entered into as of **03/24/2026** ("Reference Date"), by and between the City of Grand Junction, a Colorado Home Rule municipality ("City"), and **Barry Keith**, the owner of real property ("Owner"), located at **609 Teller Ave** ("Property"). Collectively the City and the Owner may be referred to as Parties.

**RECITALS**

1. Owner owns the Property, which is currently developed with, or will be developed with, a single-family residence. Owner has been approved by the City to construct on the Property an Accessory Dwelling Unit ("ADU") as that term is defined in 21.04.040 of Grand Junction Zoning and Development Code ("Code").
2. Ordinarily certain city Fees, collectively known as Development Impact Fees (Fire, Police, Parks and Transportation), Persigo Wastewater and City Water Plant Investment Fee (PIFs) ("Fees") will be paid by Owner as a condition of the development of an ADU under the Code. Pursuant to this agreement, the Owner may be excused from paying the Fees if the Owner, for a period of **five (5) years**, agrees to limit occupancy of the ADU per the terms of this Agreement and not use any Dwelling Unit on the Property as a short-term rental as "a type of lodging wherein a dwelling unit, either in full or in part, is rented to a temporary occupant(s) for monetary consideration for fewer than 30 consecutive days."

For owner-occupied (living on the Property) Properties, an additional incentive of up to **\$15,000** total including Fee waiver may be included for an additional **two (2) year commitment (7 years total)** to not utilize the unit and not use any Dwelling Unit on the Property as a short-term rental and commits the ADU to long-term rental.

3. The Owner agrees to fully construct the ADU within one-calendar year from the issuance of the Planning Clearance.

Owner has reviewed and accepted the terms of this Agreement and has by signing agrees to comply with this Agreement.

NOW, THEREFORE, in consideration of these recitals and the mutual covenants contained herein, the Parties agree as follows:

1. The City agrees to pay as consideration for the Owner's commitments, and the Owner agrees that the consideration is adequate to support the making and enforcement of the Agreement.

2. AMOUNT OF PAID FEES

The amount of Fees to be waived pursuant to this Agreement, in total, equal to **\$7,896.18** ("PAID Fees") and/or **N/A** (additional incentive, if applicable).

3. EXECUTION AND RECORDATION OF AGREEMENT

Before the City issues a Planning Clearance for an approved ADU and agrees to pay Fees, the Owner must execute and notarize this Agreement. Following Owner's execution and notarization of this Agreement, the City will sign and record the Covenant Agreement in the office of the Mesa County Clerk and Recorder. The Agreement shall touch, concern and affect the Property as described in Exhibit A and shall be a covenant that runs with the land until released by the City.

The Agreement shall begin upon the issuance of a Planning Clearance for the ADU, have a term of **twelve (12) months** from the issuance of the Planning Clearance to complete construction and have issued a Certificate of Occupancy, and have a term of **five (5) years** from the date of a Certificate of Occupancy for the ADU ("Commencement Date") and ending on the **fifth (5<sup>th</sup>) anniversary** of the Commencement Date, unless the Parties hereto mutually terminate the Agreement earlier as provided in Section 8 ("Term").

4. EARLY TERMINATION OF THIS AGREEMENT

Owner may terminate this Agreement at any time by providing a signed written termination notice to the City and paying a Termination Fee, calculated as ((Termination Fee equal to 20% of the total incentive + (total incentive/total term years)x remaining term years)).

The following example illustrates how the Termination Fee is calculated:

If the total incentive paid to the Owner was \$15,000, and the Owner terminates the Agreement with three full or partial years remaining in the original seven-year term, the Termination Fee would be \$9,428.57.

This is calculated as follows:

(1) \$3,000, representing 20% of the \$15,000 incentive; plus

(2) \$6,428.57, representing the prorated amount for the remaining term:

$\$15,000 \div 7 \text{ years} = \$2,142.86 \text{ per year}$

$\$2,142.86 \times 3 \text{ years} = \$6,428.57$

If the Property is voluntarily or involuntarily transferred or sold, the Owner must pay the Termination Fee at time of transfer or sale closing or the successor to the Owner must execute and record to the City's satisfaction a new Covenant Agreement for the remaining days/months/years. A Covenant Agreement must be executed by the new Owner and submitted to the City on terms determined by and to the City's satisfaction.

In accordance with City Code the City has a right to be paid all Fees and Extra Incentive disbursed, committed, or paid by the City for or on behalf of the Owner for the ADU, and penalties for Termination/default of any condition of this Covenant Agreement. In the event of Termination, the value of all Fees and Additional Incentive, Termination Fee, all as defined, described and made applicable by this Covenant, the Agreement and/or Ordinance and/or Resolution of the City, together with costs of collection, shall constitute a perpetual real estate lien equivalent to general property taxes.

