

# WARRANTY DEED

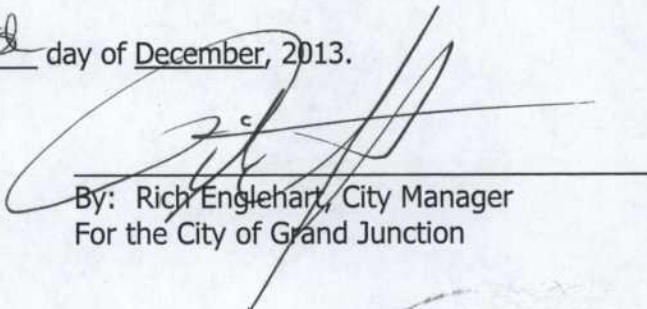
This Warranty Deed made this 23<sup>rd</sup> day of December, 2013 by and between **The City of Grand Junction, a Colorado home rule municipality, Grantor**, whose address is 250 North 5<sup>th</sup> Street, Grand Junction, Co., 81501, owner of that certain parcel of land in Mesa County, Colorado, described in Book 5333, Page 855, Public Records of Mesa County, Colorado, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00), the receipt and sufficiency of which is hereby acknowledged, has sold, granted and conveyed, and by these presents does hereby sell, grant and convey to **Grand Junction Downtown Development Authority, Grantee**, whose address is 248 South 4<sup>th</sup> Street, Grand Junction, Colorado 81501, its successors and assigns forever, the following described tract of land in the County of Mesa, State of Colorado, to wit:

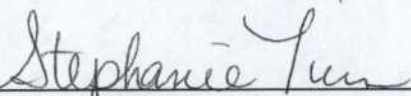
## -DESCRIPTION-

Lot One, White Hall Subdivision, Public Records of Mesa County, Colorado.  
Subject to all easements, rights of way, reservations or restrictions of record, if any shall exist.  
Containing 25,147 square feet, or 0.58 acres, more or less.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Grantor hereby covenants that she will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

Executed and delivered this 23<sup>rd</sup> day of December, 2013.

  
By: Rich Englehart, City Manager  
For the City of Grand Junction

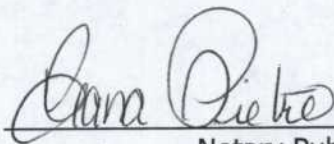
  
Attest: Stephanie Tuin  
City Clerk



State of Colorado     )  
  )ss.  
County of Mesa         )

The foregoing instrument was acknowledged before me this 23<sup>rd</sup> day of December, 2013, by Rich Englehart, City Manager  
For the City of Grand Junction

My commission expires 7/7/2016.  
Witness my hand and official seal.

  
Notary Public



My Commission Expires 07/07/2016

**SHEET 1 OF 1**



**REVOCAION OF DECLARATION AND NOTICE OF  
DISSOLUTION AND TERMINATION OF CONDOMINIUM  
ASSOCIATION**

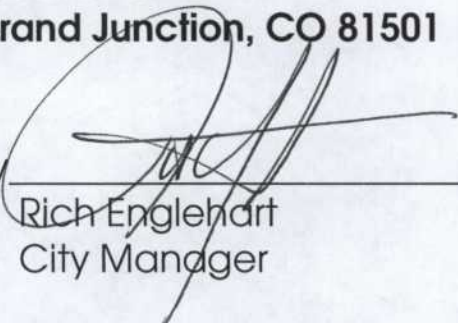
**NOTICE IS HEREBY GIVEN** this 23<sup>rd</sup> day of December 2013 that the declaration of covenants, conditions and restrictions establishing a and pertaining to a condominium association for the ownership and use of the real property and interests therein created by and known as the White Hall Condominium Association Incorporated ("Association") as evidenced by the documents recorded in the Mesa County, Colorado land records at Book 3057 Page 708 *et. seq.* ("Declaration" or "the Declaration") concerning the real property/property and/or air space interests, including the common elements, known as units 1-7, 600 White Avenue, Grand Junction, Colorado are in accordance with Article XVI of the Declaration, recorded at Book 3057 Page 730, hereby revoked, dissolved and terminated.

By conveyance recorded in the Mesa County, Colorado land records at Book 5333 Page 855 and the operation of law, the real property and interests therein were sold and assigned to the City of Grand Junction. The City owns one hundred percent (100%) of the units, the common space and all interest therein. As 100% owner and in accordance with Article XVI, the Declaration upon recordation hereof shall be revoked and the Association and all obligations thereof and/or arising out of or under the Declaration shall be terminated.

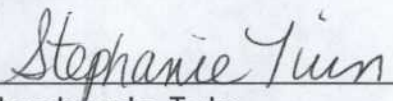
A re-plat of the White Hall Condominium known as the White Hall Subdivision shall be contemporaneously recorded.

The foregoing is done by and with the authority of the City of Grand Junction by and through the signature of Rich Englehart City Manager, a person duly and lawfully authorized to so act.

**City of Grand Junction, a Colorado Home Rule Municipal Corporation**  
**250 N 5<sup>th</sup> Street**  
**Grand Junction, CO 81501**

By   
\_\_\_\_\_  
Rich Englehart  
City Manager

Attest:

By   
\_\_\_\_\_  
Stephanie Tuin  
City Clerk

