

BKC605TH

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QC)

NAME OF AGENCY OR CONTRACTOR: BOOKCLIFF DEVELOPMENT
CORPORATION (BY GEORGE O. BOSMA, PRESIDENT)

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: 5TH STREET
(CUL-DE-SAC) FOR STREET RIGHT-OF-WAY AND UTILITY PURPOSES

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1960

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

KNOW ALL MEN BY THESE PRESENTS:

Recorder's Stamp

That BOOKCLIFF DEVELOPMENT CORPORATION of the _____ County of _____ and State of _____ for the consideration of One Dollar and other valuable considerations ~~in~~ in hand paid, hereby sell and convey to

CITY OF GRAND JUNCTION, a municipal corporation

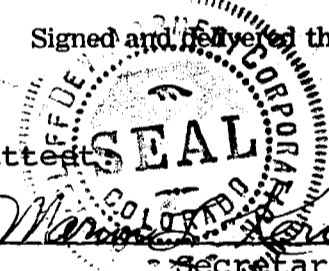
of the _____ County of Mesa and State of Colorado, ~~in joint tenancy~~, the following real property situate in the County of Mesa and State of Colorado, to-wit: Beginning at a point 340 feet North and 972.27 feet East of the Southwest corner of the South half of the Northeast quarter of the Northwest quarter of Section 11, Township 1 South, Range 1 West, Ute Meridian, thence Northwesterly along a 50 foot radius curve to the left 78.5 feet to a point 50 feet North and 50 feet West of the point of beginning, thence South 50 feet, thence East 50 feet to the point of beginning; also

Beginning at a point 340 feet North and 1163.4 feet East of the Southwest corner of the South half of the Northeast quarter of the Northwest quarter of Section 11, Township 1 South, Range 1 West, Ute Meridian, thence North 50 feet, thence East to the West line of North Seventh Street right of way, thence South 50 feet, thence West to the point of beginning

for street right of way and utility purposes.

with all its appurtenances, and warrant the title to the same, except

Signed and delivered this 17th day of November, 19 60.

Attest  *Marion L. Kercheval*
Secretary

BOOKCLIFF DEVELOPMENT CORPORATION
By *George O. Bosma*
President

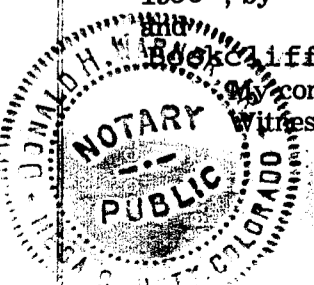
STATE OF COLORADO }
County of _____ } ss

The foregoing instrument was acknowledged before me this _____ day of _____, 19 _____, by _____ My commission expires _____, 19 _____ Witness my hand and official seal.

Notary Public

STATE OF COLORADO }
County of Mesa } ss

The foregoing instrument was acknowledged before me this _____ day of _____, 1960, by George O. Bosma as President and Marion L. Kercheval as Secretary of Bookcliff Development Corporation, My commission expires _____ Witness my hand and official seal.

 NOTARY PUBLIC

[Signature]
Notary Public

B
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No. 4081

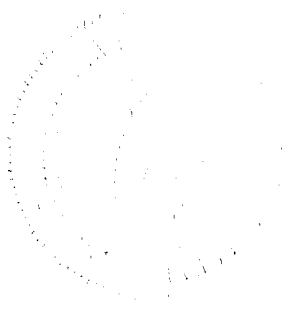
779568

Deed Bookcliff Development Co.

R/W Center Street and for Cul-de-Sac
on No. 5th

11-17-60

INDEXED *CA*



STATE OF COLORADO }
County of MESA } ss
I hereby certify that this instrument was
Filed for record

NOV 13 1960

at 9:57 a o'clock a and recorded
in Book 791 Page 210

ANNIE M. DUNSTON, County Clerk & Recorder

By Annie M. Dunston Deputy

City Hall
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