

To access the Agenda and Backup Materials electronically, go to [the City of Grand Junction Website](#). To participate or watch the meeting virtually register for the [GoToWebinar](#).



**GRAND JUNCTION CITY COUNCIL  
MONDAY, APRIL 13, 2026  
WORKSHOP, 5:30 PM  
FIRE DEPARTMENT TRAINING ROOM  
625 UTE AVENUE**

**1. Discussion Topics**

- a. Discussion Of Resolution 13-26, A Resolution Approving the Inclusion of Adjacent City-Owned Open Space Within the Camelback Gardens Planned Development and Outline Development Plan
- b. Air Race X Event
- c. A Resolution Authorizing the Mayor to Sign a Letter of Support Establishing a Regional Transportation Management Organization/Association (TMO/A) within the Mesa County Regional Transportation Planning Office to Reduce Ramp Trips on the Proposed New I-70 Interchange at 29 Road
- d. Boards & Commissions Assignments/Mayor/Mayor Pro Tem

**2. City Council Communication**

An unstructured time for Councilmembers to discuss current matters, share ideas for possible future consideration by Council, and provide information from board & commission participation.

**3. Next Workshop Topics**

**4. Other Business**

- a. Parks and Recreation Advisory Board Appointments

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*What is the purpose of a Workshop?*

The purpose of the Workshop is to facilitate City Council discussion through analyzing information, studying issues, and clarifying problems. The less formal setting of the Workshop promotes conversation regarding items and topics that may be considered at a future City Council meeting.

*How can I provide my input about a topic on tonight's Workshop agenda?*

Individuals wishing to provide input about Workshop topics can:

1. Send input by emailing a City Council member ([Council email addresses](#)) or call one or more members of City Council (970-244-1504)
  2. Provide information to the City Manager's Office ([johnnym@gjcity.org](mailto:johnnym@gjcity.org)) for dissemination to the City Council. If your information is submitted prior to 3 p.m. on the date of the Workshop, copies will be provided to Council that evening. Information provided after 3 p.m. will be disseminated the next business day.
  3. Attend a Regular Council Meeting (generally held the 1<sup>st</sup> and 3<sup>rd</sup> Wednesdays of each month at 5:30 p.m. at City Hall) and provide comments during "Public Comments."
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