#### 6. DELIVERY OF OCCUPANCY CERTIFICATION FORMS AND LEASE MATERIALS TO CITY; ADDITIONAL REPORTS

(A) Within ten (10) calendar days of the date of having an initial occupant, the Owner shall provide the City (1) a fully executed long-term lease, and (2) the Occupancy Certification Forms executed by the Owner, along with any documentation provided in conjunction with the forms; and,

(B) Within ten (10) calendar days of an Annual Certification Date following an initial occupancy, the owner shall provide the City with the following (1) a copy of an executed lease for the ADU; and (2) the complete Occupancy Certification Forms executed by the Owner, along with any certification documentation provided in conjunction with those forms.

(C) The City shall keep the Occupancy Certification Forms in confidence to the extent permitted by law.

#### 7. VIOLATIONS AND REMEDIES

(A) The Parties agree that each remedy allowed by this Agreement and the Code is a cumulative remedy and is not exclusive of any other remedy available pursuant to this Agreement, the Code or other legal authority.

(B) Owner agrees that: (1) a violation of this Agreement also constitutes both a permit violation and a Code violation for purposes of the Grand Junction Municipal Code; and (2) any violation of this Agreement may also be enforced through the issuance of administrative citation(s) in accordance with the Grand Junction Municipal Code.

(C) For purposes of this paragraph an "Event of Default" occurs if the City notifies the Owner of a violation of this Agreement and the Owner does not fully cure the violation within ten (10) calendar days following the date of the notice, or if such a cure cannot be accomplished with diligent action within ten (10) days, within no more than sixty (60) days. If an Event of Default occurs, the City may provide written notice to the Owner that the City is terminating the Agreement and requiring the Owner to pay the City the full termination fee provided in Section 5, with a penalty of twenty percent



City and Owner hereby declare their express intent that the covenants and restrictions set forth in this Agreement shall run with the land and shall bind all successors in title to the property. Each and every contract, deed, or other instrument hereafter executed covering or conveying the Property or any covenants or restrictions contained in this Agreement whether such covenants or restrictions are set forth in such contract, or deed.

(A) No waiver of any nature, whether by conduct or otherwise, in any one or more instances, shall be deemed to be, or construed as, a further or continuing waiver of such condition or of any breach, or a waiver of any other condition or breach of any other term of this Agreement.

(B) The following Exhibits are attached and incorporated herein by this reference:

Exhibit A: Legal Description of Property

"OWNER" Name: Barry Keith  
BY (Owner Signature): [Signature]  
Date: 4/3/2026

**Notary Public**

State of Colorado

County of Mesa

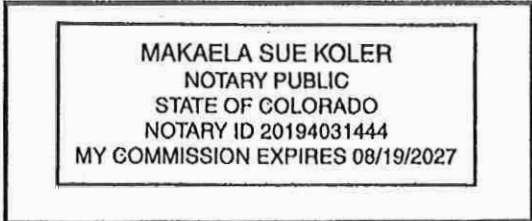
The foregoing Agreement was acknowledged before

me this 3 day of April, 2026, by Barry Keith

My commission expires: August 19, 2027

Witness my hand and official seal.

[Signature]



"CITY"  
City of Grand Junction

BY: [Signature]  
Mike Bennett, City Manager

ATTEST: [Signature]  
Selestina Sandoval, City Clerk

**LEGAL DESCRIPTION OF PROPERTY**

THE LAND REFERRED TO HEREIN IS SITUATED IN THE City of Grand Junction  
COUNTY OF, Mesa AND IS DESCRIBED AS FOLLOWS:

*see attachment*



Brent Goff, Assessor  
 Real Property Record  
 P.O. Box 20,000  
 544 Rood Avenue  
 Grand Junction, CO 81502

Full Color Print

Property Information (Report Date: 4/6/2026)

Parcel Number: 2945-142-18-002  
 Account Number: R063514  
 Property Use: Residential  
 Location Address: 609 TELLER AVE  
 GRAND JUNCTION, CO 81501  
 Mailing Address: 444 WHITETAIL LN  
 GRAND JUNCTION, CO 81507  
 Owner Name(s): WESTCO HOMES LLC  
 Joint Owner  
 Neighborhood: NW Dwtwn 1st to 7th; North Ave to  
 Gunnison (10.01)  
 Associated Parcel: N/A  
 Approx. Latitude: 39.075144  
 Approx. Longitude: -108.562339



Legal Description

LOTS 3 + 4 BLK 28 CITY OF GRAND JUNCTION RESURVEY OF SECOND DIVISION SEC 14 1S 1W UM RECD 4/17/1905 RECPT NO 54332 MESA CO RECDS

