CITY OF Grand Junction COLORADO

Purchasing Division

ADDENDUM NO. 2

DATE: **November 20, 2026**
FROM: **City of Grand Junction Purchasing Division**
TO: **All Offerors**
RE: **2026 Waterline Replacement Project IFB-5998-26-DD**

Offerors responding to the above referenced solicitation are hereby instructed that the requirements have been clarified, modified, superseded, and supplemented as to this date as hereinafter described.

Please make note of the following questions/answers/clarifications:

*****See attached Redlined Sheets and Revised Bid Schedule. The Revised Bid Schedule MUST be submitted with the Bid.**

GENERAL CLARIFICATIONS:

1. Prequalification: The required category is corrected to 3D - Waterline Distribution.
2. Testing: Bac-T test requests will not be accepted on Fridays. Sampling shall comply with the City of Grand Junction Standard Specifications for the Construction of Underground Utilities (UU) §106.1.
3. Asphalt restoration: Use PG 64-22 asphalt binder throughout the project. All asphalt patches shall be T-topped per City Detail GU-03. This supersedes conflicting drawing notes.
4. Existing pipe: Abandon existing pipe in place and plug ends with concrete unless removal is shown or necessary to complete the Work. Required pipe removal, including asbestos-cement (AC) pipe, is incidental to the applicable new pipe item. Removed AC pipe shall be handled and disposed of in accordance with applicable regulations.

1. **Question:** When will the City issue the Notice to Proceed?
   Answer: The City will issue the Notice to Proceed by March 31, 2027.

2. **Requesting Clarification on the following items:**
   - **Bid item #10 8" GV- bid shows 16, plans have 14.**
     The quantity remains 16. The 8" GV at STA 22+03.52 on Apache Dr will be omitted. The 6" GV at STA 6+63.07 should be an 8" GV. The 6" GV on the main line in Cheyenne at STA 25+43.24, east of the replacement fire hydrant, should be an 8"GV with the reducer east of that. Please refer to the red notes on the attached drawings. The (16) 8" GV's are located at STA 1+00.00, 6+63.07, 9+09.56, 11+88.20, 13+13.46, 20+00.00, (2) @ 25+43.24, (3) @ 34+89.28, 30+00.00, 40+00.00, 47+33.03, 100+43.88, and 103+65.57.
   - **Bid item #12 6" tee- bid shows 3, plans show 0. 6" noted tee's would need to be 8" in the plans.**
     The quantity has been adjusted to two. The 6"x6" tee at STA 25+43.24 should be an 8"x6". The other two 6"x6" tees are located at STA 108+43.97 and 200+55.28. Two 8"x6" reducers are called out to reduce from the new 8" waterline to the existing 6" waterline in these two locations.
   - **Bid item #17 8" tee---see above. Bid shows 7, plans have 10.**

The quantity remains 7. The 8”x8” tees are located at STA 1+00.00, 9+09.56, 11+88.20, 13+13.46, 34+89.28, 25+43.24, and 103+65.57.

- **Bid item #24 8”x6” reducer- bid shows 9, plans have 10.**
  The quantity remains 9. The 8”x6” reducers are located at (2) @ STA 1+00.00, 17+27.16, (2) @ 25+43.24, (2) @ 34+84.26, 108+43.99, and 200+55.28.
- **Bid item #27 6” solid sleeve- plans note 3 solid sleeves to connect to A/C pipe, usually GJ wants a restrained coupling for A/C connection? Accordingly, this would change bid item #27 & #28 quantities.**
  No. Use unrestrained solid sleeves at AC pipe connections. Restrain the new waterline independently of the existing AC pipe. Bid quantities remain unchanged.
- **Bid item #30 fire hydrant- bid shows 7, plans show 6. C-1, C1-1, C2.0, C3.0, C4.1, page #8.**
  The quantity is revised to 6
- **Bid item #34 8”x2” tap- bid shows 8” but plans show 6”.**
  Bid item #34 is revised to a 6”x2” tapping saddle.

3. **Question: Is the following tracer wire spec still good?**
   102.8i Electrical Tracing Wire.
   Electrical tracing wire shall be size No. 10, Type UF solid copper, direct bury wire. Splices shall be dry compression type wrapped sufficiently with TBT-20 rubber tape to provide a watertight seal ~~designed for direct buyer applications~~.
   Answer: Yes. UU §102.8i is modified as follows:
   1. Open trench: No. 10 AWG solid copper, direct-burial-rated, with minimum 0.045” (45 mil) HDPE insulation.
   2. Trenchless: No. 10 AWG or larger high-strength copper-clad steel, direct-burial-rated, with minimum 0.045” (45 mil) HDPE insulation. The Contractor shall select the required tensile strength based on its installation design and document the selection in the trenchless work plan.
   3. All installations: Blue insulation and a continuous, locatable tracer-wire system.
   4. All other applicable requirements of UU §102.8i and 104.3b and the City Standard Details remain unchanged.

