BLS95BHT

TYPE OF RECORD: PERMANENT

CATEGORY OF RECORD: DEED (QUIT CLAIM)

NAME OF AGENCY OR CONTRACTOR: ASPEN LEASING COMPANY, A COLORADO GENERAL PARTNERSHIP, WILLIAM B. BLISS AND JOHN THORNGREN, AKA JOHN C. THORNGREN

STREET ADDRESS/PARCEL NAME/SUBDIVISION/PROJECT: BLUE HERON TRAIL PHASE 2

CITY DEPARTMENT: PUBLIC WORKS

YEAR: 1995

EXPIRATION DATE: NONE

DESTRUCTION DATE: NONE

ption No.	MONIKA TODO CLEARED MESA C
QUIT CLAIM DEE	10
illiam Bliss and John Thorngrend as partners in the Aspen Le	· · · · · · · · · · · · · · · · · · ·
vhose address is	
County of	, and State of
olorado , for the consideration of	! ;
TenDo	ollars, in hand paid,
orporation	ty of Grand Junction, a municipal
vhose address is 250 North 5th Stre	
County of Mesa	, and State of Colorado, the following real
property, in the County of	f Mesa , and State of Colorado, to wit:
0 8'31" East 960.66 feet from South 24 30'21" East 364.76 feet; thence South 52 22'41" 141 34'57" East 246.70 feet; the to the Northwest 1/16 corner of 1 West, Ute Meridian; thence South 33 49'0" East 265.31 feefeet; thence South 79 51'0" Ea North 51 29'17" West 811.52	West to a point which bears South the above named 1/16 corner; thence et; thence South 28 6'41" East 916.39 East 556.93 feet; thence South ence South 89 59'55" East 120.93 feet f Section 15, Township 1 South, Range South 0 0'0" West 342.22 feet; thence t; thence South 47 37'14" East 311.22 est 316.65 feet to a point which bears feet from the center 1/4 corner of Range 1 West, Ute Meridian; thence nk of the Colorado River.
also known as street and number with all its appurtenances	
Signed this 30 th day of SEPTEMB	=.2 ,1993Aspen Leasing Company, by:
Signed time OF day of OEFFE	Xiliam Bliss
	William Bliss
	John Thorngren
	Chore Thinning
STATE OF COLORADO,	John Thorngren all the partners there of.
County of EL PASO	John Thorngren all the partners there of.
County of EL PASO	John Thorngren all the partners there of. ss. foremethis // #5 day of OCTOB=.2
County of EL PASO The foregoing instrument was acknowledged before 943, by WILLIAM BLISS ANS	John Thorngren all the partners there of. ss. foremethis // #5 day of OCTOB=.2

1662866 12:02 PM 12/02/93 Monika Todd CLK&Rec Mesa County Co DBC EXEMPT

ASPEN LEASING COMPANY, a Colorado general partnership, with an address of 4110 High Country Road, Colorado Springs, Colorado 80907, for the consideration of \$1.00, in hand paid, hereby sells and quitclaims to THE CITY OF GRAND JUNCTION, a municipal corporation, with an address of 250 North 5th Street, Grand Junction, Colorado, the real property in the County of Mesa, State of Colorado, described on Exhibit A attached hereto and made a part hereof by this reference, with all its appurtenances.

November Executed as of September 30, 1993.

ASPEN LEASING COMPANY, a Colorado general partnership

By: William B. Bliss William B. Bliss, Partner

By: William B. Blu John Thorngren, a/k/a John C. Thorngren, Partner, by William B. Bliss as attorney in fact

Michael J. Spiger, a/k/a Michael Spiger, Partner

By: William B Bliss John J. Simons, a/k/a John Simons, Partner, by William B. Bliss as attorney in fact

STATE OF COLORADO SS. COUNTY OF MESA

The foregoing instrument was acknowledged before me this 30th day of November, 1993 by William B. Bliss, Partner of Aspen Leasing Company, on behalf of such company.

Witness my hand and official seal.

My commission expires:

Notary

DOCUMENTARY

BOOK 2030 PAGE STATE OF COLORADO) ss. COUNTY OF MESA The foregoing instrument was acknowledged before me this day of November., 1993 by William B. Bliss, as attorney in fact for John Thorngren, a/k/a John C. Thorngren, Partner of Aspen Leasing Company, on behalf of such company. Witness my hand and official seal. My commission expires: (SEAL) -2-5-5-STATE OF COLORADO SS. COUNTY OF MESA The foregoing instrument was acknowledged before me this day of November, 1993 by Michael J. Spiger, a/k/a Michael Spiger, Partner of Aspen Leasing Company, on behalf of such company. Witness my hand and official seal. My commission expires: (SEAL) STATE OF COLORADO

COUNTY OF MESA

The foregoing instrument was acknowledged before me this day of <u>November</u>, 1993 by William B. Bliss, as attorney in fact for John J. Simons, a/k/a John Simons, Partner of Aspen Leasing Company, on behalf of such company.

Witness my hand and official seal.

My commission expires:

EXHIBIT A

All that part of grantor's property on the right bank or North and East side of the Colorado River lying South and West of the following described line; from the South 1/16 corner of Sections 9 & 10, Township 1 South, Range 1 West, Ute Meridian, proceed South 0 8'31" East 960.66 feet and South 0 8'31" East to the point of beginning of said line on the Colorado River bank. Said line proceeds thence North 0 8'31" West to a point which bears South 0 8'31" East 960.66 feet from the above named 1/16 corner; thence South 24 30'21" East 364.76 feet; thence South 28 6'41" East 916.39 feet; thence South 52 22'41" East 556.93 feet; thence South 41 34'57" East 246.70 feet; thence South 89 59'55" East 120.93 feet to the Northwest 1/16 corner of Section 15, Township 1 South, Range 1 West, Ute Meridian; thence South 0 0'0" West 342.22 feet; thence South 33 49'0" East 265.31 feet; thence South 47 37'14" East 311.22 feet; thence South 79 51'0" East 316.65 feet to a point which bears North 51 29'17" West 811.52 feet from the center 1/4 corner of Section 15, Township 1 South, Range 1 West, Ute Meridian; thence South 61 33'0" West to the bank of the Colorado River.