## AML06265

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY)

NAME OF PROPERTY

OWNER OR GRANTOR: AMERICAN LUTHERAN CHURCH,

A NONPROFIT CORPORATION

PURPOSE: PARCEL OF LAND FOR

PUBLIC ROADWAY AND UTILITIES

**RIGHT-OF-WAY** 

ADDRESS: 631 26 ½ ROAD

(NORTH ACRES ROAD AND N. 7<sup>TH</sup> STREET)

PARCEL NO: 2945-023-00-001

CITY DEPARTMENT: PUBLIC WORKS AND PLANNING

YEAR: 2006

EXPIRATION: NONE

DESTRUCTION: NONE

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WHEN RECORDED RETURN TO: City of Grand Junction Real Estate Division 250 North 5<sup>th</sup> Street Grand Junction, CO 81501

っぴん 2**329691** 8K 4211 PG 305-306

07/26/2006 02:40 PM

Janice Ward CLK3**REC Mesa County** RecFee \$10.00 Sur**Ch9** \$1.00

CO

DocFee EXEMPT

## **WARRANTY DEED**

American Lutheran Church, a nonprofit Corporation, Grantor, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00) the receipt and sufficiency of which is hereby acknowledged, has sold, granted and conveyed, and by these presents does hereby sell, grant and convey to The City of Grand Junction, a Colorado home rule municipality, whose address is 250 North 5th Street, Grand Junction, Colorado 81501, Grantee, its successors and assigns forever, the following described tract or parcel of land for Public Roadway and Utilities Right-of-Way purposes, to wit:

A parcel of land for road right-of-way situate in the NE 1/4 NE 1/4 SW 1/4 of Section 2, Township 1 South, Range 1 West of the Ute Meridian, City of Grand Junction, Mesa County, Colorado describes as follows:

Commencing at the C-S 1/16 corner of said Section 2, the basis of bearing being N00°01'26"E to the C 1/4 corner of said Section 2;

thence N00°01'26"E a distance of 659.69 feet:

thence S89°55'51"W a distance of 30.00 feet to the north right-of-way line of Northacres Road and the point of beginning;

thence S89°55'51"W a distance of 20.45 feet along said right-of-way;

thence N44°23'52"E a distance of 29.24 feet to the west right-of-way of N. 7<sup>th</sup> Street;

thence S00°01'26"W a distance of 20.87 feet along said right-of-way to the point of beginning.

Said parcel contains 213 square feet more or less as described herein and depicted on **Exhibit** "A" attached hereto and incorporated herein by reference.

TO HAVE AND TO HOLD the premises aforesaid, with all and singular the rights, privileges, appurtenances and immunities thereunto belonging or in anywise appertaining, unto the said Grantee and unto its successors and assigns forever, the said Granter hereby covenants that it will warrant and defend the title to said premises unto the said Grantee and unto its successors and assigns forever, against the lawful claims and demands of all persons whomsoever.

Executed and delivered this \_\_\_\_\_\_\_\_\_, 2006.

American Lutheran Church, a nonprofit corporation

Ву:

Cherry D. Beck, Council President

State of Colorado

)ss.

County of Mesa

The foregoing instrument was acknowledged before me this  $\mathcal{H}$  day of  $\mathcal{A}$  day of  $\mathcal{A}$  day of 2006, by Cherry D. Beck, Council President for American Lutheran Church, a nonprofit corporation.

My commission expires:  $\frac{2}{1/(2)}$ 

Witness my hand and official seal.

SUSAN HENSEL
NOTARY PUBLIC
STATE OF COLORADO

Notary Public

6/29/06 1:53 PM

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The foregoing legal description was prepared by Michael W. Drissel PLS, 118 Ouray Ave., Grand Junction, CO. 81501

## EXHIBIT A