4. **Question:** At Sta. 1+00 there is a 2’’ service on the 6’’ PVC Waterline – should there be SOV items for 6’’x2’’ Tapping Saddle and 2’’ Corp Stop (per Notes 415 and 416)?
   Answer: Yes. Bid Item #34 has been revised to a 6”x2” tapping saddle. Bid item #64 for a 2” corporation stop has been added.

5. **Question:** On sheet C1.0 to the south of the intersection of Laguna Drive and Acoma Drive, what size is the water service line? Looks like it comes off a 6’’ Water Line based upon the tee install at Sta. 6+63.07? And then is it a 2’’ or ¾’’ service line?
   Answer: : The City’s records indicate that water service is a 3/4". Bid item #65 for a 6”x3/4” tapping saddle has been added.

6. **Question:** On C2.0, 2’’ PVC abandonment is called out with Note 35, but there is no SOV item for it. Please clarify where to include this cost.
   Answer: Abandonment of the existing 2” PVC waterline is incidental to Bid Item 3, 8-inch Water Pipe, consistent with the general clarification regarding existing pipe abandonment. No separate bid item will be added.

7. **Question:** On sheet 11, there is no SOV item for the 4’’ restrained coupling at Sta. 204+53.93. Where should this cost be included?
   Answer: Bid item #66 for a 4” restrained coupling has been added.

8. **Question:** There appears to be 2 directions of access to most of the houses on this project (as opposed to one way in one way out). Is it acceptable to close the road fully at the work location and detour the traffic accordingly?
   Answer: Yes, subject to City approval of the Traffic Control Plan and maintenance of residential, business, and emergency access. See City of Grand Junction General Contract Conditions (GCC) §25 and 26.

9. **Question:** Is there a storage area anywhere in the vicinity?
   Answer: The City has not designated a storage or staging area. The Contractor shall arrange necessary facilities in accordance with GCC §51 and 52. All associated costs are incidental to the Work.

10. **Question:** Is materials testing on the City or the contractor?
    Answer: : The Contractor provides QC testing and the City provides QA testing. See IFB §3.3.19 and UU §101.1–101.2.

11. **Question:** What is the temporary water service line item for? Is that only required if there are services that cannot be switched over in under 2 hrs?
    Answer: Item 62 covers all temporary potable-water facilities required by the Contractor's construction sequence, including temporary mains, connections, and appurtenances. A Temporary Water Service will generally be necessary where an existing main must be removed before its replacement can be installed, which may include (but not be limited to) Apache Drive and Olson Avenue. A Temporary Water Service is not required where service can be maintained within the allowable interruption limits. All necessary temporary facilities are included in the lump-sum item. GCC §46 governs outage notifications and duration.

12. **Question:** Does the city need dirt anywhere or should this be disposed of?
    Answer: The City does not need the excess soil. Suitable material may be reused as backfill; excess material shall be disposed of in accordance with GCC §50.

13. **Question:** We are planning to pothole every utility shown on the plans and that are marked by 811 that are within the limits of the waterline. Does the 120 hours of potholing cover any and all utilities? Please confirm since there is a note that reads "As directed by Engineer".
    Answer: : No. Bid Item 50 is revised to "Potholing - Additional Sewer Service Exploration (As Directed by Engineer)", with an estimated quantity of 120 hours. This item covers only additional sanitary sewer service exploration specifically authorized by the Engineer, paid on actual documented hours. All other routine utility locating, verification, and potholing necessary for construction remain incidental to the Work under GCC §37 and UU §108.13.

14. **Question:** We are not installing curb stops for any of the water services, correct?
    Answer: No. Existing curb stops, typically located on the yoke in the meter pits per City Detail W-03, shall be retained. Notify the Engineer of damaged or defective components requiring replacement.

15. **Question:** I wanted to inquire as to Public Information Services. Are Public Information Services required for this project? If so, are they the responsibility of the GC or the City? If they are the responsibility of the GC can we get a bid item added to the bid tab for Public Information Services?
    Answer: No separate Public Information Services program or bid item is required. Contractor notifications remain required under GCC §25 and 46. The City will provide door hangers per IFB §3.3.13 and the Contractor shall distribute them. These costs are incidental.

16. **Question:** Would it be possible to clarify the type of tunnel required/approved for the trenchless installation? Is there associated specification sections that go along with it?

