

AND7928R

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (WARRANTY DEED)

NAME OF AGENCY OR CONTRACTOR: NICHOLAS J. ANDERSON

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 28 ROAD LOT
10, BLOCK 2, EAST ELM AVE. HEIGHTS.

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1979

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

NICHOLAS J. ANDERSON

whose address is

County of Mesa, State of

Colorado, for the consideration of ONE (\$1.00)

dollars, in hand paid, hereby sell(s) and convey(s) to

CITY OF GRAND JUNCTION

whose address is

Mesa, and State of Colorado the following real property in the

County of Mesa, and State of Colorado, to wit:

A tract or parcel of land No. 15 of Project No. M 8438(1) containing 320 sq.ft., more or less, in Lot 10, Block 2, East Elm Ave. Heights, in the SE 1/4 of Section 12, Township 1 South, Range 1 West of the Ute Meridian in Mesa County, Colorado, said tract or parcel being more particularly described as follows:

Beginning at the SE corner of Lot 10, Block 2 of East Elm Avenue Heights in aforementioned Sec. 12;

1. Thence N. 89° 53' 00" W., parallel to the north boundary line of the aforementioned Lot 10, a distance of 10.0 feet;
2. Thence N. 8° 52' 51" E. a distance of 64.8 feet;
3. Thence S. 0° 07' 00" E., parallel to the west boundary line of the aforementioned Lot 10, a distance of 64.0 feet, more or less, to the point of beginning.

The above described parcel contains 320 sq.ft., more or less.

with all its appurtenances, and warrant(s) the title to the same, subject to

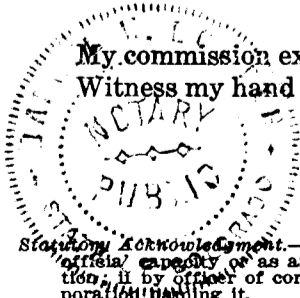
Signed this 15th day of

March, 1979
Nicholas J. Anderson
NICHOLAS J. ANDERSON

STATE OF COLORADO,
County of MESA } ss.

The foregoing instrument was acknowledged before me this 15th day of March, 1979, by NICHOLAS J. ANDERSON

My commission expires January 21, 1980
Witness my hand and official seal.



Daniel W. Fowler
Notary Public

Stationary Acknowledgment.—If by natural person or persons here insert name or names; if by person acting in representative or official capacity or as attorney-in-fact then insert name of person as executor attorney-in-fact or other capacity or description; if by officer of corporation then insert name of such officer or officers as the president or other officers of such corporation making it.

M 8438(1)
28 Road
Par. 15

No. **1190731**

WARRANTY DEED
SHORT FORM

NICHOLAS J. ANDERSON

TO
CITY OF GRAND JUNCTION

STATE OF COLORADO }
County of **MESA** } ss.

I hereby certify that this instrument was filed
for record in my office, at 415
o'clock P M., **MAY 2 1979**, 19
and is duly recorded in book 1198
Page 786

Film No. _____ Reception No. _____
Carl Sawyer
Recorder.

By _____ Deputy.

Fee, \$ 202 Eden

Mail to: Charles L. ...
(or return to) 250 2615th
City

Send future tax statements to: