## ADL02CRD

TYPE OF RECORD: PERMANENT CATEGORY OF RECORD: **DEED (WARRANTY)** PURPOSE: ROADWAY AND UTILITES RIGHT-OF-WAY NAME OF AGENCY OR CONTRACTOR: RUTH B. ADELMAN AND JOHANNA M. QUAM STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 2766 C ROAD PARCEL: 2945-244-00-160 CITY DEPARTMENT: PUBLIC WORKS YEAR: 2002 EXPIRATION DATE: NONE DESTRUCTION DATE: NONE PAGE DOCUMENT

WHEN RECORDED PETURN TO: City of Grand Junction Real Estate Division 250 North 5<sup>th</sup> Street Grand Junction, CO 81501

BOOM BURR STATESTAR 2040603 01/12/07 04000h Monika Todd Cly&Red Mesa County Co RedFee \$15.00 Documentary Fee \$Exchat

## WARRANTY DEED

Ruth B. Adelman and Johanna M. Quam, Grantors, for and in consideration of the sum of Two Hundred Fifty and 00/100 Dollars (\$250.00), the receipt and sufficiency of which is hereby acknowledged, have granted and conveyed, and by these presents do hereby grant and convey to The City of Grand Junction, a Colorado home rule municipality, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, Grantee, its successors and assigns forever, the following described tract or parcel of land for Public Roadway and Utilities right-of-way purposes, to wit:

Beginning at the Northwest corner of the West half of the SE ¼ SW ¼ SE ¼ of Section 24, Township 1 South, Range 1 West of the Ute Meridian, City of Grand Junction, County of Mesa, State of Colorado, and considering the South line of the SW ¼ SE ¼ of said Section 24 to bear N 90°00'00" E with all bearings contained herein being relative thereto;

thence S  $89^{\circ}57'17"$  E along the North line of the West half of the SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  of said Section 24 a distance of 3.00 feet;

thence leaving said North line, S  $14^{\circ}05'32''$  W a distance of 12.37 feet to a point on the West line of the SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  SE  $\frac{1}{4}$  of said Section 24;

thence N  $00^{\circ}03'24"$  E along said West line a distance of 12.00 feet to the Point of Beginning, containing 18.0 square feet as described herein and depicted on **Exhibit "A"** attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Grantors hereby covenanting that they will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

Executed and delivered this 11th day of <u>February</u>, 2002.

B. Adelman

) )ss.

My commission expires  $0 - 13 - 0^{4}$ 

Johanne M. Quam

Ruth B. Adelman

State of Colorado County of Desa

The foregoing instrument was acknowledged before me this  $\underline{1144}$  day of  $\underline{1ebruary}$ , 2002, by Ruth B. Adelman and Johanna M. Quam.

Witness my hand and official seal. ACI ICO My Commission Expires 1/13/2004

Notary Public

The foregoing legal description was prepared by prepared by Tim Woodmansee, 250 North 5th Street, Grand Junction, Colorado 81501.

The attached instrument was acknowledged before me, Kathleen J. Lee,

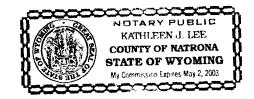
by Ruth B. Adelman

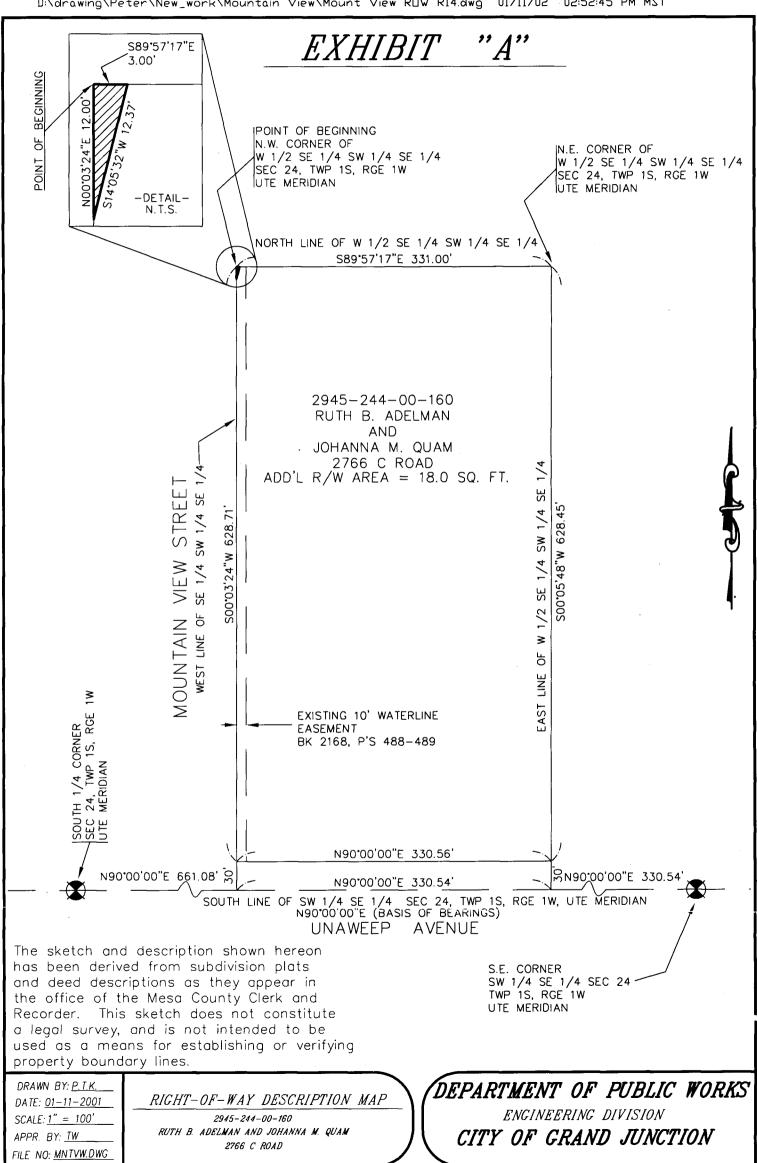
this <u>2nd</u>day of <u>February</u>,<u>2002</u>.

Witness my hand and official seal.

Notary Public

My commission expires: May 2, 2003.





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