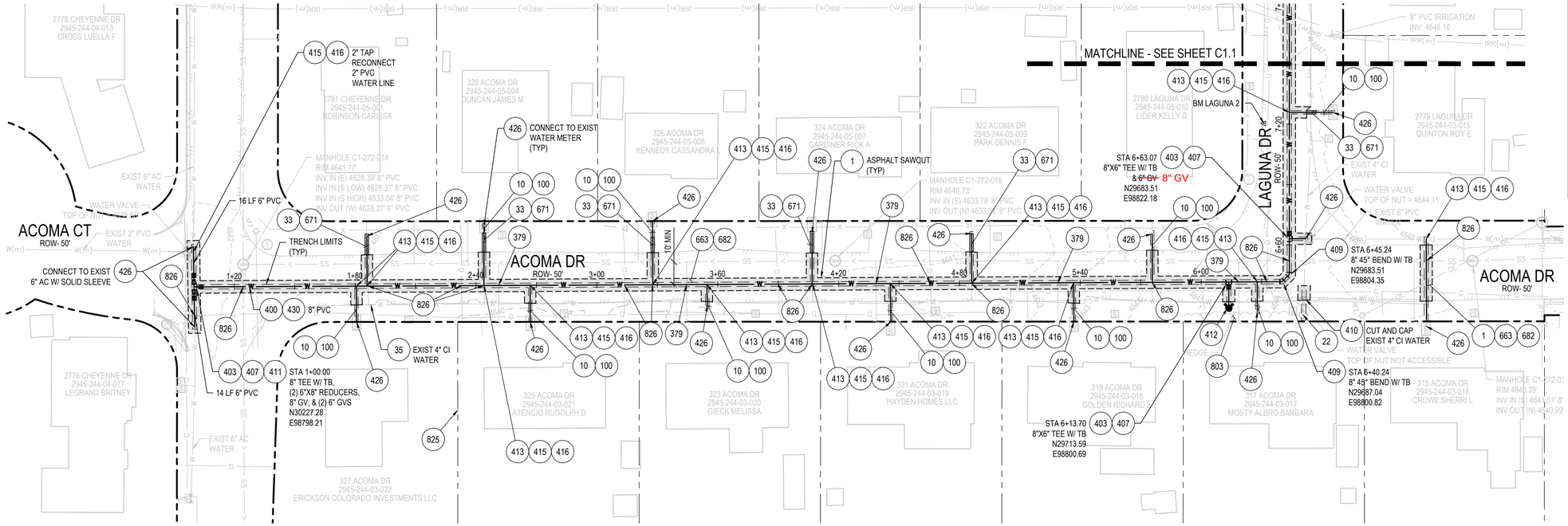
Answer: The Contractor shall select a suitable trenchless method and any necessary casing and joint restraints. The completed water main shall be 8-inch C900 PVC, DR18 or thicker wall, meeting the alignment, elevation, and other requirements shown on the drawings. See PSP-3 for trenchless installation and work-plan requirements. The Contractor remains responsible for its means, methods, and installation design. All associated costs are included in Bid Item 4.

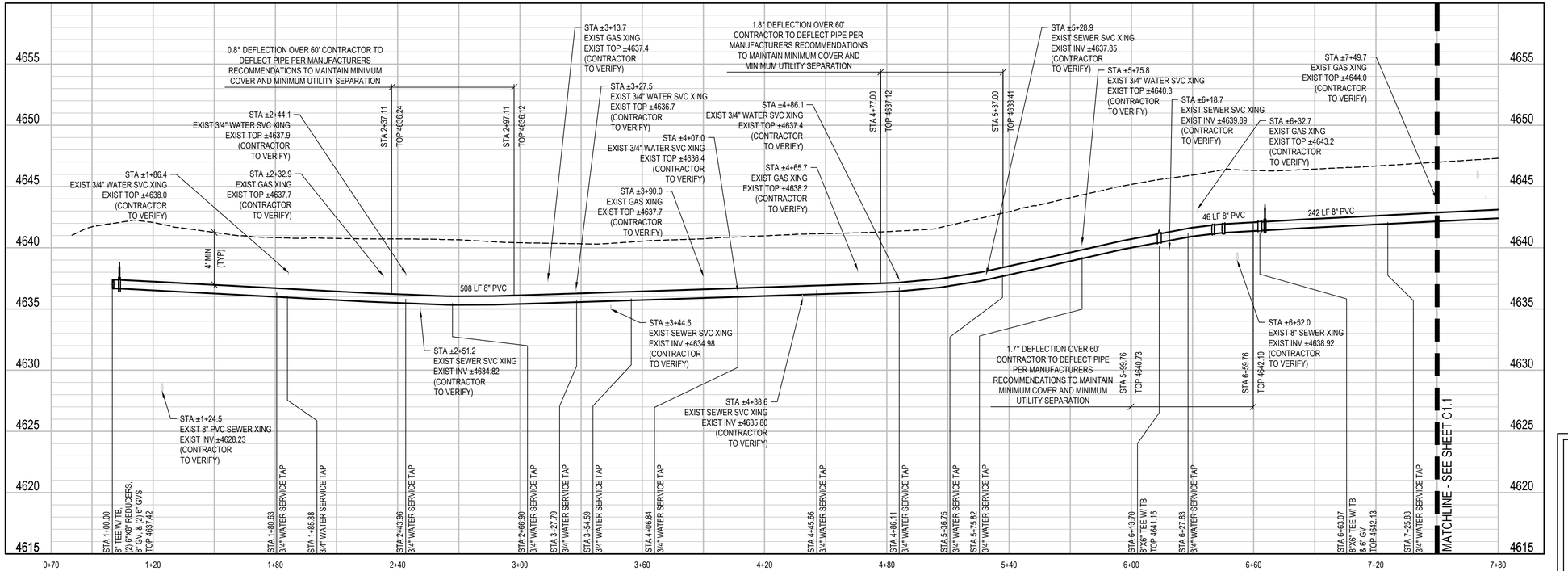
The original solicitation for the project noted above is amended as noted. All other conditions of the subject remain the same.