Tax Information

Year	Property Code	Land Actual	Improvements Actual	Total Actual	Total Assessed (School)	Total Assessed (Non-School)	TAC Code	Mill Levy (School)	Mill Levy (Non-School)	Total Mill Levy	Water Assessment	Property Tax & Water
2025	1112_1212	\$99,000	\$235,330	\$334,330	\$23,570	\$20,900	10101	42.2180	24.8190	67.0370	\$0.00	\$1,513.80
2024	1112_1212	\$70,280	\$192,240	\$262,520	N/A	\$17,590	10101	N/A	N/A	71.1310	\$0.00	\$1,251.19

See Tax Bill

Taxing Authority Detail

Year	Agency Name	Agency Abbrev.	TAC Code	Mill Levy	Total (Assessed)	Tax Per Agency
2025	CITY OF GRAND JUNCTION	GRJCT	10101	8.0000	\$20,900	\$167.20
2025	COLORADO RIVER WATER CONSERVATION	COLRW	10101	0.5020	\$20,900	\$10.49
2025	COUNTY - DEVELOP DISABLED	MCCCB	10101	0.2190	\$20,900	\$4.58
2025	COUNTY CAPITAL EXPEND (INACTIVE)	MCCAP	10101	0.0000	\$20,900	\$0.00
2025	COUNTY GENERAL FUND	MCGF	10101	8.3130	\$20,900	\$173.74
2025	COUNTY LEASE-PURCHASE JAIL (INACTIVE)	MCLP	10101	0.0000	\$20,900	\$0.00
2025	COUNTY ROAD & BRIDGE-1/2 LEVY	MCRBS	10101	0.1370	\$20,900	\$2.86
2025	COUNTY TRANSLATOR TV FUND	MCTV	10101	0.0280	\$20,900	\$0.59
2025	GRAND RIVER MOSQUITO CTRL	GRMCD	10101	1.1820	\$20,900	\$24.70
2025	GRAND VALLEY DRAINAGE DIST	GVDD	10101	1.6710	\$20,900	\$34.92
2025	LIBRARY DISTRICT	LIBR	10101	2.9440	\$20,900	\$61.53
2025	MESA CNTY ROAD & BRIDGE-GRAND JCT	GJRB	10101	0.1370	\$20,900	\$2.86
2025	MESA COUNTY	MCCNT	10101	0.0000	\$20,900	\$0.00
2025	SCHOOL DIST# 51 2004 OVERID	SD51006	10101	1.3270	\$23,570	\$31.28
2025	SCHOOL DIST# 51 2017 OVERRIDE	SD510_17	10101	0.0000	\$23,570	\$0.00
2025	SCHOOL DIST# 51 2024 OVERRIDE	SD510_24	10101	2.1570	\$23,570	\$50.84
2025	SCHOOL DIST# 51 BOND	SD51B	10101	9.4760	\$23,570	\$223.35
2025	SCHOOL DIST# 51 GENERAL	SD51	10101	27.1260	\$23,570	\$639.36
2025	SCHOOL DIST# 51 OVERRIDE 96	SD510	10101	2.1320	\$23,570	\$50.25
2025	SOCIAL SERVICES	MCSS	10101	1.6860	\$20,900	\$35.24
	<b>Tax Authority Contact Information</b>		<b>Total Mill:</b>	<b>67.0370</b>	<b>Total Tax:</b>	<b>\$1,513.80</b>

