# **CITY OF GRAND JUNCTION**

#### **ORDINANCE NO. 4336**

# AN ORDINANCE VACATING A PORTION OF THE 50' WIDE ROAD PETITION RUNNING ALONG THE CENTERLINE OF 7<sup>TH</sup> STREET AND RECORDED IN BOOK 4336, PAGE 854

#### LOCATED AT 609 26 ½ ROAD (ST. MARY'S ROSE HILL HOSPITALITY HOUSE)

### **RECITALS**:

A vacation of the west 15.00 feet of the 50.00 foot road right-of-way included in the Road Petition recorded in Book 4336, Page 854 of the Public Records of Mesa County, Colorado, has been requested by the adjoining property owners.

The City Council finds that the request is consistent with the Growth Plan, the Grand Valley Circulation Plan and Section 2.11 of the Zoning and Development Code.

The Planning Commission, having heard and considered the request, found the criteria of the Code to have been met, and recommends that the vacation be approved.

NOW, THEREFORE BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRAND JUNCTION THAT:

The following described right-of-way is hereby vacated subject to the listed conditions:

1. Applicants shall pay all recording/documentary fees for the Vacation Ordinance, any easement documents and dedication documents.

The following right-of-way is shown on "Exhibit A" as part of this vacation description.

Right-of-way to be vacated:

A certain parcel of land lying in the Southeast Quarter of the Southwest Quarter (SE ¼ SW ¼) of Section 2, Township 1 South, Range 1 West of the Ute Principal Meridian, City of Grand Junction, County of Mesa, State of Colorado and being more particularly described as follows:

The West 15.00 feet of that certain 50.00 foot Road Petition, as recorded in Book 4336, Page 854, Public Records of Mesa County, Colorado, that lies within the lands described in Book 2853, Page 41, Public Records of Mesa County, Colorado. It is intended that no part of this description shall be within the existing 35.00 foot right of way for North 7<sup>th</sup> Street.

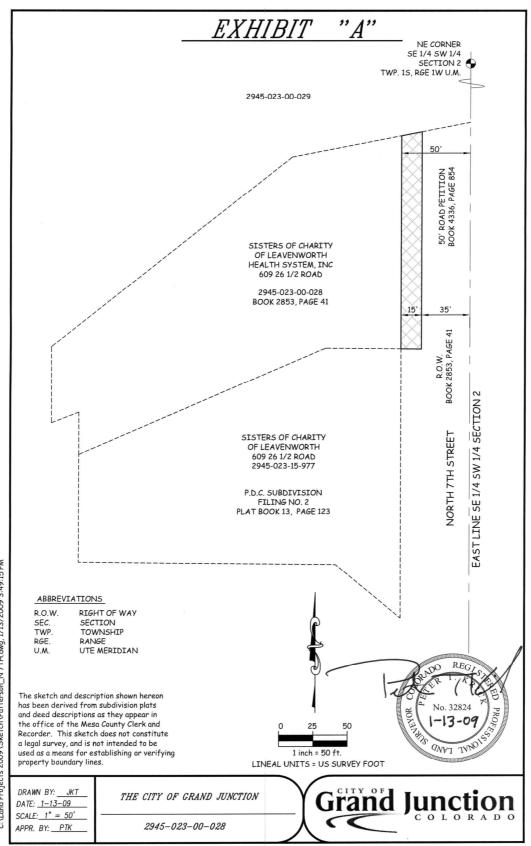
Introduced for first reading on this 18<sup>th</sup> day of February, 2009

PASSED and ADOPTED this 4<sup>th</sup> day of March, 2009.

ATTEST:

/s/: Gregg Palmer President of City Council

/s/: Stephanie Tuin City Clerk



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