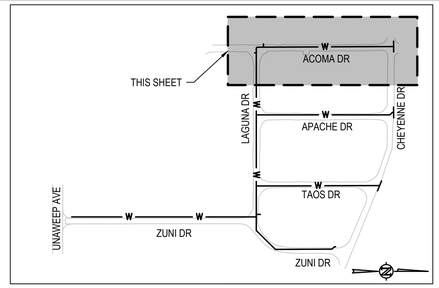
Respectfully,

Dolly Daniels

Dolly Daniels, Senior Buyer
City of Grand Junction, Colorado







KEYMAP
NTS

CONSTRUCTION NOTES

1. 202 - REMOVAL OF ASPHALT MAT. CUT AND REMOVE ASPHALT AS SHOWN.
10. 202 - REMOVAL OF LANDSCAPE GROUND COVER AND ANY UNDERLYING BARRIER. STOCKPILE PER PROPERTY OWNERS RECOMMENDATION.
22. 202 - REMOVE EXISTING FIRE HYDRANT AND RETURN TO CITY SHOPS.
33. REMOVAL OF EXISTING GRAVEL. STOCKPILE PER PROPERTY OWNERS RECOMMENDATION
35. 202 - ABANDON PIPE.
100. 210 - RESET LANDSCAPE GROUND COVER. CONTRACTOR SHALL REMOVE GROUND COVER AND ANY UNDERLYING WEED BARRIER AS NEEDED AND STOCKPILE MATERIALS. CONTRACTOR SHALL RESET THESE MATERIALS AND PROVIDE ADDITIONAL MATERIALS AS NEEDED TO RESTORE LANDSCAPING.
379. SANITARY SEWER SERVICE ADJUSTMENT. MOVE AND RECONNECT SEWER SERVICE AS NECESSARY TO ENSURE 18'' MINIMUM VERTICAL SEPARATION BETWEEN WATER LINE AND SEWER SERVICE.
400. 102.7/108.2 - WATER MAIN PIPE (C-900 PVC DR-18) (SIZE AS SHOWN). INCLUDES TYPE A BEDDING AND HAUNCHING MATERIAL AND BACKFILL OF TRENCH WITH NATIVE MATERIALS MEETING 103.16 EARTH BACKFILL MATERIAL.
403. 102.8/108.3 - GATE VALVE. (SIZE AS SHOWN)
407. 102.8/108.3 - TEE (SIZE AS SHOWN).
409. 102.8/108.3 - ELBOW (SIZE AND ANGLE AS SHOWN)
410. 102.8/108.3 - END CAP / PLUG (SIZE AS SHOWN).
411. 102.8/108.3 - REDUCER (SIZE AS SHOWN).
412. 102.8A/108.3 - FIRE HYDRANT
413. 102.7C/108.4 - WATER SERVICE LINE (TYPE K COPPER) (SIZE AS SHOWN ON PLAN)
415. 102.8K/108.4 - TAPPING SADDLE (SIZE AS SHOWN ON PLAN)
416. 102.8J/108.4 - CORPORATION STOP (SIZE AS SHOWN ON PLAN)
426. CONNECT TO EXISTING WATER PIPE/VALVE/FITTING. THE CONTRACT UNIT PRICE FOR WATER PIPE SHALL INCLUDE THE COST OF CONNECTION TO EXISTING PIPELINE
430. 102.8I - INSTALL TRACER WIRE AND TEST STATIONS ALONG WATER MAIN PER GJ DETAIL W-18
663. 304 - AGGREGATE BASE COURSE (CLASS 6) (6" THICK)
671. 304 - WASHED ROCK SURFACE COURSE FOR GRAVEL DRIVEWAYS. MATCH EXISTING TYPE. THICKNESS IS 2" MIN. AND 3" MAX.
682. 401.08 - HOT BITUMINOUS PAVEMENT (PATCHING) (4" THICK) (GRADING SX, BINDER GRADE PG 64-28) (TWO 2" LIFTS)
803. PROTECT HEDGE
825. CONTRACTOR IS RESPONSIBLE FOR REPAIR COSTS ASSOCIATED WITH ANY/ALL DAMAGE TO PRIVATE PROPERTY BEHIND ROW LINE OR EASEMENT LIMITS
826. PROTECT EXISTING UTILITY LINE IN PLACE.