**Sales & Conveyance Information \*\***

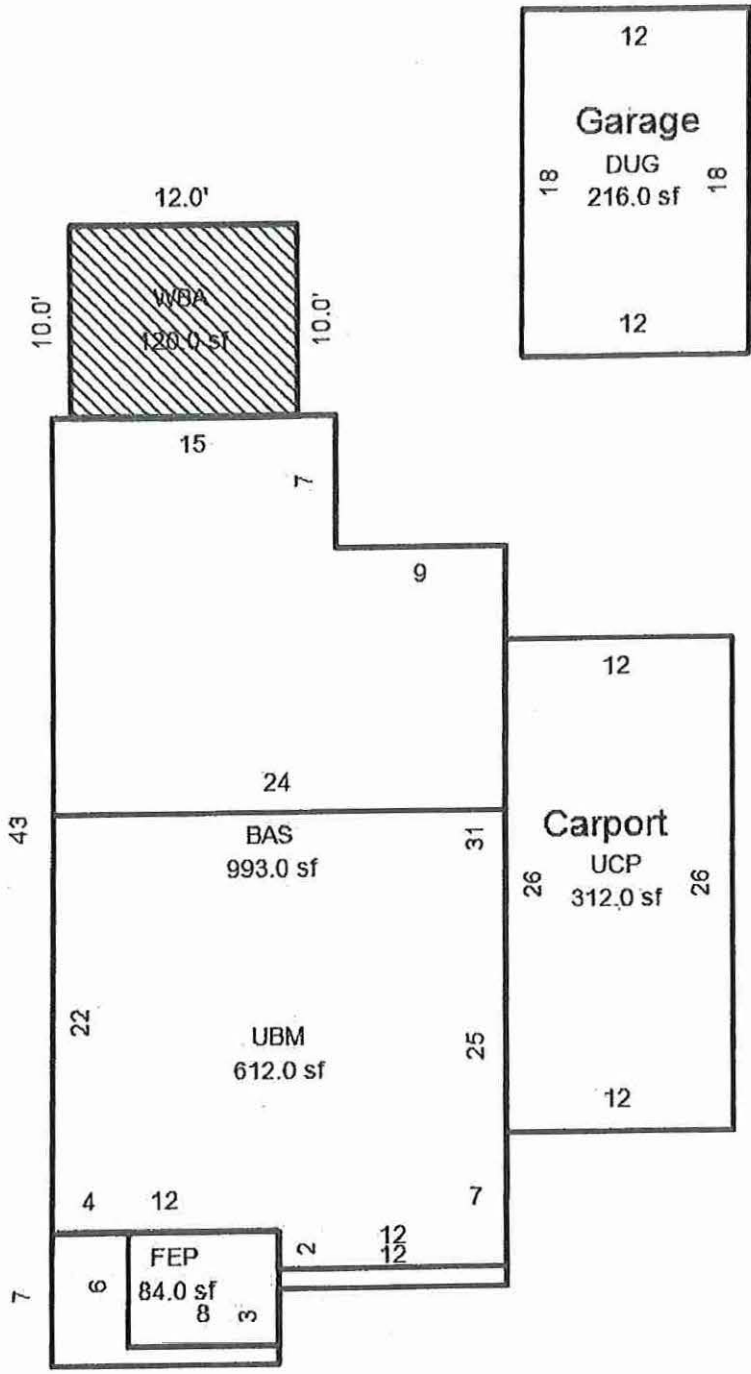
Date	Price	Reception Number <small>(Click for Recorded Document)</small>	Document Type
6/20/2025	\$425,000.00	<a href="#">3129044</a>	Warranty Deed
6/20/2025	\$0.00	<a href="#">3129043</a>	STMT_AUTHORITY
5/14/2024	\$0.00	<a href="#">3093239</a>	STMT_AUTHORITY
2/9/2018	\$0.00	<a href="#">2830148</a>	Warranty Deed
1/4/2018	\$179,000.00	<a href="#">2826512</a>	Warranty Deed
9/25/2012	\$144,000.00	<a href="#">2626834</a>	Warranty Deed
9/25/2012	\$0.00	<a href="#">2626833</a>	AMEND DEATH CERT
9/25/2012	\$0.00	<a href="#">2626832</a>	AFF_DEATH_CERT
10/31/2002	\$0.00	<a href="#">2094487</a>	Warranty Deed JT
11/30/1992	\$50,000.00	<a href="#">1622691</a>	Warranty Deed
9/27/1990	\$37,500.00	<a href="#">1553781</a>	Warranty Deed JT
		<a href="#">Search Clerk Records</a>	<a href="#">Document Type Descriptions</a>

**Land Description**

Property Use Code	Property Use Type	Units
1112	SINGLE FAMILY RESIDENTIAL LAND	1
	<i>Approximate Acres: 0.14 (Acreage is approximate and should not be used in lieu of Legal Documents)</i>	

Building Sketch 1 of 1

Building Sketch 1



- Base Area(BAS) = 993 sq.ft.
- Garage,Det,Unf(DUG) = 216 sq.ft.
- Finished Encl Porch(FEP) = 84 sq.ft.
- Unfinished Basement(UBM) = 612 sq.ft.
- Unfinished Carport(UCP) = 312 sq.ft.
- Wood Deck,Balcony(WBA) = 120 sq.ft.

Building ID R063514RES1.1767250800001  
Model Description: Residential  
Building Use: SFR & TOWNHOUSE (1212)  
Units: 1  
Arch Desc: RANCH WITH BSMT  
Quality: AVERAGE  
Actual Year Built: 1900  
Effective Year Built: 2000  
Rooms: 4  
Bedrooms: 2  
Bathrooms: 1 3/4 BATH  
Heat Type: FORCED AIR HEAT

Heat Fuel: GAS  
Heated SQ. FT.: 993  
Air Conditioning: CENTRAL AIR  
Frame: WOOD FRAME  
Interior Wall: PLASTER  
Exterior Wall: WOOD SIDING  
Roof Cover: ASPH/COMP SHNGL  
Roof Structure: GABLE OR HIP  
Style: SFR  
Stories: 1  
Comm. Wall Height: N/A  
Comm. Fixtures: N/A

There are no Miscellaneous items associated with this record

#### Historical Information

For accessibility assistance with any part of this website, including but not limited to any documents on this website, please visit the [Mesa County ADA Compliance web page](#) for contact information.