

ADL69ELM

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QUIT CLAIM)

NAME OF AGENCY OR CONTRACTOR: WALTER E. ADELMAN AND MILDA E. ADELMAN

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 2862 ELM AVENUE LOT 7 ORMSBEE SUBDIVISION ROAD, UTILITY AND IRRIGATION RIGHT OF WAY FOR ELM AVENUE

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1969

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

Walter E. Adelman and Milda E. Adelman
whose address is 2862 Elm Avenue, Grand Junction
County of Mesa, and State of
Colorado, for the consideration of One Dollar and
other valuable considerations Dollars, in hand paid,
hereby sell(s) and quit claim(s) to City of Grand Junction
A Municipal Corporation
whose address is Grand Junction

State Documentary Fee
Date JUN 11 1969
\$ *Exempt.*

County of Mesa, and State of Colorado, the following real
property, in the County of Mesa, and State of Colorado, to wit:

The South 5.00 feet of Lot 7 Ormsbee Subdivision,
Grand Junction, Mesa County Colorado.

For Road, Utility and Irrigation right-of-way.

with all its appurtenances

Signed this 18 day of September, 1968.
x *Walter E. Adelman*
x *Milda E. Adelman*

STATE OF COLORADO, }
County of } ss.

The foregoing instrument was acknowledged before me this 18th
day of September, 1968, by *Walter E. Adelman and*
Milda E. Adelman

My commission expires April 3, 1971
Witness my hand and official seal

Donald H. [Signature]
Notary Public.



Statutory Acknowledgment.—If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact, then insert name of person as executor, attorney-in-fact or other capacity or description; if by officer of corporation, then insert name of such officer or officers, as the president or other officers of such corporation, naming it.

ELM AVE S&a Elm Ave

WATERLINE

972735

No.....

QUIT CLAIM DEED

Walter E & Milda E. Adelman
So 5 ft Lot 7 Ormsbee Sub for
Road, util & irrigation r/w

TO

City of G.J.

9-18-69

STATE OF COLORADO, **MESA** ss.
County of.....

I hereby certify that this instrument was filed
for record in my office, at 8:50
o'clock A. M., JUN 11 1969, 19.....
and is duly recorded in book 935
page 967.

Annie M. Dunston Recorder.
Annie M. Dunston Deputy.

Fees, \$ 1.75
1.00-5

City of Grand Jct.
Box 968.