UTILITY NOTES:

1. CONTRACTOR TO FIELD VERIFY ALL EXISTING UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION. REFER TO GENERAL NOTES FOR UTILITY LOCATION AND PROTECTION.
2. CONTRACTOR TO POTHOLE EXISTING UTILITIES AT PROPOSED UTILITY CROSSINGS IN ROW PRIOR TO CONSTRUCTION.
3. CONTRACTOR SHALL NOT CREATE LOCAL HIGH OR LOW SPOTS WHEN FOLLOWING MINIMUM BURY DEPTHS UNLESS SPECIFIED IN THE PLANS
4. ALL SANITARY SEWER SERVICES ARE NOT SHOWN ON PLANS. SEWER SERVICES ARE APPROXIMATE. CONTRACTOR TO VERIFY LOCATION OF SANITARY SEWER SERVICES PRIOR TO CONSTRUCTION.
5. CONTRACTOR TO COORDINATE ALL SANITARY SEWER SERVICE EXPLORATORY TRENCHING WITH CITY OF GRAND JUNCTION PRIOR TO WATER MAIN INSTALLATION.

DESCRIPTION	DATE
REVISION 1	
REVISION 2	
REVISION 3	
REVISION 4	

DRAWN BY	SAA	DATE	SEP. 2026
DESIGNED BY	ZCF/AMF	DATE	SEP. 2026
CHECKED BY	JJM/AMR	DATE	SEP. 2026
APPROVED BY		DATE	

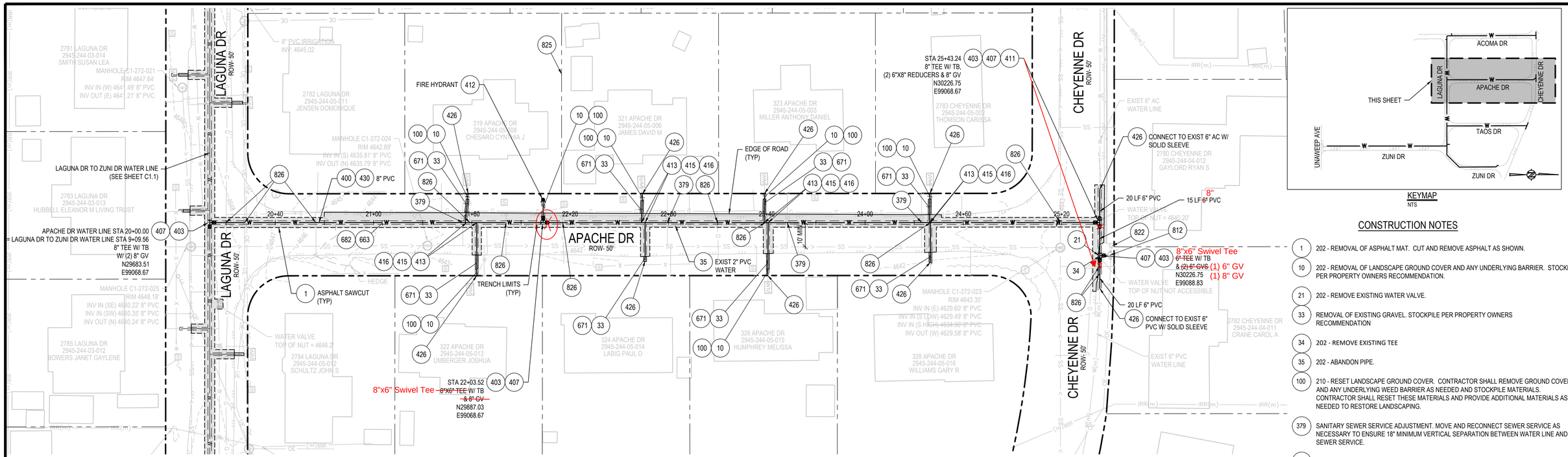
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CITY OF Grand Junction COLORADO

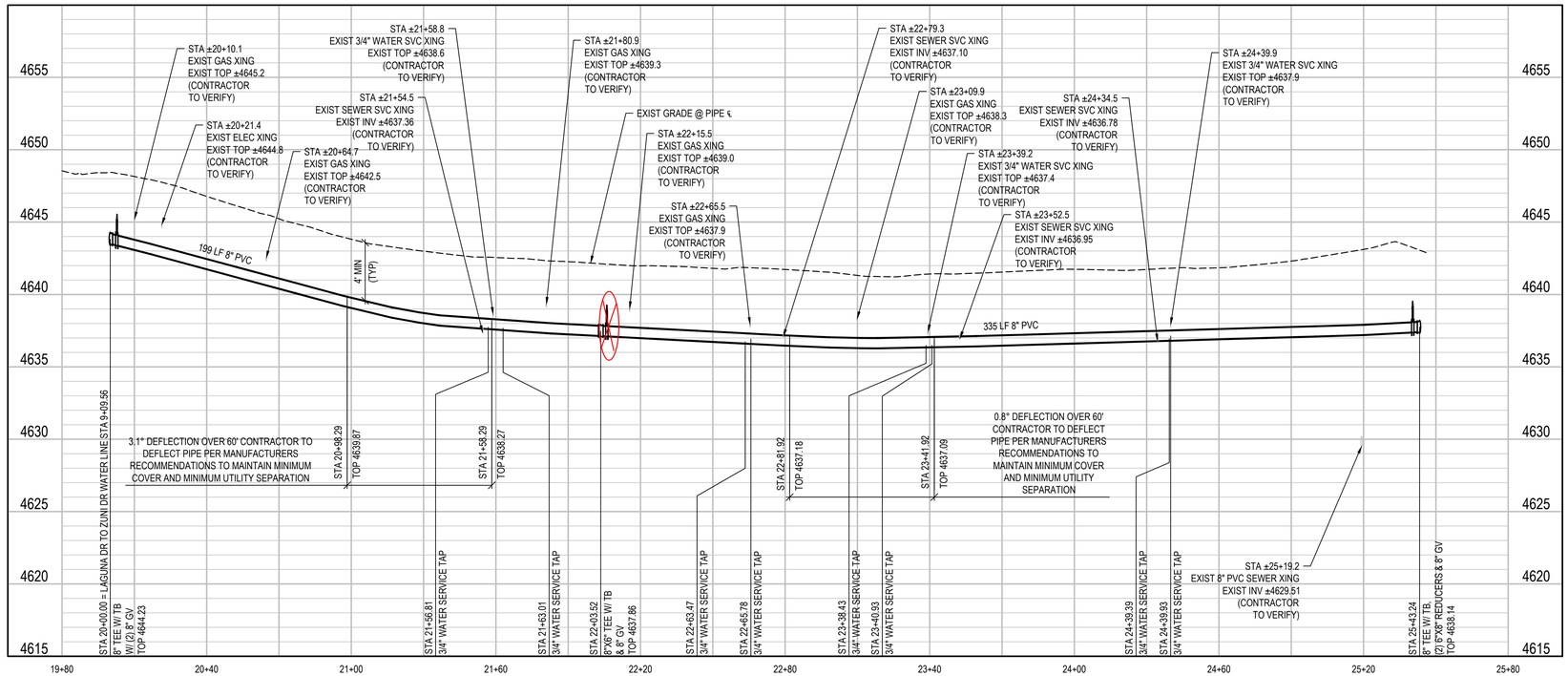
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CITY OF GRAND JUNCTION
2026 WATER MAIN IMPROVEMENTS
LAGUNA DR TO ZUNI DR WATER LINE
PLAN & PROFILE

C1.0



KEYMAP
NTS



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682	401.08 - HOT BITUMINOUS PAVEMENT (PATCHING) (4" THICK) (GRADING SX, BINDER GRADE PG 64-28) (TWO 2" LIFTS)
812	PROTECT FIRE HYDRANT.
822	PROTECT UTILITY POLE
825	CONTRACTOR IS RESPONSIBLE FOR REPAIR COSTS ASSOCIATED WITH ANY/ALL DAMAGE TO PRIVATE PROPERTY BEHIND ROW LINE OR EASEMENT LIMITS
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DESCRIPTION	DATE
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REVISION 2	
REVISION 3	
REVISION 4	

DRAWN BY SAA DATE SEP. 2026
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SCALES:
PLAN & PROFILE
HORIZONTAL 0 10 20 40
VERTICAL 0 5 10

CITY OF Grand Junction COLORADO

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CITY OF GRAND JUNCTION
2026 WATER MAIN IMPROVEMENTS
APACHE DR WATER LINE PLAN & PROFILE

C2.0

4. Contractor's Bid Form

Bid Date: _____

Project: IFB-5998-26-DD "2026 Waterline Replacement Project"

Bidding Company: _____

Name of Authorized Agent: _____

Email _____

Telephone_____ Address_____

City_____State_____Zip_____

The undersigned Offeror, in compliance with the Invitation for Bids, having examined the Instruction to Offerors, General Contract Conditions, Statement of Work, Specifications, and any and all Addenda thereto, having investigated the location of, and conditions affecting the proposed Work, hereby proposes to furnish all labor, materials and supplies, and to perform all Work for the Project in accordance with Contract Documents, within the time set forth and at the prices stated below. These prices are to cover all expenses incurred in performing the Work required under the Contract Documents, of which this Contractor's Bid Form is a part.

The undersigned Contractor does hereby declare and stipulate that this offer is made in good faith without collusion or connection to any person(s) providing an offer for the same Work, and that it is made in pursuance of, and subject to, all terms and conditions of the Instructions to Offerors, the Specifications, and all other Solicitation Documents, all of which have been examined by the undersigned.

The Contractor also agrees that if awarded the Contract, to provide insurance certificates within ten (10) working days of the date of Notification of Award. Submittal of this offer will be taken by the Owner as a binding covenant that the Contractor will be prepared to complete the project in its entirety.

The Owner reserves the right to make the award on the basis of the offer deemed most favorable, to waive any formalities or technicalities and to reject any or all offers. It is further agreed that this offer may not be withdrawn for a period of sixty (60) calendar days after closing time. Submission of clarifications and revised offers automatically establish a new thirty day (30) period.

Prices in the bid proposal have not knowingly been disclosed with another provider and will not be prior to award.

- Prices in this bid proposal have been arrived at independently, without consultation, communication or agreement for the purpose of restricting competition.
- No attempt has been made nor will be to induce any other person or Contractor to submit a bid proposal for the purpose of restricting competition.
- The individual signing this bid proposal certifies they are a legal agent of the offeror, authorized to represent the offeror and is legally responsible for the offer with regard to supporting documentation and prices provided.
- Direct purchases by the City of Grand Junction are tax exempt from Colorado Sales or Use Tax. Tax exempt No. 98-03544. The undersigned certifies that no Federal, State, County or Municipal tax will be added to the above quoted prices.
- City of Grand Junction payment terms shall be Net 30 days.
- Prompt payment discount of _____ percent of the net dollar will be offered to the Owner if the invoice is paid within _____ days after the receipt of the invoice. The Owner reserves the right to take into account any such discounts when determining the bid award that are no less than Net 10 days.

RECEIPT OF ADDENDA: the undersigned Contractor acknowledges receipt of Addenda to the Solicitation, Specifications, and other Contract Documents.

State number of Addenda received: _____.

It is the responsibility of the Offeror to ensure all Addenda have been received and acknowledged.

By signing below, the Undersigned agree to comply with all terms and conditions contained herein.

Company: _____

Authorized Signature: _____

Title: _____

The undersigned Offeror proposes to subcontract the following portion of Work:

Name & address of Sub-Contractor	Description of Work to be performed	% of Contract

The undersigned Offeror acknowledges the right of the City to reject any and all Bids submitted and to waive informalities and irregularities therein in the City's sole discretion.

By submission of the Bid, each Offeror certifies, and in the case of a joint Bid each party thereto certifies as to its own organization, that this Bid has been arrived at independently, without collusion, consultation, communication, or agreement as to any matter relating to this Bid with any other Offeror or with any competitor.

Bid Schedule: 2026 Waterline Replacement Project

(Revised 11/20/2026) ADDENDUM 2

Item No.	CDOT, City Ref.	Description	Quantity	Units	Unit Price	Total Price
1	108.2	4" Water Pipe (C900 PVC, DR-18) (Includes tracer wire, excavation, Type A bedding, cutoff walls per 103.10, and backfill with native materials meeting 103.16)	40.	LF	$ _____	$ _____
2	108.2	6" Water Pipe (C900 PVC, DR-18) (Includes tracer wire, excavation, Type A bedding, cutoff walls per 103.10, and backfill with native materials meeting 103.16)	260.	LF	$ _____	$ _____
3	108.2	8" Water Pipe (C900 PVC, DR-18) (Includes tracer wire, excavation, Type A bedding, cutoff walls per 103.10, and backfill with native materials meeting 103.16)	5,120.	LF	$ _____	$ _____
4	108.2, PSP-3	8" Water Pipe (C900 PVC, DR-18) (Includes tracer wire and all costs associated with trenchless installation)	160.	LF	$ _____	$ _____
5	108.2	10" Water Pipe (C900 PVC, DR-18) (Includes tracer wire, excavation, Type A bedding, cutoff walls per 103.10, and backfill with native materials meeting 103.16)	80.	LF	$ _____	$ _____
6	108.2	4" Sewer Service Pipe (SDR 35 PVC) (Includes tracer wire, excavation, Type A bedding, and backfill with native materials meeting 103.16. Includes connection to existing service line and any required elbows)	120.	LF	$ _____	$ _____
7	108.2	Imported Trench Backfill (Class 3 Aggregate Base Course - Pit Run) (Includes haul and disposal of unsuitable excavated material) (As directed by Engineer)	120.	TON	$ _____	$ _____
8	108.3	4" Gate Valve	1.	EA	$ _____	$ _____
9	108.3	6" Gate Valve	13.	EA	$ _____	$ _____
10	108.3	8" Gate Valve	16.	EA	$ _____	$ _____
11	108.3	10" Gate Valve	2.	EA	$ _____	$ _____
12	108.3	6"x6" Tee	2.	EA	$ _____	$ _____
13	108.3	6"x6" Swivel Tee	1.	EA	$ _____	$ _____
14	108.3	8"x4" Tee	1.	EA	$ _____	$ _____
15	108.3	8"x6" Tee	1.	EA	$ _____	$ _____
16	108.3	8"x6" Swivel Tee	6.	EA	$ _____	$ _____

Bid Schedule: 2026 Waterline Replacement Project

(Revised 11/20/2026)

Item No.	CDOT, City Ref.	Description	Quantity	Units	Unit Price	Total Price
17	108.3	8"x8" Tee	7.	EA	$ _____	$ _____
18	108.3	10"x8" Tee	2.	EA	$ _____	$ _____
19	108.3	8", 22.5 degree Elbow	9.	EA	$ _____	$ _____
20	108.3	8", 45 degree Elbow	20.	EA	$ _____	$ _____
21	108.3	4" Concrete Plug (Includes concrete thrustblock per City standard detail W-07 & W-08)	4.	EA	$ _____	$ _____
22	108.3	6" Concrete Plug (Includes concrete thrustblock per City standard detail W-07 & W-08)	5.	EA	$ _____	$ _____
23	108.3	8" End Cap (For pressure tests)	8	EA	$ _____	$ _____
24	108.3	8"x6" Reducer	9.	EA	$ _____	$ _____
25	108.3	6" Pipe Bell Joint Restraints	7.	EA	$ _____	$ _____
26	108.3	8" Pipe Bell Joint Restraints	37.	EA	$ _____	$ _____
27	108.3	6" Solid Sleeve (For connection to existing AC pipe)	6.	EA	$ _____	$ _____
28	108.3	6" Restrained Coupling	4.	EA	$ _____	$ _____
29	108.3	10" Restrained Coupling	4.	EA	$ _____	$ _____
30	108.3 PSP-1	Fire Hydrant Assembly	6	EA	$ _____	$ _____
31	108.4	3/4" Water Service Line (Type K Copper) (Includes connection to existing service line. If lead or poly service line is encountered, the service line shall be replaced to the meter)	1,560.	LF	$ _____	$ _____
32	108.4	2" Water Service Line (Type K Copper or HDPE) (Includes connection to existing service line)	60.	LF	$ _____	$ _____
33	108.4	8"x3/4" Tapping Saddle	85.	EA	$ _____	$ _____
34	108.4	6"x2" Tapping Saddle	1.	EA	$ _____	$ _____
35	108.4	3/4" Corporation Stop	86.	EA	$ _____	$ _____
36	108.4	3/4" Meter Setter (Install Only)	3.	EA	$ _____	$ _____
37	108.4	Meter Pit (Install Only)	3.	EA	$ _____	$ _____

Bid Schedule: 2026 Waterline Replacement Project

(Revised 11/20/2026)

Item No.	CDOT, City Ref.	Description	Quantity	Units	Unit Price	Total Price
38	108.7	Granular stabilization Material (Type B)	120.	TON	$ _____	$ _____
39	108.9, 401	Hot Mix Asphalt (Grading SX, Binder Grade PG 64-22	675.	TON	$ _____	$ _____
40	108.10, 208	Erosion Control (Complete in Place)	Lump	Sum	- - -	$ _____
41	108.11, 630	Traffic Control Plans	Lump	Sum	- - -	$ _____
42	108.11, 630	Traffic Control (Complete in Place)	120.	DAY	$ _____	$ _____
43	108.12, 209	Dust Abatement	120.	DAY	$ _____	$ _____
44	202	Removal of Asphalt Mat (Planing, 2" depth for T-top) (Includes hauling millings to 2620 Legacy Way)	1,254.	SY	$ _____	$ _____
45	202	Removal of Asphalt Mat (Planing, full depth) (Includes hauling millings to 2620 Legacy Way)	3,761.	SY	$ _____	$ _____
46	202	Remove Existing Concrete	65.	SY	$ _____	$ _____
47	202	Abandon Water Valve (Close valve, remove top half of existing box, fill cavity to finish subgrade with Type A Bedding)	6.	EA	$ _____	$ _____
48	202	Remove Existing Fire Hydrant (Return Hydrant to City Shops)	6.	EA	$ _____	$ _____
49	203	Disposal of Radioactive Materials (Haul and dispose at City Shops, 333 West Ave.)	80.	CY	$ _____	$ _____
50	203	Potholing - Additional Sewer Service Exploration (As directed by Engineer)	120.	HOUR	$ _____	$ _____
51	206	Structure Backfill (Flow-fill for sanitary sewer service crossings)	24.	CY	$ _____	$ _____
52	210	Reset Landscaping Ground Cover	Lump	Sum	- - -	$ _____
53	210	Reset Gravel at Driveways	Lump	Sum	- - -	$ _____
54	304	Aggregate Base Course (Class 6)	1,197.	TON	$ _____	$ _____
55	608	Concrete Drainage Pan (6' Wide)	10.	SY	$ _____	$ _____
56	608	Concrete Corner Fillet	21.	SY	$ _____	$ _____

Bid Schedule: 2026 Waterline Replacement Project

(Revised 11/20/2026)

Item No.	CDOT, City Ref.	Description	Quantity	Units	Unit Price	Total Price
57	608	Concrete Sidewalk (4" thick)	22.	SY	$ _____	$ _____
58	608	Monolithic Drive Over Curb, Gutter and Sidewalk (7' wide)	14.	SY	$ _____	$ _____
59	620	Sanitary Facility	1.	EA	$ _____	$ _____
60	625	Construction Surveying (Includes As-Built drawings)	Lump	Sum	- - -	$ _____
61	626	Mobilization	Lump	Sum	- - -	$ _____
62	PSP-2	Temporary Water Service	Lump	Sum	- - -	$ _____
63	PSP-4	Hydroseeding (Lawn Restoration)	0.08	ACRE	$ _____	$ _____
64	108.4	2" Corporation Stop	1.	EA	$ _____	$ _____
65	108.4	6"x3/4" Tapping Saddle	1.	EA	$ _____	$ _____
66	108.3	4" Restrained Coupling	1.	EA	$ _____	$ _____
MCR		Minor Contract Revisions	- - -	- - -	- - -	$ 150,000.00
				Bid Amount:		**$** _____

Bid Amount:

_____ **dollars**